



THE
MANUAL OF PRAYERS

BERNARDUS
TITULI SANCTORUM ANDREAE ET GREGORII
AD CLIVUM SCAURI
SANCTAE ROMANAE ECCLESIAE
PRESBYTER CARDINALIS GRIFFIN
DEI ET APOSTOLICAE SEDIS GRATIA
ARCHIEPISCOPUS
WESTMONASTERIENSIS
COETUS EPISCOPALIS TOTIUS ANGLIAE
ET CAMBRIAE PRAESES PERPETUUS.

Manuale Orationum, ab Episcopis illius temporis iam anno MDCCCLXXXVI promulgatum, recentioribus hisce temporibus non uno nomine emendari oportuit. Etenim conditiones, sub quibus fideles hanc vel illam indulgentiam lucrari possunt, a S. Sede Apostolica nuper aliquantum mutatae, rubricas prioribus editionibus appositae omnino obsoleverunt; neque raro accidit, ut ipsae preces a patribus nostris recitatae aut vetustate desueverint, aut verbis concinnioribus exprimi debeant. Itaque Fratres Nostri in Anglia et Cambria Episcopi, in aedibus Nostris hac die coadunati, cum viris peritis accurate recensendum tradidissent, idem *Manuale* sub nova forma in lucem edendum universorum consensu statuerunt. Quod negotium Societas illa libraria, vulgo *Burns & Oates* nuncupata, difficillimis quamvis temporibus feliciter explevit. Huic igitur Societati librum praedictum evulgandi, eundemque cum a Reverendo Clero tum a fidelium coetu, secundum intentionem Excellentissimorum ac Reverendissimorum Fratrum Nostrorum, posthac utendum disseminandi, licentiam volenter tribuimus.

In quorum fidem hasce litteras subsignavimus, sigilloque Nostro ac Cancellarii Nostri chirographo muniri fecimus.

Datum *Westmonasterii*, in festo *S. Georgii M.*, MCMLII.

L. ✠ S.

✠ BERNARDUS CARDINALIS GRIFFIN
ARCHIEPISCOPUS WESTMONASTERIENSIS.

E. G. Dunderdale, *Cancellarius*.

THE
MANUAL OF
PRAYERS

AUTHORIZED BY THE
HIERARCHY OF ENGLAND AND WALES
FOR CONGREGATIONAL USE



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CONTENTS

Preface	<i>page</i> ix
Morning Prayers	I
Angelus	IO
Regina Coeli	II
Night Prayers	12
Compline for Sundays and Feasts	19
Psalms for Compline (New Version)	49
Prayers before Mass	56
Prayers after Low Mass	62
Other Prayers after Mass	64
Occasional Prayers	74
The Seven Penitential Psalms	74
Te Deum	86
Miserere	IOO
Universal Prayer	IO2
Devotions to Our Lord	IO6
Suscipe, Domine	IO6
Anima Christi	IO6
Litany of the Most Holy Name of Jesus	IO7
Prayer to Obtain Growth in the Practice of Daily Communion	III

Act of Adoration and Thanksgiving . . .	page 112
For a Visit to the Blessed Sacrament . . .	114
Prayer of Saint Alphonsus Liguori . . .	114
The Jesus Psalter	116
The Way of the Cross	135
I. Of St Alphonsus	135
II. Alternative Version	151
Devotion to the Five Wounds	167
Litany of the Sacred Heart of Jesus	169
Act of Reparation to the Sacred Heart of Jesus . . .	173
Form of Consecration to the Most Sacred Heart of Jesus	176
Devotions to the Holy Ghost	
Novena for Pentecost	179
Devotions to the Blessed Virgin and the Saints . . .	184
The Rosary of the Blessed Virgin Mary . . .	184
The Litany of Loreto	199
Magnificat	202
Prayer of Saint Bernard	203
Litany of Saint Joseph	204
Prayer to Saint Joseph	206
October Prayer to Saint Joseph	207
Litany of the Saints	209

Contents

vii

Other Prayers	page 221
Act of Consecration of the Family to the Sacred Heart.	221
Prayers for the Conversion of England and Wales .	223
Prayer for Wales	226
Dedication of England to the Mother of God .	227
Dedication of England to St Peter	228
A Prayer for Priests	230
Prayer to the Martyrs of England and Wales .	231
Prayers for the Propagation of the Faith.	232
Prayers for a Happy Death	234
Prayer to the Blessed Virgin to Obtain a Happy Death	237
Bona Mors	238
Prayer for the Dying	249
Rite of Exposition and Benediction of the Blessed Sacrament	250
Index	273

PREFACE

AN authorized edition of the *Manual of Prayers* was drawn up for popular use by order of Cardinal Manning and the Bishops of the Province of Westminster in 1886. It was felt that the great variety of versions, which in the course of time had crept into the prayers contained in devotional books, seriously hindered the congregational use of English prayers. Accordingly a uniform version was approved and adopted.

This work proved invaluable and has been of the greatest use in the fostering of congregational prayer in the vernacular, which was an immemorial custom of our forefathers. But inevitably with the passage of time certain of these prayers have proved more popular than others. With changed circumstances some have fallen into disuse, whilst certain more recent devotions have achieved a prominent place in the prayers of the people.

For this reason it has been thought desirable to revise the original edition of the *Manual* and to collect in a single volume, for the convenience of priests and their congregations, a limited number of now familiar and popular devotions. This is not a collection of new prayers; rather is it a new

compilation of prayers which in the course of time have won their place in the devotions favoured by the Faithful. But it is not intended to discourage or displace other prayers which are in use with proper diocesan authority.

Many of the prayers included in this new edition are translations from the Latin or Italian and an effort has been made to reproduce the original accurately. Where official translations have been provided these have been followed. The *Jesus Psalter* is the only vernacular devotion which has come down to us as a living tradition from the Middle Ages. For this edition We have also thought it useful to include the form (in Latin and in English) of Compline for Sundays and Feasts and the Rite for Exposition and Benediction of the Blessed Sacrament. The rubrics relating to the Indulgences have been brought up to date in conformity with those printed in the latest edition of the *Enchiridion Indulgentiarum*.

We hereby give to this new edition Our full approval for private and public use. We direct the clergy to use this wording in their public ministrations and authorize the formulas of prayer contained herein as a standard which We desire all printers of devotional books to follow in future. In this way the Catholics of this country may join

in congregational prayer without being distracted by slight variations in the formulas which they recite.

- ✠ BERNARD CARDINAL GRIFFIN, Archbishop
of Westminster
- ✠ RICHARD, Archbishop of Liverpool
- ✠ MICHAEL, Archbishop of Cardiff
- ✠ JOSEPH, Archbishop of Birmingham
- ✠ THOMAS, Bishop of Middlesbrough
- ✠ JOSEPH, Bishop of Hexham & Newcastle
- ✠ JOHN HENRY, Bishop of Portsmouth
- ✠ THOMAS EDWARD, Bishop of Lancaster
- ✠ HENRY VINCENT, Bishop of Salford
- ✠ LEO, Bishop of Northampton
- ✠ EDWARD, Bishop of Nottingham
- ✠ JOHN, Bishop of Menevia
- ✠ FRANCIS, Bishop of Plymouth
- ✠ JOHN, Bishop of Shrewsbury
- ✠ GEORGE ANDREW, Bishop of Brentwood
- ✠ JOSEPH, Bishop of Clifton
- ✠ CYRIL, Bishop of Southwark
- ✠ JOHN CARMEL, Bishop of Leeds

MORNING PRAYERS

✠ In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *An Indulgence of three years is granted for making the sign of the cross with the invocation, and one of seven years if holy water is taken.*

Let us make an intention to gain during this day all the Indulgences which may be attached to any of our prayers or good works.

THE LORD'S PRAYER

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come: thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us: and lead us not into temptation: but deliver us from evil. Amen.

THE ANGELICAL SALUTATION

HAIL, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

THE APOSTLES' CREED

I BELIEVE IN GOD the Father Almighty, Creator of heaven and earth; and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell, the third day he rose again from the dead; he ascended into heaven, sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead. I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and life everlasting. Amen.

CONFITEOR

I CONFESS to Almighty God, to blessed Mary, ever a Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, and to all the saints, that I have sinned exceedingly in thought, word, and deed, through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary, ever a Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles

Peter and Paul, and all the saints, to pray to the Lord our God for me.

May Almighty God have mercy on us, and forgive us our sins, and bring us to life everlasting. *R* Amen.

May the almighty and merciful Lord give us pardon, absolution, and remission of our sins. *R* Amen.

AN ACT OF FAITH IN THE
PRESENCE OF GOD

O MY God, I firmly believe that thou art here and seest me perfectly, and that thou observest all my actions, all my thoughts, and the most secret movements of my heart. Canst thou suffer in thy presence a sinner who has so often offended thee? It is thy goodness and bounty which invite and command me to come to thee: give me grace therefore to pray to thee as I ought. Come, Holy Spirit, fill the hearts of thy faithful, and kindle in them the fire of thy love.

Ÿ Send forth thy Spirit and they shall be created.
R And thou shalt renew the face of the earth.

Let us pray.

O GOD, who hast taught the hearts of the faithful by the light of the Holy Spirit, grant that, by the gift of the same Spirit, we may

be always truly wise, and ever rejoice in his consolation. Through Christ our Lord. R̃ Amen.

AN ACT OF ADORATION AND
THANKSGIVING

O MY God, I adore thee as my Creator and my Sovereign Good. I thank thee for the many benefits which thou hast conferred on me. Thou hast created me out of nothing; thou hast redeemed me by the death of thy Son; thou hast sanctified me by the grace of thy Holy Spirit; thou hast preserved me from countless dangers, and from hell fire, which I have deserved for my sins. Thou knowest that I am an unprofitable servant, and still thou hast had patience with me. Thou hast preserved me in the night past, and given me this present day, that I may labour with more care and diligence than I have done hitherto, to obtain the crown of glory which thy goodness has prepared for me. O my God, how good thou art towards me! What return can I make to thee? I will bless thy holy name, and serve thee all the days of my life.

Here let us renew our sorrow for the sins of our past life, and make resolutions against the temptations and dangerous occasions we may meet with during the day.

AN ACT OF CONTRITION

O MY God, how badly I have lived! How little I have done for thee! I am heartily sorry that I have spent in offending thee that time which thy goodness gave me to be employed in thy service. I detest all the sins that I have committed against thy divine Majesty. I am sorry that I have offended thee, because thou art so good and sin is so displeasing to thee. I love thee with my whole heart and soul, and I promise, with the help of thy grace, to serve thee faithfully for the future. I offer thee the remainder of my life; I renew the promises made at my baptism; I renounce the devil and all his works; I will endeavour to spend this day according to thy holy will, so performing my actions that they may be in every way pleasing to thee.

AN OBLATION

I OFFER thee, O my God, the life and death of thy Son; and with them my affections and resolutions, my thoughts, words, deeds and sufferings, this day and all my life, to honour thy adorable Majesty, to thank thee for all thy benefits, to satisfy for my sins and to obtain the assistance of thy grace, that I may persevere to the end in doing thy holy will and may love and enjoy thee for ever in thy glory.

A PETITION

THOU knowest, O God, how weak I am. Do not leave me to myself, but take me under thy protection, and give me grace to act upon these holy resolutions. Enlighten my understanding with a lively faith, raise up my will to a firm hope, and inflame it with an ardent charity. Strengthen my weakness and cure the corruption of my heart. Grant that I may overcome the enemies of my soul, and that I may make good use of thy grace: and if it should be that I must die to-day, grant me the gift of final perseverance.

✠ To thee, O Lord, I have lifted up my voice.

℟ And early in the morning my prayer shall come before thee.

✠ Let my mouth be ever filled with praise.

℟ That I may publish thy glory, and all the day thy greatness.

✠ Turn away thy face, O Lord, from my sins.

℟ And blot out all my iniquities.

✠ Create in me a clean heart, O God.

℟ And renew a right spirit within me.

✠ Cast me not out of thy sight.

℟ And take not thy Holy Spirit from me.

✠ Restore to me the joy of thy saving mercy.

℟ And strengthen me with a perfect spirit.

✠ Our help is in the name of the Lord.

℟ Who made heaven and earth.

✠ Deign, O Lord, this day,

℟ To keep us from all sin.

✠ Have mercy on us, O Lord.

℟ Have mercy on us.

✠ Let thy mercy, O Lord, be upon us.

℟ As we have hoped in thee.

✠ O Lord, hear my prayer.

℟ And let my cry come unto thee.

Let us pray.

ALMIGHTY Lord and God, who hast brought us to the beginning of this day, keep us throughout its course, that we may not turn aside this day to any sin, but that all our words, all our deeds, and all our desires may be directed to the observance of thy holy law; through Christ our Lord.

℟ Amen.

Let us pray.

LORD God, Saviour of the world, King of heaven and earth, deign this day to control and sanctify, to direct and govern our souls and bodies, our senses, and our words and actions, in conformity with thy law and in the ways of thy commandments; that

with the help of thy grace, we may ever deserve to live in security and freedom.

R Amen.

Let us pray.

O GOD, who in thy all-embracing providence hast sent thy holy angels to watch over us, grant our humble petition, that under their protection we may ever feel secure, and in their company may rejoice through all eternity.

R Amen.

O BLESSED Virgin Mary, Mother of our God and Saviour Jesus Christ, be thou a Mother to us. Take us and ours under thy holy protection, and offer for us to the eternal Father the merits of the passion and death of thy Son.

ANGELS and saints in your glory, and you in particular our holy patrons, pray to our Lord for us poor children of Eve, that we may ever love him and serve him here, until we come with you to love and enjoy him for all eternity.

O ANGELS of God, who by divine appointment are our Guardians, to watch over us in all our ways, be pleased this day to enlighten us

whom the goodness of our God has committed to your charge, and to govern us and defend us from all the powers of darkness.

May the Lord bless us, and preserve us from evils, and bring us to life everlasting. *R* Amen.

And may the souls of the faithful departed, through the mercy of God, rest in peace. *R* Amen.

ANGELUS

THE angel of the Lord declared unto Mary,
R̃ And she conceived of the Holy Ghost.
Hail Mary.

Ÿ Behold the handmaid of the Lord,
R̃ Be it done unto me according to thy word.
Hail Mary.

Ÿ And the word was made flesh,
R̃ And dwelt amongst us.
Hail Mary.

Ÿ Pray for us, O holy Mother of God.
R̃ That we may be made worthy of the promises
of Christ.

Let us pray.

POUR forth, we beseech thee, O Lord, thy
grace into our hearts, that we, to whom the
Incarnation of Christ thy Son was made known by
the message of an angel, may be brought, by his
Passion and Cross, to the glory of his Resurrection.
Through the same Christ our Lord. R̃ Amen.

REGINA COELI

¶ *Said in Eastertide instead of the ANGELUS.*

○ QUEEN of heaven, rejoice; alleluia.
For he whom thou didst merit to bear;
alleluia,

Has risen, as he said; alleluia.

Pray for us to God; alleluia.

Ÿ Rejoice and be glad, O Virgin Mary; alleluia.

℞ For the Lord has risen indeed; alleluia.

Let us pray.

○ GOD, who gavest joy to the world through
the resurrection of thy Son our Lord Jesus
Christ: grant that we may obtain, through his
Virgin Mother, Mary, the joys of everlasting life.
Through the same Christ our Lord.

℞ Amen.

¶ *Indulgences attached to the ANGELUS and REGINA
COELI:*

*Plenary once a month, if said every day, morning, noon,
and evening; ten years on each occasion it is said.*

*The ANGELUS is said standing on Saturday evening
and Sunday, at other times kneeling.*

The REGINA COELI is always said standing.

NIGHT PRAYERS

✠ In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

BLESSED be the holy and undivided Trinity, now and for ever. Amen.

The LITANY OF THE HOLY NAME, or OF THE BLESSED VIRGIN, or OF THE SAINTS, may be said here.

Our Father.

Hail Mary.

I believe in God.

Come, O Holy Spirit, fill the hearts of thy faithful, and kindle in them the fire of thy love.

Ÿ Send forth thy Spirit, and they shall be created.
R And thou shalt renew the face of the earth.

Let us place ourselves in the presence of God, and thank him for all the benefits we have received from him, particularly this day.

O MY God, I firmly believe that thou art here, and seest me perfectly, and that thou observest all my actions, all my thoughts, and the most secret movements of my heart. Thou watchest over me with an incomparable love, every moment

bestowing favours, and preserving me from evil. Blessed be thy holy name, and may all creatures bless thy goodness for the benefits which I have ever received from thee, and particularly this day. May the saints and angels supply my defect in rendering thee due thanks.

Never permit me to be so base and wicked as to repay thy bounties with ingratitude, and thy blessings with offences and injuries.

Let us ask of our Lord Jesus Christ grace to discover the sins which we have committed this day; and beg of him a true sorrow for them, and a sincere repentance.

O MY Lord Jesus Christ, judge of the living and the dead, before whom I must appear one day to give an exact account of my whole life, enlighten me, I beseech thee, and give me a humble and contrite heart; that I may see wherein I have offended thy infinite Majesty; and judge myself now with such a just severity, that then thou mayest judge me with mercy and clemency.

Let us here examine what sins we have committed this day, by thought, word, deed, or omission.

(If nothing occurs to your mind, wherein you have offended, renew your sorrow for the sins of your past life.)

Let us conceive a great sorrow for having offended God.

O MY God, I detest these and all other sins which I have committed against thy divine Majesty. I am sorry that I have offended thee, because thou art infinitely good, and sin displeases thee. I love thee with my whole heart, and firmly purpose, by the help of thy grace, never more to offend thee. I resolve to avoid the occasions of sin; I will confess my sins, and will endeavour to make satisfaction for them. Have mercy on me, O God, have mercy, and pardon me, a wretched sinner. In the name of thy beloved Son, Jesus, I humbly beg of thee so to wash me with his precious Blood, that my sins may be entirely remitted.

Let us endeavour, as much as possible, to put ourselves in the dispositions in which we desire to be found at the hour of death.

O MY God, I accept of death as a homage and adoration which I owe to thy divine Majesty, and as a punishment justly due to my sins; in union with the death of my dear Redeemer, and as the only means of coming to thee, my beginning and last end.

I firmly believe all the sacred truths which the Catholic Church believes and teaches, because thou

hast revealed them. And by the assistance of thy holy grace, I am resolved to live and die in the communion of this thy Church.

Relying upon thy goodness, power, and promises, I hope to obtain pardon of my sins, and life everlasting, through the merits of thy Son, Jesus Christ, my only Redeemer, and by the intercession of his blessed Mother, and all the saints.

I love thee with all my heart and soul, and desire to love thee as the blessed do in heaven. I adore all the designs of thy divine Providence, resigning myself entirely to thy will.

I also love my neighbour for thy sake, as I love myself; I forgive all who have injured me, and I ask pardon of all whom I have injured.

I renounce the devil, with all his works; the world, with all its empty show; the flesh, with all its temptations.

I desire to be dissolved, and to be with Christ. Father, into thy hands I commend my spirit.

℟ Lord Jesus, receive my soul.

May the Blessed Virgin Mary, St Joseph, and all the saints, pray for us to our Lord, that we may be preserved this night from sin and all evils.

℟ Amen.

Blessed St Michael, defend us in the day of battle, that we may not be lost at the dreadful judgment.

R Amen.

O my good Angel, whom God, by his divine mercy, has appointed to be my guardian, enlighten and protect me, direct and govern me this night.

R Amen.

May Almighty God have mercy on us, and forgive us our sins, and bring us to life everlasting.

R Amen.

May the almighty and merciful Lord give us pardon, absolution, and remission of our sins.

R Amen.

Ÿ Vouchsafe, O Lord, this night.

R To keep us without sin.

Ÿ Have mercy on us, O Lord.

R Have mercy on us.

Ÿ Let thy mercy, O Lord, be upon us.

R As we have hoped in thee.

Ÿ O Lord, hear my prayer.

R And let my cry come to thee.

Let us pray.

VISIT, we beseech thee, O Lord, this house and family, and drive far from it all the snares of the enemy; let thy holy angels dwell herein, who

may keep us in peace, and let thy blessing be always upon us. Through Christ our Lord.

R Amen.

Let us commend ourselves to God, to the Blessed Virgin, and the Saints.

BLESS, O Lord, our rest this night, that we may renew our bodily strength, and awake refreshed, able to serve thee better. O all you angels and saints, and thou especially, O Mother of God, intercede for us, not only during this night, but for the rest of our life, and particularly at the hour of our death.

R Amen.

Jesus, Mary, and Joseph, I give you my heart and my soul.

Jesus, Mary, and Joseph, assist me in my last agony.

Jesus, Mary, and Joseph, may I breathe forth my soul in peace with you. R Amen.

¶ *Indulgence of seven years for any of these invocations; plenary for reciting any one of them daily for a month.*

COMPLETORIUM DE DOMINICA

JUBE, domne, benedícere.

BENEDICTIO

NOCTEM quiétam et finem perféctum concedat nobis Dóminus omnípotens. R̃ Amen.

LECT. BR. 1 *Petr.* 5. 8-9

FRATRES: Sóbrii estóte, et vigiláte: quia adversárius vester diábolus tamquam leo rúgiens círcuit, quærens quem devóret: cui resístite fortes in fide. Tu autem, Dómine, miserére nobis.

R̃ Deo grátias.

Ÿ Adjutórium nostrum in nómine Dómini.

R̃ Qui fecit cœlum et terram.

Pater noster, *secreto*.

CONFITEOR Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Arch-ángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus sanctis, et vobis, fratres, quia peccávi nimis cogitatióne, verbo et ópere:

COMPLINE FOR SUNDAYS AND FEASTS

PRAY, father, a blessing.

BLESSING

THE Lord almighty grant us a quiet night and a perfect end. *R* Amen.

SHORT LESSON. 1 *Pet.* 5. 8-9

BRETHREN: Be sober and watch: because your adversary the devil, as a roaring lion, goeth about, seeking whom he may devour: whom resist ye, strong in faith. But thou, O Lord, have mercy on us.

R Thanks be to God.

V Our help is in the name of the Lord.

R Who made heaven and earth.

Our Father, *silently*.

I CONFESS to Almighty God, to blessed Mary, ever a Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the saints, and to you, brethren, that I have sinned exceedingly in thought,

mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes sanctos, et vos, fratres, oráre pro me ad Dóminum Deum nostrum.

Chorus respondet:

MISEREATUR tui omnípotens Deus, et dimíssis peccátis tuis, perdúcat te ad vitam ætérrnam. *R̃ Amen.*

Chorus repetit confessionem:

CONFITEOR Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus sanctis, et tibi, pater, quia peccávi nimis cogitatióne, verbo et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes sanctos, et te, pater, oráre pro me ad Dóminum Deum nostrum.

word and deed, through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary, ever a Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray to the Lord our God for me.

The choir answers :

MAY Almighty God have mercy on you, forgive you your sins, and bring you to life everlasting. R Amen.

The choir repeats the Confession :

I CONFESS to Almighty God, to blessed Mary, ever a Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the saints, and to you, father, that I have sinned exceedingly in thought, word, and deed, through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary, ever a Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, father, to pray to the Lord our God for me.

Sacerdos facit absolutionem, dicens :

MISEREATUR vestri omnípotens Deus, et dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam. *R̃ Amen.*

INDULGENTIAM, absolutiónem et remissionem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus. *R̃ Amen.*

Ÿ Convérte nos, Deus salutáris noster.

R̃ Et avérte iram tuam a nobis.

Ÿ Deus, in adjutórium meum inténde.

R̃ Dómine, ad adjuvándum me festína.

Ÿ Glória Patri, et Fílio, et Spirítui Sancto.

R̃ Sicut erat in princípío, et nunc, et semper, et in sæcula saeculórum. Amen.

Allelúja, *vel* Laus tibi, Dómine, Rex ætérnæ glóriæ.

Ant. Miserére.

Tempore Paschali :

Ant. Allelúja.

The priest gives the absolution saying :

MAY Almighty God have mercy on you, forgive you your sins, and bring you to life everlasting. *R* Amen.

MAY the almighty and merciful Lord give us pardon, absolution and remission of our sins. *R* Amen.

Ÿ Turn us, O God our Saviour, to thyself.

R And turn thy anger away from us.

Ÿ Incline unto my aid, O God.

R O Lord, make haste to help me.

Ÿ Glory be to the Father, and to the Son, and to the Holy Ghost.

R As it was in the beginning, is now, and ever shall be, world without end. Amen.

Alleluia, or Praise to thee, Lord, King of everlasting glory.

Ant. Have mercy.

In Eastertide :

Ant. Alleluia.

PSALMUS 4

CUM invocárem, exaudivit me Deus justítiæ
meæ : ★ in tribulatióne dilatásti mihi.

Miserére mei, ★ et exáudi oratióem meam.

Fílii hóminum, úsquequo gravi corde? ★ ut quid
dilígitis vanitátem, et quæritis mendácium?

Et scitóte quóniam mirificávit Dóminus sanctum
suum : ★ Dóminus exáudiet me, cum clamávero
ad eum.

Irascimini, et nolíte peccáre : ★ quæ dicitis in cór-
dibus vestris, in cubílibus vestris compungímini.

Sacrificáte sacrificium justítiæ, et speráte in Dó-
mino : ★ multi dicunt: Quis osténdit nobis bona?

Signátum est super nos lumen vultus tui, Dó-
mine : ★ dedísti lætítiam in corde meo.

A fructu fruménti, vini et ólei sui ★ multiplicáti
sunt.

In pace in idípsum ★ dórmiam et requiéscam.

Quóniam tu, Dómine, singuláriter in spe ★ con-
stituísti me.

Glória Patri.

PSALM 4*

WHEN I called upon him, the God of my justice heard me : when I was in distress, thou hast enlarged me.

Have mercy on me, and hear my prayer.

O sons of men, how long will you be dull of heart? why do you love vanity, and seek after lying?

Know also that the Lord hath exalted his holy one : the Lord will hear me when I cry unto him.

Be angry, and sin not : the things you say in your hearts, be sorry for upon your beds.

Offer up the sacrifice of justice, and trust in the Lord : many say, Who showeth us good things?

The light of thy countenance, O Lord, is signed upon us : thou hast given gladness in my heart.

By the fruit of their corn, and wine, and oil : are they multiplied.

In peace in the selfsame : I will sleep and I will rest.

For thou, O Lord, alone : hast established me in hope.

Glory be to the Father.

* For alternative version, see pp. 49-55.

PSALMUS 90

QUI hábitat in adjutório Altíssimi : ★ in protectione Dei cœli commorabitur.

Dicet Dómino : Suscéptor meus es tu, et refúgium meum : ★ Deus meus, sperábo in eum.

Quóniam ipse liberávit me de láqueo venántium, ★ et a verbo áspero.

Scápulis suis obumbrábit tibi : ★ et sub pennis ejus sperábis.

Scuto circumdábit te véritas ejus : ★ non timébis a timóre noctúrno.

A sagitta volánte in die, a negótio perambulánte in ténebris : ★ ab incúrsu, et dæmónio meridiáno.

Cadent a látere tuo mille, et decem míllia a dextris tuis : ★ ad te autem non appropinquábit.

Verúmtamen óculis tuis considerábis : ★ et retributionem peccatórum vidébis.

Quóniam tu es, Dómine, spes mea : ★ Altíssimum posuísti refúgium tuum.

Non accédet ad te malum : ★ et flagéllum non appropinquábit tabernáculo tuo.

PSALM 90

HE that dwelleth in the help of the Most High :
shall abide under the protection of the God
of heaven.

He shall say unto the Lord : Thou art my upholder,
and my refuge : my God, in him will I hope.

For he hath delivered me from the snare of the
hunters : and from the sharp word.

He shall overshadow thee with his shoulders, and
under his wings shalt thou trust.

His truth shall compass thee with a shield ; thou
shalt not be afraid for the terror of the night.

For the arrow that flieth in the day ; for the plague
that walketh in the darkness : for the assault of the
evil one in the noon-day.

A thousand shall fall at thy side, and ten thousand
at thy right hand : but it shall not come nigh thee.

But with thine eyes shalt thou behold : and shalt
see the reward of the wicked.

For thou, O Lord, art my hope : thou hast made
the Most High thy refuge.

There shall no evil approach unto thee : neither
shall the scourge come nigh thy dwelling.

Quóniam ángelis suis mandávit de te : ★ ut custódiant te in ómnibus viis tuis.

In mánibus portábunt te : ★ ne forte offéndas ad lápidem pedem tuum.

Super áspidem et basilíscum ambulábis : ★ et conculcábis leónem et draconem.

Quóniam in me sperávit, liberábo eum : ★ prótegá eum, quóniam cognóvit nomen meum.

Clamábit ad me, et ego exáudiam eum : ★ cum ipso sum in tribulatióne; erípíam eum, et glori-
ficábo eum.

Longitúdine diérum replébo eum : ★ et osténdam illi salutáre meum.

Glória Patri.

PSALMUS 133

ECCE nunc benedícite Dóminum, ★ omnes
servi Dómini:

Qui statis in domo Dómini, ★ in átriis domus Dei
nostri.

In nóctibus extóllite manus vestras in sancta, ★ et
benedícite Dóminum.

For he hath given his angels charge over thee : to keep thee in all thy ways.

In their hands shall they bear thee up : lest perhaps thou dash thy foot against a stone.

Thou shalt walk upon the asp and the basilisk : the lion and the dragon shalt thou tread under thy feet.

Because he hath hoped in me, I will deliver him : I will protect him, because he hath known my name.

He shall cry unto me, and I will hear him : I am with him in trouble ; I will deliver him, and glorify him.

With length of days will I fill him : and I will shew unto him my salvation.

Glory be to the Father.

PSALM 133

BEHOLD now, bless the Lord, all you servants of the Lord.

Who stand in the house of the Lord, in the courts of the house of our God.

In the nights, lift up your hands to the holy places, and bless the Lord.

Benedícat te Dóminus ex Sion, ★ qui fecit cœlum
et terram.

Glória Patri.

Ant. Miserére mihi, Dómine, et exáudi oratióem
meam.

Tempore Paschali :

Ant. Allelúja, allelúja, allelúja.

HYMNUS

TE lucis ante términum,
Rerum Creátor, póscimus;
Ut pro tua cleméntia
Sis præsul et custódia.

Procul recédant sómnia,
Et nóctium phantásmata;
Hostémque nostrum cómpri-me,
Ne polluéantur córpora.

Præsta, Pater piíssime,
Patrique compar únice,
Cum Spíritu Paráclito
Regnans per omne sæculum. Amen.

May the Lord out of Sion bless thee: he that made heaven and earth.

Glory be to the Father.

Ant. Have mercy on me, O Lord, and hear my prayer.

In Eastertide:

Ant. Alleluia, alleluia, alleluia.

HYMN

NOW with the fast-departing light,
Maker of all! we ask of thee,
Of thy great mercy, through the night
Our guardian and defence to be.

Far off let idle visions fly;
No phantom of the night molest;
Curb thou our raging enemy,
That we in chaste repose may rest.

Father of mercies, hear our cry;
Hear us, O sole-begotten Son;
Who, with the Holy Ghost most high,
Reignest while endless ages run. Amen.

CAPITULUM *Jer. 14. 9*

TU autem in nobis es, Dómine, et nomen sanctum tuum invocátum est super nos: ne derelínquas nos, Dómine Deus noster.

R̃ Deo grátias.

R̃ In manus tuas, Dómine, comméndo spíritum meum. In manus tuas, Dómine, comméndo spíritum meum. Ṽ Redemísti nos, Dómine, Deus veritátis. Comméndo spíritum meum. Glória Patri. In manus tuas, Dómine, comméndo spíritum meum.

Ṽ Custódi nos, Dómine, ut pupíllam óculi.

R̃ Sub umbra alárum tuárum prótege nos.

A Sabbato ante Dominicam Passionis usque ad Feriam IV Majoris Hebdomadæ inclusive omittitur GLORIA PATRI.

Tempore Paschali:

R̃ In manus tuas, Dómine, comméndo spíritum meum. Allelúja, allelúja. In manus tuas, Dómine, comméndo spíritum meum. Allelúja, allelúja. Ṽ Redemísti nos, Dómine, Deus veritátis. Allelúja, allelúja. Glória Patri. In manus tuas, Dómine, comméndo spíritum meum. Allelúja, allelúja.

LITTLE CHAPTER. *Jer. 14. 9*

THOU, O Lord, art among us, and thy holy name is called upon us; forsake us not, O Lord our God.

R̃ Thanks be to God.

R̃ Into thy hands, O Lord, I commend my spirit.
Into thy hands, O Lord, I commend my spirit.

Ÿ Thou hast redeemed us, O Lord, the God of truth. I commend my spirit. Glory be to the Father. Into thy hands, O Lord, I commend my spirit.

Ÿ Keep us, O Lord, as the apple of thy eye.

R̃ Protect us under the shadow of thy wings.

In Passiontide the GLORIA PATRI is omitted.

In Eastertide :

R̃ Into thy hands, O Lord, I commend my spirit. Alleluia, alleluia. Into thy hands, O Lord, I commend my spirit. Alleluia, alleluia. Ÿ Thou hast redeemed us, O Lord, the God of truth. Alleluia, alleluia. Glory be to the Father. Into thy hands, O Lord, I commend my spirit. Alleluia, alleluia.

Ÿ Custódi nos, Dómine, ut pupíllam óculi. Allelúja.

R Sub úmbra alárum tuárum prótege nos. Allelúja.

Ant. Salva nos.

CANTICUM SIMEONIS. *Luc.* 2. 29–32

NUNC dimíttis servum tuum, Dómine, ★
secúndum verbum tuum in pace.

Quia vidérunt óculi mei ★ salutáre tuum.

Quod parásti ★ ante fáciem ómnium populórum.

Lumen ad revelatióem Géntium, ★ et glóriam
plebis tuæ Israël.

Glória Patri.

Ant. Salva nos, Dómine, vigilántes, custódi nos
dormiéntes: ut vigilémus cum Christo, et requies-
cámus in pace.

Tempore Paschali:

Allelúja.

Ÿ Keep us, O Lord, as the apple of thy eye.
Alleluia.

℞ Protect us under the shadow of thy wings.
Alleluia.

Ant. Save us.

THE SONG OF SIMEON. *Luke 2. 29-32*

NOW thou dost dismiss thy servant, O Lord,
according to thy word, in peace.

Because my eyes have seen thy salvation.

Which thou hast prepared before the face of all
peoples;

A light to the revelation of the Gentiles, and to the
glory of thy people Israel.

Glory be to the Father.

Ant. Save us, O Lord, while we are awake, and
guard us while we sleep, that we may watch with
Christ, and rest in peace.

In Eastertide:

Alleluia.

PRECES

*quae tamen omittuntur in festis duplicibus
et infra octavas*

Kýrie eléison.

Christe eléison.

Kýrie eléison.

Pater noster. (*Secreto.*)

Ÿ Et ne nos indúcas in tentatiónem.

℞ Sed líbera nos a malo.

Credo in Deum. (*Secreto.*)

Ÿ Carnis resurrectionem.

℞ Vitam æténam. Amen.

Ÿ Benedíctus es, Dómine, Deus patrum nostrórum.

℞ Et laudábilis et gloriósus in sácula.

Ÿ Benedicámus Patrem et Fílium cum Sancto Spíritu.

℞ Laudémus, et superexaltémus eum in sácula.

Ÿ Benedíctus es, Dómine, in firmaménto coeli.

℞ Et laudábilis, et gloriósus, et superexaltátus in sácula.

Ÿ Benedícat et custódiat nos omnípotens et mi-
séricors Dóminus.

℞ Amen.

PRAYERS

*omitted on Doubles and
within Octaves*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Our Father, *etc.* (*Silently.*)

✠ And lead us not into temptation.

℟ But deliver us from evil.

I believe in God, *etc.* (*Silently.*)

✠ The resurrection of the body.

℟ And life everlasting. Amen.

✠ Blessed art thou, O Lord, the God of our fathers.

℟ And worthy to be praised and glorious for ever.

✠ Let us bless the Father, and the Son, with the Holy Ghost.

℟ Let us praise and exalt him for ever.

✠ Blessed art thou, O Lord, in the firmament of heaven.

℟ And worthy to be praised, and glorious, and exalted for ever.

✠ May the almighty and merciful Lord bless and preserve us.

℟ Amen.

Ÿ Dignáre, Dómine, nocte ista.

℟ Sine peccáto nos custodíre.

Ÿ Miserére nostri, Dómine.

℟ Miserére nostri.

Ÿ Fiat misericórdia tua, Dómine, super nos.

℟ Quemádmódum sperávimus in te.

Ÿ Dómine, exáudi oratióem meam.

℟ Et clamor meus ad te véniat.

Ÿ Dóminus vobíscum.

℟ Et cum spíritu tuo.

Orémus.

VISITA, quáesumus, Dómine, habitatióem istam, et omnes insídias inimíci ab ea longe repélle: ángeli tui sancti hábitent in ea, qui nos in pace custódiant, et benedíctio tua sit super nos semper. Per Dóminum. ℟ Amen.

Ÿ Dóminus vobíscum.

℟ Et cum spíritu tuo.

Ÿ Benedicámus Dómino.

℟ Deo grátias.

BENEDICTIO

BENEDICAT et custódiat nos omnípotens et miséricors Dóminus, Pater, et Fílius, et Spíritus Sanctus. ℟ Amen.

Ÿ Vouchsafe, O Lord, this night.

℞ To keep us without sin.

Ÿ Have mercy on us, O Lord.

℞ Have mercy on us.

Ÿ Let thy mercy, O Lord, be upon us.

℞ As we have hoped in thee.

Ÿ O Lord, hear my prayer.

℞ And let my cry come unto thee.

Ÿ The Lord be with you.

℞ And with you, his minister.

Let us pray.

VISIT, we beseech thee, O Lord, this house and family, and drive from it all the snares of the enemy: may thy holy angels dwell herein, who may keep us in peace, and may thy blessing be always upon us. Through our Lord. ℞ Amen.

Ÿ The Lord be with you.

℞ And with thy spirit.

Ÿ Let us bless the Lord.

℞ Thanks be to God.

BLESSING

MAY the almighty and merciful Lord, Father, Son, and Holy Ghost, bless and preserve us.
℞ Amen.

ANTIPHONÆ B. Mariæ VIRG.

I

A Vesperis Sabbati ante Dominicam I Adventus usque ad Purificationem inclusive.

ALMA Redemptoris Mater, quæ pèrvia cœli
 Porta manes, et Stella maris, succurre cadènti,
 Súrgere qui curat, pópulo: tu quæ genuísti,
 Natúra miránte, tuum sanctum Genitórem:
 Virgo prius ac postérius, Gabriélis ab ore,
 Sumens illud Ave, peccatórum miserére.

In Adventu:

Ÿ Angelus Dómini nuntiávit Mariæ.

℞ Et concépit de Spíritu Sancto.

Orémus.

GRATIAM tuam, quæsumus, Dómine, mén-
 tibus nostris infúnde; ut qui, ángelo nun-
 tiánte, Christi Fílii tui incarnatióem cognóvimus,
 per Passiόnem ejus et Crucem ad Resurrectiόnis
 glóriam perducámur. Per eúndem Christum Dó-
 minum nostrum. ℞ Amen.

ANTIPHONS OF THE BLESSED VIRGIN

I

From Vespers of Saturday before first Sunday in Advent to the Purification, inclusive.

MOTHER of Christ! hear thou thy people's cry,
Star of the deep, and Portal of the sky!
Mother of him who thee from nothing made,
Sinking we strive, and call to thee for aid:
Oh, by that joy which Gabriel brought to thee,
Pure Virgin first and last, look on our misery.

In Advent:

℣ The angel of the Lord declared unto Mary.
℟ And she conceived of the Holy Ghost.

Let us pray.

POUR forth, we beseech thee, O Lord, thy
grace into our hearts; that we, to whom the
Incarnation of Christ thy Son was made known by
the message of an angel, may be brought, by his
Passion and Cross, to the glory of his Resurrection.
Through the same Christ our Lord. ℟ Amen.

A primis Vesperis Nativitatis Domini et deinceps :

Ÿ Post partum, Virgo, invioláta permansísti.

℞ Dei Génitrix, intercède pro nobis.

Orémus.

DEUS, qui salútis æternæ, beátæ Mariæ virginitáte foecúnda, humáno géneri præmia præstitísti: tríbue, quæsumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum. ℞ Amen.

Ÿ Divínium auxílium máneat semper nobíscum.

℞ Amen.

II

A Completorio Purificationis usque ad Feriam V in Cæna Domini exclusive :

AVE, Regína coelórum,
Ave, dómina angelórum:
Salve, radix, salve, porta,
Ex qua mundo Lux est orta:
Gaude, Virgo gloriósa,
Super omnes speciósa.
Vale, O valde decóra,
Et pro nobis Christum exóra.

From the First Vespers of the Nativity:

Ÿ When thy child was born thou didst remain
a spotless Virgin.

R O Mother of God, pray to thy Son for us.

Let us pray.

O GOD, who through Mary's virginal motherhood held out to us new hope of life; grant that we may feel the power of her prayers, since she brought among us the author of life, our Lord Jesus Christ, thy Son. R Amen.

Ÿ May the divine assistance remain always with us.

R Amen.

II

From Compline on the Feast of the Purification to Maundy Thursday, exclusively.

HAIL, O Queen of heaven enthroned!
Hail, by angels mistress owned!
Root of Jesse! Gate of morn!
Whence the world's true light was born.
Glorious Virgin, joy to thee,
Loveliest whom in heaven they see.
Fairest thou where all are fair!
Plead with Christ our sins to spare.

Ÿ Dignáre me laudáre te, Virgo sacráta.

℞ Da mihi virtútem contra hostes tuos.

Orémus.

CONCEDE, miséricors Deus, fragilitáti nostræ præsidium; ut qui sanctæ Dei Genitrícis memóriam ágimus, intercessiónis ejus auxílio a nostris iniquitatibus resurgámus. Per eúndem Christum Dóminum nostrum. ℞ Amen.

Ÿ Divínium auxílium maneat semper nobíscum.

℞ Amen.

III

*A Completorio Sabbati Sancti usque ad I Vesperas
Festi Sanctissimæ Trinitatis:*

REGINA cœli, lætáre! allelúja.

Quia quem meruísti portáre; allelúja.

Resurréxit sicut dixit; allelúja.

Ora pro nobis Deum; allelúja.

Ÿ Gaude et lætáre, Virgo María: allelúja.

℞ Quia surréxit Dóminus vere: allelúja.

Orémus.

DEUS, qui per resurrectionem Fílii tui Dómini nostri Jesu Christi mundum lætificáre dignátus es; præsta, quæsumus, ut per ejus Genitricem

Ÿ Vouchsafe that I may praise thee, O sacred Virgin.

℟ Give me strength against thy enemies.

Let us pray.

GRANT, O merciful God, support to our frailty; that we who call to mind the holy Mother of God, may arise from our iniquities by the help of her intercession. Through the same Christ our Lord. ℟ Amen.

Ÿ May the divine assistance remain always with us.

℟ Amen.

III

From Compline on Holy Saturday till First Vespers of Trinity Sunday:

O QUEEN of heaven, rejoice; alleluia.
For he whom thou didst merit to bear; alleluia,
Has risen, as he said; alleluia.

Pray for us to God; alleluia.

Ÿ Rejoice and be glad, O Virgin Mary; alleluia.

℟ For the Lord has risen indeed; alleluia.

Let us pray.

O GOD, who gavest joy to the world through the resurrection of thy Son our Lord Jesus Christ; grant that we may obtain, through his

Vírginem Mariám perpétuæ capiámus gáudia vitæ.
Per eúndem Christum Dóminum nostrum.

R Amen.

Ÿ Divínium auxílium máneat semper nobíscum.

R Amen.

IV

*A I Vesperis Festi Sanctissimæ Trinitatis usque ad
Adventum:*

SALVE, Regína, mater misericórdiæ; vita, dul-
cédo, et spes nostra, salve. Ad te clamámus,
éxsules fílii Hevæ, ad te suspirámus, geméntes et
flentes in hac lacrymárum valle.

Eja ergo, advocáta nostra, illos tuos misericórdes
óculos ad nos convérte; et Jesum, benedíctum fruc-
tum ventris tui, nobis post hoc exsílíum osténde.
O clemens, O pia, O dulcis Virgo María.

Ÿ Ora pro nobis, sancta Dei Génitrix.

R Ut digni efficiámur promissionibus Christi.

Orémus.

OMNIPOTENS, sempitérne Deus, qui glo-
riósæ Vírginis Matris Mariæ corpus et
ánimam, ut dignum Fílii tui habitáculum éffici
mererétur, Spíritu Sancto cooperánte, præparásti;

Virgin Mother, Mary, the joys of everlasting life.
Through the same Christ our Lord.

R Amen.

Y May the divine assistance remain always with us.

R Amen.

IV

From First Vespers of Trinity Sunday to Advent:

HAIL, holy Queen, Mother of mercy; hail,
Our life, our sweetness, and our hope. To
thee do we cry, poor banished children of Eve;
to thee do we send up our sighs, mourning and
weeping in this vale of tears.

Turn, then, most gracious advocate, thine eyes of
mercy towards us; and after this our exile, show
unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

Y Pray for us, O holy Mother of God.

R That we may be made worthy of the promises
of Christ.

Let us pray.

ALMIGHTY, everlasting God, who, through
the working of the Holy Ghost, didst prepare
the body and soul of the glorious Virgin Mother
Mary to be a worthy dwelling for thy Son: grant

da, ut cujus commemoratióne lætámur, ejus pia intercessióne ab instántibus malis et a morte perpétua liberémur. Per eúndem Christum Dóminum nostrum. R̃ Amen.

Ÿ Divínium auxiliúm máneat semper nobíscum.
R̃ Amen.

PSALMI AD COMPLETORIUM

SECUNDUM NOVAM INTERPRETATIONEM CURA
PROFESSORUM PONTIFICII INSTITUTI BIBLICI EDITAM

PSALMUS 4

CUM invocávero, exáudi me, Deus justítiæ
meæ, qui in tribulatióne me sublevásti; ★
miserére mei et exáudi oratiónem meam.

Viri, quoúsque estis graves corde? ★ Quare dilígitis
vanitátem et quæritis mendácium?

Scitóte: mirábilem facit Dóminus sanctum suum; ★
Dóminus exáudiet me, cum invocávero eum.

Contremísce et nolíte peccáre, ★ recogitáte in cór-
dibus vestris, in cubílibus vestris, et obmutéscite.

that we who remember her with joy may be delivered by her prayers from the evils that beset us in this world and from everlasting death in the next. Through the same Christ our Lord. *R* Amen.

V May the divine assistance remain always with us.
R Amen.

PSALMS FOR COMPLINE

IN THE NEW VERSION OF THE PONTIFICAL
BIBLICAL INSTITUTE

PSALM 4

WHEN I call on thy name, listen to me,
O God, and grant redress; still, in time of
trouble, thou hast brought me relief. Have pity on
me now, and hear my prayer.

Great ones of the world, will your hearts always
be hardened, will you never cease setting your
heart on shadows, following a lie?

To the souls he loves, be sure the Lord shows
wondrous favour; whenever I call on his name,
the Lord will hear me.

Tremble, and sin no more; take thought, as you
lie awake, in the silence of your hearts.

Sacrificáte sacrificia justa, ★ et speráte in Dómino.

Multi dicunt: Quis osténdet nobis bona? ★ Extólle super nos lumen vultus tui, Dómine!

Dedísti lætítiam in cor meum ★ majórem, quam cum abúndant trítico et vino.

In pace, simul ac decúbui, obdormísco, quóniam tu solus, Dómine, ★ in securitáte me constitúis.

Glória Patri.

PSALMUS 90

QUI degis in præsidio Altíssimi, ★ qui sub umbra Omnipoténtis commoráris,

Dic Dómino: Refúgium meum et arx mea, ★ Deus meus, in quo confído.

Nam ipse liberábit te de láqueo venántium, ★ a peste perniciosá.

Pennis suis próteget te, et sub alas ejus confúgies: ★ scutum et clipeus est fidélitas ejus.

Non timébis a terróre noctúrno, ★ a sagítta volánte in die,

Offer sacrifices with due observance, and put your trust in the Lord.

There are many that languish for a sight of better times; do thou, then, Lord, show us the sunshine of thy favour.

Never did rich harvests of corn and wine bring gladness like the gladness thou puttest into my heart.

Even as I lie down, sleep comes, and with sleep tranquillity; what need, Lord, of aught but thyself to bring me confidence?

Glory be to the Father.

PSALM 90

CONTENT if thou be to live with the most High for thy defence, under his Almighty shadow abiding still,

Him thy refuge, him thy stronghold thou mayst call, thy own God, in whom is all thy trust.

He it is will rescue thee from every treacherous lure, every destroying plague.

His wings for refuge, nestle thou shalt under his care, his faithfulness thy watch and ward.

Nothing shalt thou have to fear from nightly terrors, from the arrow that flies by daylight,

A peste quæ vagátur in ténebris, * a pernície quæ vastat merídie.

Cadant a látere tuo mille, et decem míllia a dextris tuis: * ad te non appropinquábit.

Verúmtamen óculis tuis spectábis, * et mercédem peccatórum vidébis.

Nam refúgium tuum est Dóminus, * Altíssimum constituísti munímen tuum.

Non accédet ad te malum, * et plaga non appropinquábit tabernáculo tuo.

Quia Angelis suis mandávit de te, * ut custódiant te in ómnibus viis tuis.

In mánibus suis portábunt te, * ne offéndas ad lápidem pedem tuum.

Super áspidem et víperam gradiéris, * conculcábis leónem et draconem.

Quóniam mihi adhæsit, liberábo eum; * prótegam eum, quia cognóvit nomen meum.

Invocábit me et exáudiam eum; cum ipso ero in tribulatióne, * erípíam eum et honorábo eum.

Longitúdine diérum satiábo eum, * et osténdam ei salútem meam.

Glória Patri.

From pestilence that walks to and fro in the darkness, from the death that wastes under the noon.

Though a thousand fall at thy side, ten thousand at thy right hand, it shall never come next or near thee; Rather, thy eyes shall look about thee, and see the reward of sinners.

He, the Lord, is thy refuge; thou hast found a stronghold in the most High.

There is no harm that can befall thee, no plague that shall come near thy dwelling.

He has given charge to his angels concerning thee, to watch over thee wheresoever thou goest;

They will hold thee up with their hands lest thou shouldst chance to trip on a stone.

Thou shalt tread safely on asp and adder, crush lion and serpent under thy feet.

He trusts in me, mine it is to rescue him; he acknowledges my name, from me he shall have protection;

When he calls upon me, I will listen; in affliction I am at his side, to bring him safety and honour.

Length of days he shall have to content him, and find in me deliverance.

Glory be to the Father.

PSALMUS 133

ECCE benedícite Dómino, ★ omnes servi Dómini;

Qui statis in domo Dómini ★ horis noctúrnis.

Extóllite manus vestras ad sancta, ★ et benedícite Dómino.

Ex Sion benedícat tibi Dóminus, ★ qui fecit coelum et terram.

Glória Patri.

PSALM 133

COME, then, praise the Lord, all you that are
the Lord's servants;

You that wait on the Lord's house at midnight,

Lift up your hands towards the sanctuary and
bless the Lord.

May the Lord who dwells in Sion bless thee, the
Lord who made heaven and earth!

Glory be to the Father.

PRAYERS BEFORE MASS

✠ In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Let us pray.

O ALMIGHTY and eternal God, who hast appointed six days in which we may labour, and hast consecrated the seventh to thyself; grant, we beseech thee, that according as thou hast commanded, we may sanctify this day, by devoting it entirely to thy love and service. Mercifully forgive us all our past neglect; pardon the sins we have been guilty of during the course of the week; and give us grace to avoid them for the future. Through Christ our Lord. R Amen.

Ÿ O Lord, open thou my lips.

R And my mouth shall declare thy praise.

Ÿ Let us adore the God of glory.

R Let us adore the God of our salvation.

THE King of heaven invites us and graciously calls us into his sacred presence; to him we owe all the days of our lives; let us give, at least, this one to his service.

R Let us adore the Lord of glory.

Always are the angels assembled in their choirs above; always are the saints ready with their hymns: behold now the Church also prepares her solemn offices, and summons all her children to bring in their tribute of prayer and praise.

℟ Let us adore the God of our salvation.

Come, let us rejoice before the Lord; let us sing joyfully to God our Saviour; let us make haste to approach his presence and proclaim his praises; for the Lord is a great God, and a great King above all gods; in his hands are all the ends of the earth.

℟ Let us adore the God that made us.

Let us adore and fall down, and lament before the Lord that made us; for he is the Lord our God, and we are his people and the sheep of his pasture.

℟ Let us adore and fall down before him.

To-day, if you should hear his voice, harden not your hearts, but listen to his word, and bend your knees before his holy altars.

℟ We will adore the Lord of glory, we will worship the God of our salvation.

Glory be to the Father, and to the Son, and to the Holy Ghost.

℟ As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us pray.

O ALMIGHTY and eternal God, grant to us an increase of faith, hope, and charity; and that we may deserve to obtain what thou hast promised, make us to love what thou commandest. Through Christ our Lord. *R* Amen.

AN ACT OF FAITH

I FIRMLY believe that there is one God; and that in this one God there are three Persons, the Father, the Son, and the Holy Ghost; that the Son took to himself the nature of man, from the Virgin Mary's womb, by the power of the Holy Ghost; and that in this our human nature he was crucified and died for us; that afterwards he rose again and ascended into heaven; from thence he shall come to repay the just with everlasting glory, and the wicked with everlasting punishment. Moreover, I believe whatsoever else the Catholic Church proposes to be believed; and this because God, who is the sovereign Truth, who can neither deceive nor be deceived, has revealed all these things to this his Church.

R Grant, O God, that we may humbly receive, and firmly hold fast all those truths which thou hast revealed, and thy Church hath proposed to our belief.

AN ACT OF HOPE

O MY God, relying on thy almighty power and thy infinite mercy and goodness, and because thou art faithful to thy promises, I trust in thee that thou wilt grant me forgiveness of my sins, through the merits of Jesus Christ thy Son; and that thou wilt give me the assistance of thy grace, with which I may labour to continue to the end in the diligent exercise of all good works, and may deserve to obtain the glory which thou hast promised in heaven.

R This hope, thus grounded on thy mercy, thy power, and thy promises, still more, O God, confirm and strengthen in us.

AN ACT OF CHARITY

O LORD, my God, I love thee with my whole heart, and above all things, because thou, O God, art the sovereign Good, and for thy own infinite perfections art most worthy of all love; and for thy sake I also love my neighbour as myself. I renounce every thought which is contrary to that love of one another, by which men are known to be the disciples of thy Son; I forgive all who have in any way injured me, and I beg thy grace and mercy for all the world.

R̃ Thus only, O Lord, can we satisfy our duty, and thy commandments, of loving thee above all things, and our neighbour as ourselves.

¶ *Indulgences for making Acts of Faith, Hope, and Charity:*

Three years; plenary, on the usual conditions, if made daily for a month, and plenary at the hour of death.

AN ACT OF CONTRITION

O MY God, I am sorry and beg pardon for all my sins, and detest them above all things, because they deserve thy dreadful punishments, because they have crucified my loving Saviour Jesus Christ, and, most of all, because they offend thy infinite goodness; and I firmly resolve, by the help of thy grace, never to offend thee again, and carefully to avoid the occasions of sin.

R̃ Wherefore, O God, we come before thee this day, to beg pardon for all our past transgressions, and to implore thy assistance for the time to come.

A PRAYER

To be said by the priest immediately before Mass.

AND now, O God, calling to mind, with the greatest gratitude, the blessed Passion of thy Son, Christ our Lord, as also his resurrection from

the dead, and his glorious ascension into heaven; we prepare to offer to thy divine majesty a pure, holy, and spotless Victim; for so thou hast ordained it; the holy bread of eternal life, and the cup of our salvation. Look down therefore upon them, O Lord, with a propitious and serene countenance, and accept them, as thou wast pleased to accept the offerings of thy righteous servant Abel, and the sacrifice of our father Abraham, and that which thy high priest Melchisedech offered to thee, a holy sacrifice and a spotless victim. Amen.

PRAYERS AFTER LOW MASS

✠ *For the conversion of Russia.*

Hail Mary (*thrice*).

HAIL, holy Queen, Mother of mercy; hail, our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thy eyes of mercy towards us; and after this our exile show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

✠ Pray for us, O holy Mother of God.

✠ That we may be made worthy of the promises of Christ.

Let us pray.

O GOD, our refuge and our strength, look down in mercy on thy people who cry to thee; and by the intercession of the glorious and immaculate virgin Mary, Mother of God, of saint Joseph her spouse, of thy blessed apostles Peter

and Paul, and of all the saints, in mercy and goodness hear our prayers for the conversion of sinners, and for the liberty and exaltation of our holy mother the Church: through the same Christ our Lord. R̄ Amen.

HOLY Michael, Archangel, defend us in the day of battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, prince of the heavenly host, by the power of God thrust down to hell Satan and all wicked spirits who wander through the world for the ruin of souls. R̄ Amen.

The following ejaculation is said three times:

Ÿ Most sacred Heart of Jesus.

R̄ Have mercy on us.

¶ *Indulgence of ten years. An additional indulgence of seven years, and seven quarantines for the final ejaculation.*

OTHER PRAYERS AFTER MASS

FOR THE SOVEREIGN PONTIFF

✠ Let us pray for our holy Father the Pope.

℟ The Lord preserve him, and give him life, and make him blessed upon earth, and deliver him not up to the will of his enemies.

Let us pray.

○ ALMIGHTY and eternal God, have mercy on thy servant N., our Pope, and direct him according to thy clemency into the way of everlasting salvation; that he may desire by thy grace those things that are pleasing to thee, and perform them with all his strength. Through Christ our Lord. ℟ Amen.

Ⓒ *Indulgence of three years; plenary, if said daily for a month.*

FOR THE QUEEN

✠ O Lord, save Elizabeth, our Queen.

℟ And hear us in the day when we shall call upon thee.

ALMIGHTY God, we pray for thy servant Elizabeth our Queen, now by thy mercy reigning over us. Adorn her yet more with every virtue, remove all evil from her path (and vanquish her enemies); that with her consort and all the royal family she may come at last in grace to thee, who art the way, the truth, and the life. Through Christ our Lord. R̄ Amen.

FOR THE SICK

Let us offer up our prayers in behalf of those who are sick, and of those especially who are members of this congregation.

Ÿ Heal thy servants, O Lord, that are sick, and put their trust in thee.

R̄ Send them help, O Lord, and comfort from thy holy place.

Let us pray.

O ALMIGHTY and everlasting God, the eternal salvation of those who believe in thee, hear us in behalf of thy servants that are sick, for whom we humbly crave the help of thy mercy; that their health may be restored if thou seest that it is good for them, and they may render thanks to thee in thy Church. Through Christ our Lord. R̄ Amen.

FOR THE HARVEST

Let us pray for the harvest and the industries of our country.

○ ALMIGHTY God, we beseech thy mercy that thou wouldst ripen with thy blessing the fruits of the earth which thou hast created. Grant that thy people may be ever grateful for thy gifts, and fill with all good things the souls of them that hunger; that rich and poor may praise thy glorious name. Through Christ our Lord.

℟ Amen.

℣ Vouchsafe, O Lord, to give and preserve the fruits of the earth.

℟ We beseech thee, hear us.

℣ Vouchsafe, O Lord, to bless the industries of the country.

℟ We beseech thee, hear us.

Our Father.

Hail Mary.

IN THANKSGIVING FOR THE HARVEST

Let us return thanks to God for all the mercies he has shown to us, especially the harvest.

○ GOD, of whose mercies there is no number, and of whose goodness the treasure is infinite; we render thanks to thy most gracious

Majesty for the gifts thou hast bestowed upon us, always beseeching thy clemency; that as thou grantest the petitions of them that ask thee, thou wilt never forsake them, but wilt prepare them for the greater rewards that still await them. Through Christ our Lord. *R* Amen.

Our Father.

Hail Mary.

PRAYER FOR PEACE

Ant. Give peace, O Lord, in our days; for there is no other to fight for us, but only thou, our God.

✠ May peace be ours through thy protection, O Lord.

R And prosperity through thy strong defence.

Let us pray.

O GOD, from whom are holy desires, right counsels and just deeds, give to thy servants that peace which the world cannot give; that we may serve thee with our whole hearts, and live quiet lives under thy protection, free from the fear of our enemies. Through Christ our Lord. *R* Amen.

¶ *Indulgence of three years; plenary, on the usual conditions, if recited devoutly every day for a month.*

IN TIMES OF CALAMITY

PRAYER TO OBTAIN GRACE AND MERCY

COMPOSED BY ST BENEDICT JOSEPH LABRE

*Petitions to be recited by the people after the priest,
one by one.*

JESUS Christ, the King of glory, comes in
peace.

God was made man.

The Word was made flesh.

Christ was born of the blessed Virgin Mary.

Christ went through the midst of them in peace.

Christ was crucified.

Christ died.

Christ was buried.

Christ rose from the dead.

Christ ascended into heaven.

Christ is victorious.

Christ reigns for ever.

Christ is Lord of all.

May Christ defend us from all evil.

Jesus is with us.

Our Father. Hail Mary. Glory be to the Father.

ETERNAL Father, by the Blood of Jesus have
mercy on us; sign us with the Blood of the
Immaculate Lamb Jesus Christ, as thou didst sign

the people of Israel, in order to deliver them from death: and do thou, Mary, Mother of mercy, pray to God and appease him for us, and obtain for us the grace we ask.

Glory be to the Father.

Eternal Father, by the Blood of Jesus have mercy on us; save us from the shipwreck of the world, as thou didst save Noe from the universal deluge: and do thou, Mary, Ark of salvation, pray to God and appease him for us, and obtain for us the grace we ask.

Glory be to the Father.

Eternal Father, by the Blood of Jesus have mercy on us; deliver us from the evils which we have deserved for our sins, as thou didst deliver Lot from the flames of Sodom: and do thou, Mary, our advocate, pray to God and appease him for us, and obtain for us the grace we ask.

Glory be to the Father.

Eternal Father, by the Blood of Jesus have mercy on us; comfort us under our present necessities and troubles, as thou didst comfort Job, Anna, and Tobias in their afflictions: and do thou, Mary, comforter of the afflicted, pray to God and appease him for us, and obtain for us the grace we ask.

Glory be to the Father.

Eternal Father, by the Blood of Jesus have mercy on us; thou who wouldst not the death of a sinner, but rather that he should be converted and live, grant us through thy mercy time for repentance, that, filled with contrition for our sins, which are the cause of all our evils, we may live in the holy faith, hope, charity, and peace of our Lord Jesus Christ: and do thou, Mary, Refuge of sinners, pray to God and appease him for us, and obtain for us the grace we ask.

Glory be to the Father.

Precious Blood of Jesus, our Love, cry unto the Divine Father for mercy, pardon, grace, and peace upon us, [upon N.,] and upon all the world.

Glory be to the Father.

Mary, our Mother and our Hope, pray to God for us, [for N.,] and for all, and obtain for us the grace we ask.

Glory be to the Father.

Eternal Father, we offer thee the Blood of Jesus Christ in discharge of all our debt of sin, for the needs of Holy Church, and for the conversion of sinners.

Glory be to the Father.

Mary Immaculate, Mother of God, pray to Jesus for us, [for N.,] and for all. Jesus, Mary, mercy!

St Michael Archangel, St Joseph, SS. Peter and Paul, protectors of all the faithful in the Church of God, and all you angels and saints of Paradise, pray to God, and by your intercession obtain grace and mercy for us, [for N.,] and for all. R Amen.

FOR THE FAITHFUL DEPARTED

Let us offer up our prayers for the repose of the souls of the faithful departed, particularly for the souls of our deceased parents, relations and friends, and of those who have been members of this congregation.

DE PROFUNDIS

(Alternative version, p. 83.)

OUT of the depths I have cried to thee,
O Lord: Lord, hear my voice.

Let thy ears be attentive to the voice of my supplication.

If thou, O Lord, shalt observe iniquities, Lord, who shall endure it?

For with thee there is merciful forgiveness: and by reason of thy law I have waited for thee, O Lord.

My soul hath relied on his word; my soul hath hoped in the Lord.

From the morning watch even until night, let Israel hope in the Lord.

Because with the Lord there is mercy, and with him plentiful redemption.

And he shall redeem Israel from all his iniquities.

✠ Eternal rest give unto them, O Lord.

℟ And let perpetual light shine upon them.

✠ May they rest in peace.

℟ Amen.

✠ O Lord, hear my prayer.

℟ And let my cry come unto thee.

Let us pray.

O GOD, the Creator and Redeemer of all the faithful, grant to the souls of thy servants departed the remission of all their sins, that through our pious supplication they may obtain that pardon which they have always desired; Who livest and reignest world without end. ℟ Amen.

CONCLUDING PRAYER

WE give thee thanks, almighty and gracious Father, that thou hast permitted us this day to offer our homage to thy divine Majesty, and

especially that thou hast allowed us to be present at the most holy sacrifice of the Body and Blood of thy beloved Son. If we have been wanting in attention and devotion, pardon us, we beseech thee, in pity for our weakness. For the sake of him whose sufferings and death we have commemorated, grant the petitions which we have made in his name, and send down upon us thy blessing, which may remain with us for ever. Through the same Christ our Lord. *R* Amen.

or

ACCCEPT, O most gracious God, this our service: in thy clemency regard whatever by thy grace we may have performed with diligence; and what we have done with negligence, mercifully pardon. Through Christ our Lord. *R* Amen.

MAY the blessing of Almighty God, Father, Son, and Holy Ghost, descend upon us now, and remain with us for ever. *R* Amen.

OCCASIONAL PRAYERS

THE SEVEN PENITENTIAL PSALMS

Proper to be recited on Fasting Days and at other penitential times.

LORD, do not remember our sins, or those of our fathers, nor punish us for our misdeeds.

PSALM 6. DOMINE, NOLI ME

LORD, when thou dost reprove me, let it not be in anger; when thou dost chastise me, let it not be in displeasure.

Lord, pity me; I have no strength left; Lord, heal me; my limbs tremble.

My spirits are altogether broken; Lord, wilt thou never be content?

Lord, turn back, and grant a wretched soul relief; as thou art ever merciful, save me.

When death comes, there is no more remembering thee; none can praise thee in the tomb.

I am spent with sighing; every night I lie weeping on my bed, till the tears drench my pillow.

Grief has dimmed my eyes, faded their lustre now, so many are the adversaries that surround me.

Depart from me, all you that traffic in iniquity;
the Lord has heard my cry of distress.

O prayer divinely heard, O boon divinely granted!
All my enemies will be abashed and terrified;
taken aback, all in a moment, and put to shame.

Glory be to the Father.

PSALM 31. BEATUS CUJUS

BLESSED are they who have their faults forgiven,
their transgressions buried deep.

Blessed is the man who is not guilty in the Lord's
reckoning, the heart that hides no treason.

While I kept my own secret, evermore I went
sighing, so wasted my frame away,

Bowed down day and night by thy chastisement;
still my strength ebbed, faint as in midsummer
heat.

At last I made my transgression known to thee,
and hid my sin no longer.

Fault of mine, said I, I here confess to the Lord;
and with that, thou didst remit the guilt of my sin.

Let every devout soul, then, turn to thee in prayer
when hard times befall;

Rise the floods never so high, they shall have no
power to reach it.

Thou art my hiding-place, when I am sore bestead;
songs of triumph are all about me, and thou my
deliverer.

Friend, let me counsel thee, trace for thee the path
thy feet should tread; let my prudence watch over
thee.

Do not be like the horse and the mule, senseless
creatures

Which will not come near thee unless their spirit is
tamed by bit and bridle.

Again and again the sinner must feel the lash; he
who trusts in the Lord finds nothing but mercy all
around him.

Just souls, be glad, and rejoice in the Lord; true
hearts, make your boast in him.

Glory be to the Father.

PSALM 37. DOMINE, NOLI ME

THY reproof, Lord, not thy vengeance; thy
chastisement, not thy condemnation!

Thy arrows pierce me, thy hand presses me hard;
Thy anger has driven away all health from my
body, never a bone sound in it, so grievous are my
sins.

My own wrong-doing towers high above me,
hangs on me like a heavy burden.

My wounds fester and rankle, with my own folly
to blame.

Beaten down, bowed to the earth, I go mourning
all day long,

My whole frame afire, my whole body diseased;
So spent, so crushed, I groan aloud in the weariness
of my heart.

Thou, Lord, knowest all my longings, no com-
plaint of mine escapes thee;

Restless my heart, gone my strength; the very
light that shone in my eyes is mine no longer.

Friends and neighbours that meet me keep their
distance from a doomed man; old companions
shun me.

Ill-wishers that grudge me life itself lay snares
about me, threaten me with ruin; relentlessly their
malice plots against me.

And I, all the while, am deaf to their threats, dumb
before my accusers;

Mine the unheeding ear, and the tongue that utters
no defence.

On thee, Lord, my hopes are set; thou, O Lord
my God, wilt listen to me.

Such is the prayer I make: Do not let my enemies triumph over me, boast of my downfall.

Fall full well I may; misery clouds my view;

I am ever ready to publish my guilt, ever anxious over my sin.

Unprovoked, their malice still prevails; so many that bear me a grudge so wantonly,

Rewarding good with evil, and for the very rightness of my cause assailing me.

Do not fail me, O Lord my God, do not forsake me;

Hasten to my defence, O Lord, my only refuge.

Glory be to the Father.

PSALM 50. MISERERE

HAVE mercy on me, O God, as thou art ever rich in mercy.

In the abundance of thy compassion, blot out the record of my misdeeds.

Wash me clean, cleaner yet, from my guilt: purge me of my sin:

The guilt which I freely acknowledge, the sin which is never lost to my sight.

Thee only my sins have offended; it is thy will I have disobeyed; thy sentence was deserved, and

still when thou givest award thou hast right on thy side.

For indeed, I was born in sin: guilt was with me already when my mother conceived me.

But thou art a lover of faithfulness, and now, deep in my heart, thy wisdom has instructed me.

Sprinkle me with a wand of hyssop, and I shall be clean: washed, I shall be whiter than snow.

Tidings send me of good news and rejoicing, and the body that lies in the dust shall thrill with pride.

Turn thy eyes away from my sins, blot out the record of my guilt.

My God, bring a clean heart to birth within me: breathe new life, true life, into my being.

Do not banish me from thy presence: do not take thy holy spirit away from me.

Give me back the comfort of thy saving power, and strengthen me in generous resolve.

So will I teach the wicked to follow thy paths: sinners shall come back to thy obedience.

My God, my divine Deliverer, save me from the guilt of bloodshed! This tongue shall boast of thy mercies;

O Lord, thou wilt open my lips, and my mouth shall tell of thy praise.

Thou hast no mind for sacrifice; burnt-offerings, if I brought them, thou wouldst refuse.

Here, O God, is my sacrifice, a broken spirit: a heart that is humbled and contrite thou, O God, wilt never disdain.

Lord, in thy great love send prosperity to Sion, so that the walls of Jerusalem may rise again.

Then indeed thou wilt take pleasure in solemn sacrifice, in gift and burnt-offering: then indeed bullocks will be laid upon thy altar.

Glory be to the Father.

PSALM 101. DOMINE, EXAUDI

O LORD, hear my prayer, and let my cry come unto thee.

Do not turn thy face away from me, but lend me thy ear in time of affliction;

Give me swift audience whenever I call upon thee.

See how this life of mine passes away like smoke, how this frame wastes like a tinder!

Drained of strength, like grass the sun scorches, I leave my food untasted, forgotten.

I am spent with sighing, till my skin clings to my bones.

I am no better than a pelican out in the desert, an owl on some ruined dwelling.

I keep mournful watch, lonely as a single sparrow on the house-top.

Still my enemies taunt me, in their mad rage make a by-word of me.

Ashes are all my food, I drink nothing but what comes to me mingled with my tears.

I shrink before thy vengeful anger, so low thou hast brought me, who didst once lift me so high.

Like a tapering shadow my days dwindle, wasting away, like grass in the sun!

Lord, thou endurest for ever; thy name, age after age, is not forgotten.

Surely thou wilt bestir thyself, and give Sion redress! It is time, now, to take pity on her, the hour has come.

See how the servants love her even in ruin, how they water her dust with their tears!

Will not the heathen learn reverence, Lord, for thy glorious name, all those monarchs of the earth,

When they hear that the Lord has built Sion anew; that he has revealed himself there in glory,

Has given heed to the prayer of the afflicted, neglects their appeal no more?

Such legend inscribe we for a later age to read it;
a new people will arise, to praise the Lord,

The Lord, who looks down from his sanctuary on
high, viewing earth from heaven,

Who has listened to the groans of the prisoners,
delivered a race that was doomed to die.

There will be talk of the Lord's name in Sion, of
his praise in Jerusalem,

When peoples and kings meet there to pay him
their homage;

Here, on my journey, he has brought my strength
to an end, cut short my days.

What, my God, wilt thou snatch me away, my life
half done? Age after age thy years endure;

It was thou, Lord, that didst lay the foundations
of earth when time began, it was thy hand that
built the heavens.

They will perish, but thou wilt remain; they will
all be like a cloak that grows threadbare,

And thou wilt lay them aside like a garment, and
exchange them for new; thou art unchanging, thy
years can never fail.

The posterity of thy servants shall yet hold their
lands in peace; their race shall live on in thy keeping.

Glory be to the Father.

PSALM 129. DE PROFUNDIS

OUT of the depths I cry to thee, O Lord;
Master, listen to my voice.

Let but thy ears be attentive to the voice that calls
on thee for pardon.

If thou, Lord, wilt keep record of our iniquities,
Master, who has strength to bear it?

Ah, but with thee there is forgiveness; be thy name
ever revered.

I wait for the Lord, for his word of promise my
soul waits;

Patient as ever watchman that looked for the day.
Patient as watchman at dawn, for the Lord Israel
waits,

The Lord with whom there is mercy, with whom
is abundant power to ransom.

He it is that will ransom Israel from all his
iniquities.

Glory be to the Father.

PSALM 142. DOMINE, AUDI

LISTEN, Lord, to my prayer; give my plea a hearing, as thou art ever faithful; listen, thou who lovest the right.

Do not call thy servant to account; what man is there living that can stand guiltless in thy presence?

See how my enemies plot against my life, how they have abased me in the dust,

Set me down in dark places, like the long-forgotten dead! My spirits are crushed within me, my heart is cowed.

And my mind goes back to past days; I think of all thou didst once, dwell on the proofs thou gavest of thy power.

To thee I spread out my hands in prayer, for thee my soul thirsts, like a land parched with drought.

Hasten, Lord, to answer my prayer; my spirit grows faint.

Do not turn thy face away from me, and leave me like one sunk in the abyss.

Speedily let me win thy mercy, my hope is in thee;

To thee I lift up my heart, show me the path I must follow;

To thee I fly for refuge; deliver me, Lord, from my enemies.

Thou art my God, teach me to do thy will;

Let thy gracious spirit lead me, till I find safe ground under my feet.

For the honour of thy own name, Lord, grant me life; in thy mercy rescue me from my cruel affliction.

Have pity on me and scatter my enemies; thy servant I; make an end of my cruel persecutors.

Glory be to the Father.

LORD, do not remember our sins, or those of our fathers, nor punish us for our misdeeds.

¶ *To the faithful who say piously the seven Penitential Psalms, an indulgence of seven years.*

TE DEUM

TE Deum laudámus: te Dóminum confitémur.

Te ætérnum Patrem: omnis terra venerátur.

Tibi omnes Angeli: tibi, coeli, et univérsæ Potestátes:

Tibi Chérubim et Séraphim: incessábili voce proclamant:

Sanctus, Sanctus, Sanctus: Dóminus Deus Sábaoth.

Pleni sunt coeli et terra: majestátis glóriæ tuæ.

Te gloriósus: Apostolórum chorus.

Te Prophetárum: laudábilis númerus.

Te Mártyrum candidátus: laudat exércitus.

Te per orbem terrárum: sancta confitétur Ecclésia;

Patrem: imménsæ majestátis;

Venerándum tuum verum: et únicum Fílium;

Sanctum quoque: Paráclitum Spíritum.

Tu Rex glóriæ: Christe.

Tu Patris: sempitérnus es Fílius.

TE DEUM

WE praise thee, O God: we acknowledge thee
to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud: the heavens and all
the powers therein:

To thee cherubim and seraphim continually do
cry:

Holy, holy, holy Lord God of hosts.

Heaven and earth are full of the majesty of thy
glory.

The glorious choir of the Apostles,

The admirable company of the Prophets,

The white-robed army of Martyrs praise thee.

The Holy Church throughout all the world doth
acknowledge thee,

The Father of an infinite majesty.

Thy adorable, true, and only Son:

The Holy Ghost also, the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

Tu ad liberándum susceptúrus hóminem: non horruísti Vírginis úterum.

Tu, devícto mortis acúleo: aperuísti credéntibus regna coelórum.

Tu ad délixteram Dei sedes: in glória Patris.

Judex créderis: esse ventúrus.

Hic genuflectitur.

Te ergo quæsumus, tuis fámulis súbveni: quos pretiόso sáanguine redemísti.

ÆtéRNA fac cum Sanctis tuis: in glória numerári.

Salvum fac pópulum tuum, Dómine: et bédedic hereditáti tuæ.

Et rege eos: et extólle illos usque in ætérnum.

Per síngulos dies: bédedicimus te.

Et laudámus nomen tuum in sáeculum; et in sáeculum sáeculi.

Dignáre, Dómine, die isto: sine peccáto nos custodíre.

Miserére nostri, Dómine: miserére nostri.

Fiat misericórdia tua, Dómine, super nos: quemádmodum sperávimus in te.

In te, Dómine, sperávi: non confúndar in ætérnum.

When thou didst take upon thee to deliver man,
thou didst not abhor the Virgin's womb.

When thou hadst overcome the sting of death,
thou didst open the kingdom of heaven to all
believers.

Thou sittest at the right hand of God in the glory
of the Father.

We believe that thou shalt come to be our judge.

Here it is usual to kneel.

We pray thee, therefore, help thy servants, whom
thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints in
everlasting glory.

O Lord, save thy people, and bless thy inheritance.
Govern them, and lift them up for ever.

Day by day we bless thee.

And we praise thy name for ever: yea, for ever
and ever.

Deign, O Lord, this day, to keep us without sin.

Have mercy upon us, O Lord, have mercy upon us.

O Lord, let thy mercy be shown to us, as we have
hoped in thee.

In thee have I hoped, O Lord: let me not be
confounded for ever.

Ÿ Benedíctuses, Dómine, Deus patrum nostrórum.

℞ Et laudábilis, et gloriósus in sǎcula.

Ÿ Benedicámus Patrem et Fílium, cum Sancto Spíritu.

℞ Laudémus et superexaltémus eum in sǎcula.

Ÿ Benedíctus es, Dómine, in firmaménto coeli.

℞ Et laudábilis et gloriósus, et superexaltátus in sǎcula.

Ÿ Bénedic, ánima mea, Dómino.

℞ Et noli oblivísci omnes retributiónes ejus.

Ÿ Dómine, exáudi oratióem meam.

℞ Et clamor meus ad te véniat.

Ÿ Dóminus vobíscum.

℞ Et cum spíritu tuo.

Orémus.

DEUS, cujus misericórdiæ non est númerus, et bonitátis infínitus est thesáurus, piíssimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes: ut, qui peténtibus postuláta concédís, eósdem non déserens, ad præmia futúra dispónas.

Ÿ Blessed art thou, O Lord, the God of our fathers.

℞ And worthy to be praised, and glorious for ever.

Ÿ Let us bless the Father, and the Son, with the Holy Ghost.

℞ Let us praise and magnify him for ever.

Ÿ Blessed art thou, O Lord, in the firmament of heaven.

℞ And worthy to be praised, and glorious, and exalted for ever.

Ÿ Bless the Lord, O my soul.

℞ And forget not all his benefits.

Ÿ O Lord, hear my prayer.

℞ And let my cry come unto thee.

Ÿ The Lord be with you.

℞ And with you, his minister.

Let us pray.

O GOD, of whose mercies there is no number, and of whose goodness the treasure is infinite; we render thanks to thy most gracious Majesty for the gifts thou hast bestowed upon us, always beseeching thy clemency; that as thou grantest the petitions of them that ask thee, thou wilt never forsake them, but wilt prepare them for the greater rewards that still await them.

DEUS, qui corda fidélium Sancti Spíritus illustratióne docuísti: da nobis in eódem Spíritu recta sápere; et de ejus semper consolatíone gaudére.

DEUS, qui néminem, in te sperántem, nímium áffligi permíttis, sed pium précibus præstas audítum: pro postulatió nibus nostris votisque susceptis grátias ágimus, te piíssime deprecántes; ut per hæc, quæ sumpsimus, a cunctis éripi mereámur advérsis. Per Christum Dóminum nostrum. R̃ Amen.

IN NATIVITATE DOMINI

CONCÉDE, quæsumus, omnípotens Deus: ut nos Unigéniti tui nova per carnem Natívitatis liberet; quos sub peccáti jugo vetústa sérvitus tenet. Per eúndem Christum Dóminum nostrum. R̃ Amen.

IN CIRCUMCISIONE DOMINI

DEUS, qui salútis æternæ, beátæ Mariæ virginitáte fecúnda, humáno géneri præmia præstitísti: tríbe, quæsumus; ut ipsam pro nobis intercédere sentíamus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum; qui vivit et regnat per ómnia sæcula sæculórum. R̃ Amen.

O GOD, who hast taught the hearts of the faithful by the light of the Holy Spirit, grant that, by the gift of the same Spirit, we may be always truly wise, and ever rejoice in his consolation.

O GOD, who allowest no one that puts his trust in thee to be stricken beyond endurance, but givest a gracious hearing to his prayer, we thank thee for having granted our petitions; and we pray that we may be delivered henceforth from all harm. Through Christ our Lord. *R* Amen.

ON CHRISTMAS DAY

GRANT, we pray thee, Almighty God, that thy only-begotten Son newly born as Man may break the bonds which have held us fast until now in slavery to sin. Through the same Christ our Lord. *R* Amen.

THE CIRCUMCISION

O GOD, who through Mary's virginal motherhood held out to us new hope of life; grant that we may feel the power of her prayers, since she brought among us the author of life, our Lord Jesus Christ, thy Son; who lives and reigns, world without end. *R* Amen.

IN EPIPHANIA DOMINI

DEUS, qui Unigénitum tuum géntibus stella duce revelásti: concéde propítius; ut, qui jam te ex fide cognóvimus, usque ad contemplándam spéciem tuæ celsitúdinis perducámur. Per eúndem Christum Dóminum nostrum. *R̃ Amen.*

DOMINICIS IN QUADRAGESIMA

DEUS, qui Ecclésiám tuam ánnua quadragesimáli observatióne puríficas: præsta famíliæ tuæ; ut, quod a te obtinére abstinéndo nítitur, hoc bonis opéribus exsequátur. Per Christum Dóminum nostrum. *R̃ Amen.*

DOMINICA RESURRECTIONIS

SPÍRITUM nobis, Dómine, tuæ caritátis infúnde: ut, quos sacraméntis paschálibus satiásti, tua fácias pietáte concórdes. Per eúndem Christum Dóminum nostrum. *R̃ Amen.*

IN ASCENSIONE DOMINI

CONCÉDE, quæsumus, omnípotens Deus: ut, qui hodiérna die Unigénitum tuum, Redemptórem nostrum, ad cœlos ascendísse crédi-

THE EPIPHANY

O GOD, who by a guiding star didst manifest thy only-begotten Son to the nations; grant us this grace, that we who know thee now by faith may attain after this life to the glorious vision of thy Godhead. Through the same Christ our Lord. *R* Amen.

THE SUNDAYS OF LENT

O GOD, who dost purify thy Church by the yearly observance of Lent: grant that thy household may achieve by good works the grace their self-denial seeks to win from thee. Through Christ our Lord. *R* Amen.

EASTER SUNDAY

POUR into us the Spirit of thy love, O Lord, so that we whose hunger thou hast satisfied with thy Easter sacrament may be made one in heart by thy lovingkindness. Through the same Christ our Lord. *R* Amen.

ASCENSION DAY

GRANT, we beseech thee, Almighty God, that we, who know by faith that thy only-begotten Son our Redeemer ascended into heaven

mus: ipsi quoque mente in coeléstibus habitémus.
Per eúndem Christum Dóminum nostrum.
R̃ Amen.

DOMINICA PENTECOSTES

DEUS, qui hodiérna die corda fidélium Sancti
Spíritus illustratióne docuísti: da nobis in
eódem Spíritu recta sápere; et de ejus semper
consolatióne gaudére. Per Christum Dóminum
nostrum. R̃ Amen.

IN FESTO SSMI CORPORIS CHRISTI

DEUS, qui nobis sub sacraménto mirábili
passiónis tuæ memóriam reliquísti: tríbue,
quæsumus, ita nos Córporis et Sánguinis tui sacra
mystéria venerári; ut redemptiónis tuæ fructum
in nobis júgiter sentiámus: qui vivis et regnas, per
ómnia sæcula sæculórum. R̃ Amen.

SS. PETRI ET PAULI APOSTOLORUM

DEUS, qui hodiérnam diem Apostolórum
tuórum Petri et Pauli martýrio consecrásti:
da Ecclésiæ tuæ, eórum in ómnibus sequi præ-
céptum; per quos religiónis sumpsit exórdium.
Per Christum Dóminum nostrum. R̃ Amen.

on this day, may in spirit dwell there ourselves
Through the same Christ our Lord. R̃ Amen.

WHIT SUNDAY

○ GOD, who on this day hast taught the
hearts of the faithful by the light of the Holy
Spirit, grant that, by the gift of the same Spirit, we
may be always truly wise, and ever rejoice in his
consolation. Through Christ our Lord. R̃ Amen.

CORPUS CHRISTI

○ GOD, who in a wonderful Sacrament hast
left us a memorial of thy Passion: grant that
we may so reverence the sacred mysteries of thy
Body and Blood that we may ever enjoy within
ourselves the fruit of thy redemption: who livest
and reignest, world without end. R̃ Amen.

SS. PETER AND PAUL

○ GOD, who hast made this day sacred by the
martyrdom of thy Apostles Peter and Paul,
grant that thy Church may follow in all things the
teaching of those from whom she received the first
lessons of the faith. Through Christ our Lord.
R̃ Amen.

IN ASSUMPTIONE B. MARIAE VIRGINIS

OMNÍPOTENS sempitérne Deus, qui Immaculatam Vírginem Mariám, Filii tui genitricem, corpore et ánima ad coeléstem glóriam assumpsisti; concéde, quæsumus, ut ad supérna semper inténti, ipsíus glóriæ mereámur esse consórtes. Per eúndem Christum Dóminum nostrum. R̃ Amen.

SANCTISSIMI ROSARII B. MARIAE VIRGINIS

DEUS, cujus Unigénitus per vitam, mortem et resurrectionem suam nobis salutis æternæ præmia comparávit: concéde, quæsumus; ut, hæc mystéria sacratíssimo beátæ Mariæ Vírginis Rosário recoléntes, et imitémur quod contémnt, et quod promíttunt assequámur. Per eúndem Christum Dóminum nostrum. R̃ Amen.

IN FESTO OMNIUM SANCTORUM

OMNÍPOTENS sempitérne Deus, qui nos ómnium Sanctórum tuórum mérita sub una tribuísti celebritáte venerári: quæsumus; ut desiderátam nobis tuæ propitiatiónis abundántiam, multiplicátis intercessiónibus, largiáris. Per Christum Dóminum nostrum. R̃ Amen.

THE ASSUMPTION

ALMIGHTY, everliving God, by whom Mary, the immaculate Virgin Mother of thy Son, was taken up, body and soul, into the glory of heaven: grant, we pray thee, that by keeping our thoughts ever fixed on things above, we may become worthy to share that glory which is hers. Through the same Christ our Lord. *R* Amen.

ROSARY SUNDAY

O GOD, whose only-begotten Son, by his life, death, and resurrection, has purchased for us the rewards of eternal life; grant, we beseech thee, that, meditating upon these mysteries, in the most holy Rosary of the Blessed Virgin Mary, we may both imitate what they contain, and obtain what they promise. Through the same Christ our Lord. *R* Amen.

ALL SAINTS

ALMIGHTY, everlasting God, by whose leave we pay homage to the merits of all thy saints in one great festival, we pray thee bestow upon us, at their manifold intercession, the fulness of that mercy of thine for which we long. Through Christ our Lord. *R* Amen.

MISERERE

PSALM 50

T *Said in Advent and Lent instead of the TE DEUM
(Alternative Version, p. 78.)*

HAVE mercy on me, O God, according to thy
great mercy.

And according to the multitude of thy tender
mercies blot out my iniquity.

Wash me yet more from my iniquity, and cleanse
me from my sin.

For I know my iniquity, and my sin is always
before me.

To thee only have I sinned, and have done evil
before thee; that thou mayest be justified in thy
words, and mayest overcome when thou art judged.

For behold I was conceived in iniquities; and in
sins did my mother conceive me.

For behold thou hast loved truth; the uncertain
and hidden things of thy wisdom thou hast made
manifest to me.

Thou shalt sprinkle me with hyssop, and I shall be
cleansed: thou shalt wash me, and I shall be made
whiter than snow.

To my hearing thou shalt give joy and gladness;
and the bones that have been humbled shall
rejoice.

Turn away thy face from my sins, and blot out all
my iniquities.

Create a clean heart in me, O God; and renew a
right spirit within me.

Cast me not away from thy face, and take not thy
Holy Spirit from me.

Restore unto me the joy of thy saving mercy, and
strengthen me with a perfect spirit.

I will teach the unjust thy ways; and the wicked
shall be converted to thee.

Deliver me from the guilt of blood, O God, thou
God of my salvation: and my tongue shall extol
thy justice.

O Lord, thou wilt open my lips; and my mouth
shall declare thy praise.

For if thou hadst desired sacrifice, I would indeed
have given it: with burnt-offerings thou wilt not
be delighted.

A sacrifice to God is an afflicted spirit: a contrite
and humble heart, O God, thou wilt not despise.

Deal favourably, O Lord, in thy good-will with
Sion, that the walls of Jerusalem may be built up.

Then shalt thou accept the sacrifice of justice, oblations, and whole burnt-offerings; then shall they lay calves upon thy altar.

Let us pray.

O GOD, who art offended by sin yet pacified by penance, mercifully regard the prayers of thy people who make supplication to thee, and turn away the scourges of thy anger, which we deserve for our sins.

Spare, O Lord, spare thy people, that having been justly punished for their sins they may find comfort in thy mercy. Through Christ our Lord.

R Amen.

UNIVERSAL PRAYER

FOR ALL THINGS NECESSARY TO
SALVATION

COMPOSED BY POPE CLEMENT XI

O MY God, I believe in thee; do thou strengthen my faith. All my hopes are in thee; do thou secure them. I love thee with my whole heart; teach me to love thee daily more and more. I am sorry that I have offended thee; do thou increase my sorrow.

I adore thee as my first beginning; I long for thee as my last end. I give thee thanks as my constant benefactor; I call upon thee as my sovereign protector.

Vouchsafe, O my God, to conduct me by thy wisdom, to restrain me by thy justice, to comfort me by thy mercy, to defend me by thy power.

To thee I desire to consecrate all my thoughts, words, actions, and sufferings; that henceforward I may think of thee, speak of thee, constantly refer all my actions to thy greater glory, and suffer willingly whatever thou shalt appoint.

Lord, I desire that in all things thy will may be done, because it is thy will, in the manner thou willest, and as long as thou willest.

I beg of thee to enlighten my understanding, to inflame my will, to purify my body, and to sanctify my soul.

Grant that I be not puffed up with pride, moved by flattery, deceived by the world, or duped by the devil.

Give me grace to purify my memory, to bridle my tongue, to restrain my eyes, and to mortify my senses.

Give me strength, O my God, to expiate my offences, to overcome my temptations, to subdue my passions, and to acquire the virtues proper for my state.

Fill my heart with a tender affection for thy goodness, a hatred for my faults, a love for my neighbour, and a contempt of the world.

Let me always remember to be submissive to those set over me, kindly to those under me, faithful to my friends, and charitable to my enemies.

Grant, O Jesus, that I may remember thy precept and example, by loving my enemies, bearing with injuries, doing good to those who persecute me, and praying for those who slander me.

Assist me to overcome sensuality by mortification, avarice by alms-deeds, anger by meekness, and tepidity by devotion.

O my God, make me prudent in my undertakings, courageous in dangers, patient in afflictions, and humble in prosperity.

Grant that I may be ever attentive at my prayers, temperate at my meals, diligent in my employments, and constant in my good resolutions.

Let my conscience be ever upright and pure, my

exterior modest, my conversation edifying, and my life according to rule.

Assist me, that I may continually labour to overcome nature, to correspond with thy grace, to keep thy commandments, and to work out my salvation.

Help me to obtain holiness of life by a sincere confession of my sins, by a devout reception of the Body of Christ, by a continual recollection of mind, and by a pure intention of heart.

Discover to me, O my God, the nothingness of this world, the greatness of heaven, the shortness of time, and the length of eternity.

Grant that I may prepare for death, that I may fear thy judgements, that I may escape hell, and in the end obtain heaven, through the merits of our Lord Jesus Christ. Amen.

DEVOTIONS TO OUR LORD

SUSCIPE, DOMINE

RECEIVE, O Lord, my liberty, my memory,
 my understanding, and all my will. Thou hast
 given me all that I am and possess, and I surrender
 all to thy divine will that thou mayest dispose of me.
 Give me only thy love and thy grace, with these I
 shall be rich enough and I ask for nothing more.

¶ *Indulgence of three years; plenary, on the usual
 conditions, if recited daily for a month.*

ANIMA CHRISTI

SOUL of Christ, be my sanctification,
 Body of Christ, be my salvation,
 Blood of Christ, fill all my veins,
 Water from the side of Christ, wash out my stains.
 May Christ's Passion strengthen me,
 O good Jesu, hear me.
 In thy wounds I fain would hide,
 Never to be parted from thy side.
 Guard me when my foes assail me,
 Call me when my life shall fail me.
 Command me then to come to thee,
 That I for all eternity
 With thy saints may praise thee. Amen.

LITANY OF THE MOST HOLY
NAME OF JESUS

LORD, have mercy.

Christ, have mercy.

Lord, have mercy.

Jesus, hear us.

Jesus, graciously hear us.

God the Father of heaven,

God the Son, Redeemer of the world,

God the Holy Ghost,

Holy Trinity, one God,

Jesus, Son of the living God,

Jesus, splendour of the Father,

Jesus, brightness of eternal light,

Jesus, King of glory,

Jesus, sun of justice,

Jesus, Son of the Virgin Mary,

Jesus, most lovable,

Jesus, most admirable,

Jesus, mighty God,

Jesus, father of the world to come,

Jesus, angel of great counsel,

Jesus, most powerful,

Jesus, most patient,

Jesus, most obedient,

} have
mercy
on us.

Jesus, meek and humble of heart,
Jesus, lover of chastity,
Jesus, lover of us,
Jesus, God of peace,
Jesus, author of life,
Jesus, example of virtues,
Jesus, zealous lover of souls,
Jesus, our God,
Jesus, our refuge,
Jesus, father of the poor,
Jesus, treasure of the faithful,
Jesus, Good Shepherd,
Jesus, true light,
Jesus, eternal wisdom,
Jesus, infinite goodness,
Jesus, our way and our life,
Jesus, joy of Angels,
Jesus, king of Patriarchs,
Jesus, master of Apostles,
Jesus, teacher of Evangelists,
Jesus, strength of Martyrs,
Jesus, light of Confessors,
Jesus, purity of Virgins,
Jesus, crown of all Saints,

have
mercy
on us.

Be merciful unto us; spare us, O Jesus.

Be merciful unto us; graciously hear us, O Jesus.

From all evil,
From all sin,
From thy wrath,
From the snares of the devil,
From the spirit of uncleanness,
From everlasting death,
From the neglect of thy inspirations,
Through the mystery of thy holy
Incarnation,

Through thy nativity,
Through thy infancy,
Through thy most divine life,
Through thy labours,
Through thy agony and passion,
Through thy cross and dereliction,
Through thy faintness and weariness,
Through thy death and burial,
Through thy resurrection,
Through thy ascension,
Through thy institution of the most
holy Eucharist,

Through thy joys,
Through thy glory,

Lamb of God, who takest away the sins of the
world, spare us, O Lord Jesus.

Lamb of God, who takest away the sins of the
world, graciously hear us, O Lord Jesus.

} Jesus,
deliver
us.

Lamb of God, who takest away the sins of the world, have mercy on us, O Lord Jesus.

Jesus, hear us,

Jesus, graciously hear us.

Let us pray.

LORD Jesus Christ, who hast said: Ask and you shall receive; seek and you shall find; knock and it shall be opened to you; grant, we beseech thee, to us who ask, the gift of thy most divine love, that with all our heart, words, and works, we may love thee, and never cease to praise thee.

MAKE us, O Lord, to have a perpetual fear and love of thy holy name, for thou never failest to govern those whom thou dost solidly establish in thy love. Who livest and reignest for ever. *R* Amen.

¶ *Indulgence of seven years; plenary, on the usual conditions, if the litany and prayer are recited daily for a month.*

PRAYER TO OBTAIN GROWTH
IN THE PRACTICE OF
DAILY COMMUNION

O LOVING Lord Jesus, who didst come into the world to give to souls the life of thy grace; and to maintain it and foster it in them, didst choose to be both the daily remedy for their weakness and the daily source of their strength, we humbly beg of thee, through that Heart of thine which loves us so ardently, to pour upon them all thy divine Spirit: so that those who, alas, are in mortal sin may turn once more to thee and regain the life of grace which they have lost; while those who by thy goodness live already with this divine life, may learn to approach thy Sacred Table with devotion, if possible, every day. Receiving there each day, in daily Communion, the antidote to the poison of their daily faults, and nourishing there each day within themselves the life of thy grace, may they become ever more purified, and attain at last to the happiness of life with thee. Amen.

C *Indulgence of five hundred days once every day; plenary, on the usual conditions, if recited daily for a month.*

ACT OF ADORATION AND THANKSGIVING

Ÿ We adore thee, O Christ, and praise thee.

℞ Because by thy holy Cross thou hast redeemed the world.

I ADORE thee, eternal Father, and I give thee thanks for the infinite love with which thou didst deign to send thy only-begotten Son to redeem me, and to become the food of my soul. I offer thee all the acts of adoration and thanksgiving that are offered to thee by the angels and saints in heaven, and by the just on earth. I praise thee, I love thee, and I thank thee with all the praise, love and thanksgiving that are offered to thee by that same Son of thine; and I beg thee to grant that he may be known, loved, honoured, praised, and worthily received by all, in this most divine Sacrament.

Our Father. Hail Mary. Glory be to the Father.

I adore thee, eternal Son, and I thank thee for the infinite love which caused thee to become man for me, to be born in a stable, to live in a working man's home, to suffer hunger, thirst, cold, heat, fatigue, hardships, contempt, persecutions, the

scourging, the crowning with thorns, and the stab of the nails, and death upon the hard wood of the Cross. I thank thee, with the Church in heaven and on earth, for the boundless love with which thou didst institute the most Blessed Sacrament to be the food of my soul.

I adore thee in all consecrated Hosts throughout the whole world, and I return my thanks to thee in the name of those who know thee not and do not thank thee. Would that I were able to give my life to make thee known, loved, and honoured by all, in this Sacrament of love, and to prevent the irreverences and sacrileges that are committed against thee. I love thee, divine Jesus, and I desire to love thee and to receive thee with the love, the purity and the affection of thy blessed Mother, and with the love and perfection of thy own most pure Heart. Grant, O gracious Lover of my soul! when thou comest to me in this Sacrament, that I may receive all the graces and blessings which thou dost come to bestow, and let me rather die than receive thee unworthily.

Our Father. Hail Mary. Glory be to the Father.

I adore thee, eternal Holy Ghost, and I give thee thanks for the boundless love with which thou didst bring about the great mystery of the Incarna-

tion, and for the infinite charity by which thou didst form the sacred body of our Lord Jesus Christ from the pure and blessed Virgin Mary, to become in this Sacrament the food of my soul. I beg thee to enlighten my mind, and to purify my heart, and the hearts of all men, that all may know this gift of thy love, and receive worthily this Blessed Sacrament.

Our Father. Hail Mary. Glory be to the Father.

¶ *Indulgence of three years; plenary, on the usual conditions, on the first Thursday of the month.*

FOR A VISIT TO THE BLESSED SACRAMENT

PRAYER OF SAINT ALPHONSUS LIGUORI

O MY Lord Jesus Christ, who, for the love which thou bearest to men, dost remain night and day in this Sacrament, full of kindness and love, awaiting, inviting and welcoming all who come to visit thee: I believe that thou art present in the Sacrament of the Altar. I adore thee from the depth of my own nothingness, and I thank thee for all the graces which thou hast granted me. I thank thee especially for having vouchsafed to bestow thyself upon me in this Sacrament; for

having given me thy own most holy Mother Mary for my advocate; and for having called me to visit thee in this church. I pay homage this day to thy adorable Heart and desire to do so for three ends. First in thanksgiving for this great gift; secondly to make reparation for all the injuries which thou hast received in this Sacrament from thy enemies; and thirdly, I desire to adore thee, through this visit, in all the places on earth where thy Sacramental Presence is least honoured and most neglected. My Jesus, I love thee with my whole heart. I am sorry for having offended thy infinite goodness so many times in the past. I resolve, with the help of thy grace, never to offend thee more for the time to come; and at this present moment, wretched creature though I am, I consecrate myself wholly to thee. I give to thee, withholding nothing, all my own will, my inclinations, my desires, everything that is mine. From this day forward, do with me and with what belongs to me as it shall please thee. All that I ask and desire is thy holy love, final perseverance and the perfect fulfilment of thy will. I commend to thee the souls in purgatory, particularly those who were most devoted to the Blessed Sacrament and to Mary, thy holy Mother. I commend to thee, too, all poor sinners.

And now, O my dear Saviour, I join all my desires with the desires of thy loving Heart; and I offer them thus united to thy eternal Father; and I beg him in thy name and for thy love to accept them and fulfil them. Amen.

¶ *Indulgence of five years. Plenary, once a month, on the usual conditions.*

THE JESUS PSALTER

¶ *This Psalter was composed probably by Richard Whytford, first a secular priest, then a Brigittine of Syon House, Middlesex, in the fifteenth century. An original MS is in the possession of Lord Abergavenny. Bishop Challoner's edition, which is here given, is a compressed formulary, and the language is generally modernized. The holy name is not to be repeated hastily but with great reverence and devotion.*

PART I

You must begin by a devout kneeling, or bowing, at the adorable name of JESUS, saying:

IN the name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth: and...every tongue should confess, that the Lord Jesus Christ is in the glory of God the Father.

Phil. 2. 10-11

FIRST PETITION

Jesus, Jesus, Jesus, }
Jesus, Jesus, Jesus, } have mercy on me.
Jesus, Jesus, Jesus, }

JESUS, have mercy on me, O God of compassion, and forgive the many and great offences which I have committed in thy sight.

Many have been the follies of my life, and great are the miseries which I have deserved for my ingratitude.

Have mercy on me, dear Jesus, for I am weak; O Lord, heal me, who am unable to help myself.

Deliver me from setting my heart upon any of thy creatures, which may divert my eyes from a continual looking up to thee.

Grant me grace henceforth, for the love of thee, to hate sin; and out of a just esteem of thee, to despise all worldly vanities.

Have mercy on all sinners, Jesus, I beseech thee; turn their vices into virtues; and making them true observers of thy law and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for thy

bitter Passion, I beseech thee, and for thy glorious name Jesus.

O blessed Trinity, one eternal God, have mercy on me.

Our Father.

Hail Mary.

SECOND PETITION

Jesus, Jesus, Jesus, }
 Jesus, Jesus, Jesus, } help me.
 Jesus, Jesus, Jesus, }

JESUS, help me to overcome all temptations to sin, and the malice of my ghostly enemy.

Help me to spend my time in virtuous actions, and in such labours as are acceptable to thee.

To resist and repel the motions of my flesh to sloth, gluttony, and impurity.

To render my heart enamoured of virtue, and inflamed with desires of thy glorious presence.

Help me to deserve and keep a good name, by a peaceful and pious living, to thy honour, O Jesus, to my own comfort, and the benefit of others.

Have mercy.

Our Father.

Hail Mary.

THIRD PETITION

Jesus, Jesus, Jesus, }
Jesus, Jesus, Jesus, } strengthen me.
Jesus, Jesus, Jesus, }

JESUS, strengthen me in soul and body, to please thee in doing such works of virtue as may bring me to thy everlasting joy and felicity.

Grant me a firm purpose, most merciful Saviour, to amend my life, and to compensate for the years past:

Those years, which I have misspent to thy displeasure in vain or wicked thoughts, words, deeds, and evil customs.

Make my heart obedient to thy will, and ready, for thy love, to perform all the works of mercy.

Grant me the gifts of the Holy Ghost, which, by a virtuous life, and devout frequenting of thy most holy sacraments, may at length bring me to thy heavenly kingdom.

Have mercy.

Our Father.

Hail Mary.

FOURTH PETITION

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus, } comfort me.
Jesus, Jesus, Jesus, }

JESUS, comfort me, and give me grace to place my chief, my only joy and felicity in thee.

Send me heavenly meditations, spiritual sweetness, and fervent desires of thy glory; ravish my soul with the contemplation of heaven, that I may dwell there everlastingly with thee.

Bring often to my remembrance thy unspeakable goodness, thy gifts, and the great kindness which thou hast shown me.

And when thou bringest to my mind the sad remembrance of my sins, whereby I have so ungratefully offended thee,

Comfort me with the assurance of obtaining thy grace by the spirit of perfect repentance, which may purge away my guilt, and prepare me for thy kingdom.

Have mercy.

Our Father.

Hail Mary.

FIFTH PETITION

Jesus, Jesus, Jesus, }
Jesus, Jesus, Jesus, } make me constant.
Jesus, Jesus, Jesus, }

JESUS, make me constant in faith, hope, and charity; and give me perseverance in all virtues, and a resolution never to offend thee.

Let the memory of thy Passion, and of those bitter pains thou sufferedst for me, strengthen my patience, and recreate me in all tribulation and adversity.

Let me always hold fast the doctrines of thy Catholic Church, and render me a diligent frequenter of all holy duties.

Let no false delight of this deceitful world blind me, no fleshly temptation, or fraud of the devil, shake my heart:

My heart, which has for ever set up its rest in thee, and resolved to undervalue all for thy eternal reward.

Have mercy on all sinners, Jesus, I beseech thee; turn their vices into virtues; and making them true observers of thy law and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for thy bitter Passion, I beseech thee, and for thy glorious name Jesus.

O blessed Trinity, one eternal God, have mercy on me.

Our Lord Jesus Christ humbled himself, becoming obedient unto death, even to the death of the cross.

Phil. 2. 8

Hear these my petitions, O my most merciful Saviour, and grant me grace so frequently to repeat and consider them, that they may prove easy steps whereby my soul may ascend to the knowledge, love, and performance of my duty to thee, and my neighbour, through the whole course of my life.
R Amen.

Our Father. Hail Mary.

I believe in God.

PART II

Begin as before, saying:

In the name of Jesus every knee.....

SIXTH PETITION

Jesus, Jesus, Jesus,	} enlighten me with spiritual wisdom.
Jesus, Jesus, Jesus,	
Jesus, Jesus, Jesus,	

JESUS, enlighten me with spiritual wisdom to know thy goodness, and all those things which are most acceptable to thee.

Grant me a clear apprehension of my only good, and discretion to order my life according to it.

Grant that I may wisely proceed from virtue to virtue, till at length I arrive at the clear vision of thy glorious Majesty.

Permit me not, dear Lord, to return to those sins for which I have been sorry, and of which I have purged myself by repentance and confession.

Grant me grace to benefit the souls of others by my good example, and to win back, by good counsel, those who misbehave towards me.

Have mercy on all sinners, Jesus, I beseech thee; turn their vices into virtues; and making them true observers of thy law and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for thy bitter Passion, I beseech thee, and for thy glorious name Jesus.

O blessed Trinity, one eternal God, have mercy on me.

Our Father.

Hail Mary.

SEVENTH PETITION

Jesus, Jesus, Jesus, }
Jesus, Jesus, Jesus, } grant me grace
Jesus, Jesus, Jesus, } to fear thee.

JESUS, grant me grace inwardly to fear thee, and to avoid all occasions of offending thee.

Let thy threats of the torments which are to fall on sinners, the fear of losing thy love and thy heavenly inheritance, always keep me in awe.

Let me not dare to remain in sin, but soon return to repentance, lest, through thy anger, the dreadful sentence of endless death and damnation fall upon me.

Let the powerful intercession of thy blessed Mother, and all thy saints, but above all, thy own merits and mercy, O my Saviour, be ever between thy avenging justice and my poor soul.

Enable me, O my God, to work out my salvation with fear and trembling; and let the apprehension of thy secret judgements render me a more humble and diligent suitor at the throne of thy grace.

Have mercy.

Our Father.

Hail Mary.

EIGHTH PETITION

Jesus, Jesus, Jesus, } grant me grace
Jesus, Jesus, Jesus, } to love thee.
Jesus, Jesus, Jesus, }

JESUS, grant me grace truly to love thee for thy infinite goodness, and for those excessive bounties which I have received, and hope for ever to receive from thee.

Let the remembrance of thy kindness and patience conquer the malice and wretched inclinations of my perverse nature.

Let the consideration of my many deliverances, thy frequent calls, and continual assistance in the ways of life, make me ashamed of my ingratitude.

And what dost thou require of me for all thy mercies, or by them, but to love thee? And why dost thou require it, but because thou art my only good?

O my dear Lord, my whole life shall be nothing but a desire of thee; and because I indeed love thee, I will most diligently keep thy commandments.

Have mercy.

Our Father.

Hail Mary.

NINTH PETITION

Jesus, Jesus, Jesus,	{	grant me grace
Jesus, Jesus, Jesus,		to remember
Jesus, Jesus, Jesus,		my death.

JESUS, grant me grace always to remember my death, and the great account which I am then to give, that so my soul, being always well disposed, may depart out of this world in thy grace.

Then, by the holy intercession of thy blessed Mother and St Joseph, and the assistance of the glorious St Michael, deliver me from the enemy of my soul; and do thou, my good Angel, I beseech thee, help me at that most solemn hour.

Then, dear Jesus, remember thy mercy, and turn not thy most lovable face away from me because of my offences.

Secure me against the terrors of that day, by causing me now to die daily to all earthly things, and so to have my conversation continually in heaven.

Let the remembrance of my death teach me how to esteem my life; and the memory of thy resurrection encourage me to meet the terrors of the grave with cheerfulness.

Have mercy.

Our Father.

Hail Mary.

TENTH PETITION

Jesus, Jesus, Jesus, }
Jesus, Jesus, Jesus, } send me here
Jesus, Jesus, Jesus, } my purgatory.

JESUS, send me here my purgatory, and so prevent the torments of that cleansing fire, which attend those souls in the next world, that have not been sufficiently purged in this.

Vouchsafe to grant me those merciful crosses and afflictions which thou seest necessary for the taking off my affections from all things here below.

Since no one can see thee that loves anything which is not for thy sake, suffer not my heart to find any rest here, but in sighing after thee.

Too bitter, alas! will be the anguish of a soul that is separated from thee, that desires, but cannot come to thee, being clogged with the heavy chains of sin.

Here, then, O my Saviour, keep me continually mortified to this world; that being thoroughly purified by the fire of thy love, I may immediately pass hence into thy everlasting possessions.

Have mercy on all sinners, Jesus, I beseech thee; turn their vices into virtues; and making them true

observers of thy law and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for thy bitter Passion, I beseech thee, and for thy glorious name Jesus.

O blessed Trinity, one eternal God, have mercy on me.

Our Lord Jesus Christ humbled himself, becoming obedient unto death, even to the death of the cross.

Phil. 2. 8

Hear these my petitions, O my most merciful Saviour, and grant me grace so frequently to repeat and consider them, that they may prove easy steps whereby my soul may ascend to the knowledge, love, and performance of my duty to thee, and my neighbour, through the whole course of my life.
R̄ Amen.

Our Father.

Hail Mary.

I believe in God.

PART III

Begin as before, saying:

In the name of Jesus every knee.....

ELEVENTH PETITION

Jesus, Jesus, Jesus, } grant me grace
Jesus, Jesus, Jesus, } to avoid bad
Jesus, Jesus, Jesus, } company.

JESUS, grant me grace to avoid bad company; or if I chance to come among such, I beseech thee, by the merits of thy incorrupt conversation among sinners, preserve me from being overcome by any temptations to mortal sin.

Cause me, O blessed Lord, to remember always with dread, that thou art present and hearest, who wilt take an account of all our words and actions, and wilt judge us according to them.

How dare I then converse with slanderers, liars, drunkards, or swearers; or with those whose discourse is either quarrelsome, dissolute, or vain?

Repress in me, dear Jesus, all inordinate affections to carnal pleasure, and to the delight of taste; grant me grace to avoid such company as would blow the fire of those unruly appetites.

Thy power defend, thy wisdom direct, thy fatherly pity chastise me, and make me so live here among men, that I may be fit for the conversation of angels hereafter.

Have mercy on all sinners, Jesus, I beseech thee; turn their vices into virtues; and making them true observers of thy law and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for thy bitter Passion, I beseech thee, and for thy glorious name Jesus.

O blessed Trinity, one eternal God, have mercy on me.

Our Father.

Hail Mary.

TWELFTH PETITION

Jesus, Jesus, Jesus,	}	grant me grace
Jesus, Jesus, Jesus,		to call on thee
Jesus, Jesus, Jesus,		for help.

JESUS, grant me grace in all my necessities to call on thee for help, faithfully remembering thy death and resurrection for me.

Wilt thou be deaf to my cries, thou who wouldst lay down thy life for my ransom? Or canst thou not save me, thou who couldst take it up again for my crown?

Whom have I in heaven but thee, O my Jesus, whose blessed mouth has pronounced:

Call upon me in the day of trouble, and I will deliver thee?

Thou art my sure rock of defence against all sorts of enemies; thou art my ready grace, able to strengthen me to every good work.

Therefore, in all my sufferings, weaknesses, and temptations, I will confidently call on thee; hear me, O my Jesus, and when thou hearest have mercy.

Have mercy.

Our Father.

Hail Mary.

THIRTEENTH PETITION

Jesus, Jesus, Jesus,	{	make me
Jesus, Jesus, Jesus,		persevere
Jesus, Jesus, Jesus,		in virtue.

JESUS, make me persevere in virtue, and a good life, and never give over thy service, till thou bringest me to my reward, in thy kingdom.

In all pious customs and holy duties, in my honest and necessary employments, continue and strengthen, O Lord, my soul and body.

Is my life anything but a pilgrimage on earth towards the new Jerusalem, to which he that sits down, or turns out of the way, can never arrive?

O Jesus, make me always consider thy blessed example: through how much pain, and how little pleasure, thou didst press on to a bitter death, that being the way to a glorious resurrection.

Make me, O my Redeemer, seriously weigh those severe words of thine: He only that perseveres to the end shall be saved.

Have mercy.

Our Father.

Hail Mary.

FOURTEENTH PETITION

Jesus, Jesus, Jesus,	}	grant me grace
Jesus, Jesus, Jesus,		to fix my mind
Jesus, Jesus, Jesus,		on thee.

JESUS, grant me grace to fix my mind on thee, especially in time of prayer, when I directly converse with thee.

Stop the motions of my wandering head, and the desires of my unstable heart; suppress the power of my spiritual enemies, who endeavour at that time to draw my mind from heavenly thoughts, to many vain imaginations.

So shall I, with joy and gratitude, look on thee as my deliverer from all the evils I have escaped; and

as my benefactor for all the good I have ever received, or can hope for.

I shall see that thou art my only good, and that all other things are but means ordained by thee, to make me fix my mind on thee, to make me love thee more and more, and, by loving thee, to be eternally happy.

O beloved of my soul, take up all my thoughts here, that my eyes, abstaining from all vain and hurtful sights, may become worthy to behold thee face to face in thy glory for ever.

Have mercy.

Our Father.

Hail Mary.

FIFTEENTH PETITION

Jesus, Jesus, Jesus,	{	give me grace to order
Jesus, Jesus, Jesus,		my life towards mine
Jesus, Jesus, Jesus,		eternal welfare.

JESUS, give me grace to order my life towards my eternal welfare; heartily intending, and wisely designing, all the operations of my body and soul to obtain the reward of thy infinite bliss, and eternal felicity.

For what else is this world, but a school to breed up souls, and fit them for the other; and how are

they fitted, but by an eager desire of enjoying God, their only end?

Break my froward spirit, O Jesus; make it humble and obedient: grant me grace to depart hence with contempt of this world and a heart filled with joy at my going to thee.

Let the memory of thy Passion make me cheerfully undergo all temptations or sufferings here for thy love, whilst my soul breathes after that blissful life and immortal glory, which thou hast prepared in heaven for thy servants.

O Jesus, let me frequently and attentively consider, that whatever I gain, if I lose thee, all is lost; and whatever I lose, if I gain thee, all is gained.

Have mercy on all sinners, Jesus, I beseech thee; turn their vices into virtues; and making them true observers of thy law and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for thy bitter Passion, I beseech thee, and for thy glorious name Jesus.

O blessed Trinity, one eternal God, have mercy on me.

Our Lord Jesus Christ humbled himself, becoming obedient unto death, even to the death of the cross.

Phil. 2. 8

Hear these my petitions, O my most merciful Saviour, and grant me grace so frequently to repeat and consider them, that they may prove easy steps whereby my soul may ascend to the knowledge, love, and performance of my duty to thee, and my neighbour, through the whole course of my life.
R Amen.

Our Father. Hail Mary. I believe in God.

THE WAY OF THE CROSS

¶ *No special prayers are prescribed for the Stations of the Cross when made privately. For indulgences see page 166.*

I

THESE PRAYERS ARE TRANSLATED FROM THOSE
COMPOSED BY ST ALPHONSUS

PRAYER BEFORE THE HIGH ALTAR

O JESUS CHRIST, my Lord, with what great love didst thou pass over the painful road which led thee to death; and I, how often have I abandoned thee! But now I love thee with my whole soul, and because I love thee, I am sorry for having offended thee. My Jesus, pardon me, and permit me to accompany thee in this journey.

Thou art going to die for love of me, and it is my wish also, my dear Redeemer, to die for love of thee. My Jesus, in thy love I wish to live, in thy love I wish to die.

FIRST STATION

JESUS IS CONDEMNED TO DEATH

✠ [*Genuflecting.*] We adore thee, O Christ, and praise thee.

℟ Because by thy holy Cross thou hast redeemed the world.

Consider how Jesus, after being scourged and crowned with thorns, was unjustly condemned by Pilate to die on the Cross.

MY loving Jesus, it was not Pilate; no, it was my sins that condemned thee to die. I beseech thee, by the merits of this sorrowful journey, to assist my soul in her journey towards eternity. I love thee, Jesus, my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

¶ *Instead of the aforesaid, the following may be said or sung; or any other verse of the Stabat Mater, in Latin or English.*

Holy Mother, pierce me through,
In my heart each wound renew,
Of my Saviour crucified.

SECOND STATION

JESUS RECEIVES THE CROSS

¶ We adore thee, O Christ, and praise thee.
℞ Because by thy holy Cross thou hast redeemed the world.

Consider how Jesus, in making this journey with the cross on his shoulders, thought of us, and offered for us to his Father the death he was about to undergo.

MY most beloved Jesus! I embrace all the tribulations thou hast destined for me until death. I beseech thee, by the merits of the pain thou didst suffer in carrying thy cross, to give me the help I need to carry mine with perfect patience and resignation. I love thee, Jesus, my

love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

Or, as above, Holy Mother.

THIRD STATION

JESUS FALLS THE FIRST TIME UNDER HIS CROSS

✠ We adore thee, O Christ, and praise thee.

℟ Because by thy holy Cross thou hast redeemed the world.

Consider this first fall of Jesus under his cross. His flesh was torn by the scourges, his head was crowned with thorns; he had lost a great quantity of blood. So weakened he could scarcely walk, he yet had to carry this great load upon his shoulders. The soldiers struck him rudely, and he fell several times.

MY Jesus, it is the weight, not of the cross, but of my sins, which has made thee suffer so much pain. By the merits of this first fall, deliver

me from the misfortune of falling into mortal sin. I love thee, Jesus, my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

FOURTH STATION

JESUS IS MET BY HIS BLESSED MOTHER

✠ We adore thee, O Christ, and praise thee.
℟ Because by thy holy Cross thou hast redeemed
the world.

Consider the meeting of the Son and the Mother, which took place on this journey. Their looks became like so many arrows to wound those hearts which loved each other so tenderly.

MY sweet Jesus, by the sorrow thou didst experience in this meeting, grant me the grace of a devoted love for thy holy Mother. And thou, my Queen, who wast overwhelmed with

sorrow, obtain for me a continual and tender remembrance of the Passion of thy Son. I love thee, Jesus, my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

FIFTH STATION

THE CROSS IS LAID UPON SIMON OF CYRENE

✠ We adore thee, O Christ, and praise thee.
℟ Because by thy holy Cross thou hast redeemed
the world.

Consider how the Jews, seeing that at each step Jesus was on the point of expiring, and fearing he would die on the way, whereas they wished him to die the shameful death of the cross, constrained Simon of Cyrene to carry the cross behind our Lord.

MY most beloved Jesus, by thy grace I will not refuse to carry the cross; I accept it, I embrace it. I accept in particular the death thou hast

destined for me, with all the pains which may accompany it; I unite it to thy death, I offer it to thee. Thou hast died for love of me; I will die for love of thee. Help me by thy grace. I love thee, Jesus, my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

SIXTH STATION

VERONICA WIPES THE FACE OF JESUS

✠ We adore thee, O Christ, and praise thee.

✠ Because by thy holy Cross thou hast redeemed the world.

Consider how the holy woman named Veronica, seeing Jesus so ill-used and bathed in sweat and blood, wiped his face with a towel, on which was left the impression of his holy countenance.

MY most beloved Jesus! thy face was beautiful before, but in this journey it has lost all its beauty, and wounds and blood have disfigured it. Alas! my soul also was once beautiful, when it received thy grace in baptism; but I have disfigured it since by my sins; thou alone, my Redeemer, canst restore it to its former beauty. Do this by thy Passion, O Jesus. I love thee, Jesus, my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

SEVENTH STATION

JESUS FALLS THE SECOND TIME

✠ We adore thee, O Christ, and praise thee.

℟ Because by thy holy Cross thou hast redeemed the world.

Consider the second fall of Jesus under the cross; a fall which renews the pain of all the wounds of his head and members.

MY Jesus, how many times hast thou pardoned me, and how many times have I fallen again, and begun again to offend thee. By the merits of this second fall, give me the help necessary to persevere in thy grace until death. Grant that in all temptations which assail me I may always commend myself to thee. I love thee, Jesus, my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

EIGHTH STATION

THE WOMEN OF JERUSALEM MOURN FOR OUR LORD

✠ We adore thee, O Christ, and praise thee.
℞ Because by thy holy Cross thou hast redeemed the world.

Consider how these women wept with compassion at seeing Jesus in such a pitiable state, streaming with blood as he walked along. "Daughters of

Jerusalem," said he, "weep not for me, but for yourselves and for your children."

MY Jesus, laden with sorrows! I weep for the offences I have committed against thee, because of the pains they have deserved, and still more because of the displeasure they have caused thee, who hast loved me so much. It is thy love more than the fear of hell, which causes me to weep for my sins. I love thee, Jesus, my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

NINTH STATION

JESUS FALLS THE THIRD TIME

✠ We adore thee, O Christ, and praise thee.

✠ Because by thy holy Cross thou hast redeemed the world.

Consider the third fall of Jesus Christ. His weakness was extreme, and the cruelty of his executioners excessive, who tried to hasten his steps when he could scarcely move.

MY outraged Jesus, by the merits of the weakness thou didst suffer in going to Calvary, give me strength to conquer all human respect, and my wicked passions, which have led me to despise thy friendship. I love thee, Jesus my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

TENTH STATION

JESUS IS STRIPPED OF HIS GARMENTS

Ÿ We adore thee, O Christ, and praise thee.
R Because by thy holy Cross thou hast redeemed the world.

Consider the violence with which Jesus was stripped by the executioners. His inner garments adhered to his torn flesh, and they dragged them off so roughly that the skin came with them. Compassionate your Saviour thus cruelly treated.

MY most innocent Jesus! by the merits of the torment thou hast felt, help me to strip myself of all affection to things of earth, that I may place all my love in thee, who art so worthy of my love. I love thee, Jesus, my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

ELEVENTH STATION

JESUS IS NAILED TO THE CROSS

✠ We adore thee, O Christ, and praise thee.

℟ Because by thy holy Cross thou hast redeemed the world.

Consider how Jesus, having been placed upon the cross, extended his hands, and offered to his eternal Father the sacrifice of his life for our salvation. Those barbarians fastened him with nails, and then, securing the cross, allowed him to die with anguish on that infamous gibbet.

MY Jesus, loaded with contempt, nail my heart to thy feet, that it may ever remain there, to love thee, and never more to leave thee. I love thee, Jesus, my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

TWELFTH STATION

JESUS DIES ON THE CROSS

✠ We adore thee, O Christ, and praise thee.
℟ Because by thy holy Cross thou hast redeemed
the world.

Consider how Jesus, being consumed with anguish after three hours' agony on the cross, abandoned himself to the weight of his body, bowed his head and died.

O MY dying Jesus! I kiss devoutly the cross on which thou didst die for love of me. I have merited by my sins to die a miserable death, but thy death is my hope. By the merits of thy death, give me grace to die embracing thy feet, and burning with love for thee. I commit my soul into thy hands. I love thee, Jesus, my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
 Didst bear thy cross to Calvary;
 In thy sweet mercy grant to me
 To suffer and to die with thee.

THIRTEENTH STATION

JESUS IS TAKEN DOWN FROM THE CROSS

Ÿ We adore thee, O Christ, and praise thee.
 R Because by thy holy Cross thou hast redeemed the world.

Consider how after our Lord had expired, two of his disciples, Joseph and Nicodemus, took him down from the cross, and placed him in the arms of his afflicted Mother, who received him with unutterable tenderness, and pressed him to her bosom.

O MOTHER of Sorrow, for the love of this Son, accept me for thy servant, and pray for me. And thou, my Redeemer, since thou hast died for me, permit me to love thee; for I wish but thee, and nothing more. I love thee, Jesus, my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

FOURTEENTH STATION

JESUS IS LAID IN THE SEPULCHRE

✠ We adore thee, O Christ, and praise thee.

✠ Because by thy holy Cross thou hast redeemed the world.

Consider how the disciples, accompanied by his holy Mother, carried the body of Jesus to bury it. They closed the tomb, and all came sorrowfully away.

MY buried Jesus! I kiss the stone that encloses thee. But thou didst rise again the third day. I beseech thee, by thy resurrection, to make me rise in glory with thee at the last day, to be always united with thee in heaven, to praise thee and love thee for ever. I love thee, Jesus, my love, above all things; I repent with my whole heart of having offended thee. Never permit me to separate myself from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O Jesus! who for love of me,
Didst bear thy cross to Calvary;
In thy sweet mercy grant to me
To suffer and to die with thee.

II

ALTERNATIVE VERSION

✠ *The Priest and Acolytes, kneeling before the altar, say as follows:*

O JESUS, our adorable Saviour, behold us prostrate at thy feet, imploring thy mercy for ourselves, and for the souls of all the faithful departed. Vouchsafe to apply to us the infinite merits of thy Passion, on which we are now about to meditate. Grant that while we trace this path of sighs and tears, our hearts may be so touched with contrition and repentance, that we may be ready to embrace with joy all the crosses, sufferings, and humiliations of this our life and pilgrimage.

✠ Thou shalt open my lips, O Lord.

✠ And my mouth shall show forth thy praise.

✠ O God, come to my assistance.

✠ O Lord, make haste to help me.

✠ Glory be to the Father, *etc.*

✠ As it was in the beginning, *etc.*

✠ *Then the Priest and people move in procession to the First Station.*

FIRST STATION

JESUS IS CONDEMNED TO DEATH

Ÿ We adore thee, O Christ, and we bless thee.

℞ Because by thy holy Cross thou hast redeemed the world.

Leaving the house of Caiphas, where he had been blasphemed, and the house of Herod, where he had been mocked, Jesus is dragged before Pilate, his back torn with scourges, his head crowned with thorns; and he, who on the last day will judge the living and the dead, is himself condemned to a disgraceful death.

IT was for us that thou didst suffer, O blessed Jesus; it was for our sins thou wast condemned to die. Oh, grant that we may detest them from the bottom of our hearts, and by this repentance obtain thy mercy and pardon.

AN ACT OF CONTRITION

O GOD, we love thee with our whole hearts and above all things, and are heartily sorry that we have offended thee. May we never offend thee any more. Oh, may we love thee without ceasing, and make it our delight to do in all things thy most holy will.

Our Father. Hail Mary. Glory be to the Father.

Have mercy on us, O Lord; have mercy on us.

✠ May the souls of the faithful departed, through the mercy of God, rest in peace.

R Amen.

✠ *This act of Contrition is to be repeated after each Station.*

✠ *While passing from one Station to another, a verse of the STABAT MATER is sung or said.*

✠ Stabat Mater dolorósa
Juxta crucem lacrymósa,
Dum pendébat Fílius.

R Sancta Mater, istud agas,
Crucifíxi fige plagas
Cordi meo válide.

SECOND STATION

JESUS RECEIVES THE CROSS

✠ We adore thee, O Christ, and we bless thee.

R Because by thy holy Cross thou hast redeemed the world.

A heavy cross is laid upon the bruised shoulders of Jesus. He receives it with meekness, nay, with a

secret joy, for it is the instrument with which he is to redeem the world.

O JESUS! grant us, by virtue of thy cross, to embrace with meekness and cheerful submission the difficulties of our state, and to be ever ready to take up our cross and follow thee.

℟ *Act of Contrition, etc., as before.*

✠ Cujus ánimam geméntem,
Contristátam, et doléntem,
Pertransívit gládus.

℞ Sancta Mater, etc.

THIRD STATION

JESUS FALLS THE FIRST TIME UNDER HIS CROSS

✠ We adore thee, O Christ, and we bless thee.

℞ Because by thy holy Cross thou hast redeemed the world.

Bowed down under the weight of the cross, Jesus slowly sets forth on the way to Calvary, amidst the mockeries and insults of the crowd. His agony in the garden has exhausted his body; he is sore with blows and wounds; his strength fails him; he falls to the ground under the cross.

O JESUS! who for our sins didst bear the heavy burden of the cross, and fell under its weight, may the thoughts of thy sufferings make us watchful over ourselves, and save us from any grievous fall into sin.

☩ *Act of Contrition, etc., as before.*

Ÿ O quam tristis et afflicta
Fuit illa benedicta
Mater Unigéniti!
R̃ Sancta Mater, etc.

FOURTH STATION

JESUS IS MET BY HIS BLESSED MOTHER

Ÿ We adore thee, O Christ, and we bless thee.
R̃ Because by thy holy Cross thou hast redeemed the world.

Still burdened with his cross, and wounded yet more by his fall, Jesus proceeds on his way. He is met by his Mother. What a meeting must that have been! What a sword of anguish must have pierced that Mother's bosom! What must have been the compassion of that Son for his holy Mother!

O JESUS! by the compassion which thou didst feel for thy Mother, have compassion on us, and give us a share in her intercession.

O Mary, most afflicted Mother! intercede for us that, through the sufferings of thy Son, we may be delivered from the wrath to come.

☩ *Act of Contrition, etc., as before.*

✠ Quæ mœrébat et dolébat,
Pia Mater, dum vidébat
Nati poenas ínclyti.
℟ Sancta Mater, etc.

FIFTH STATION

THE CROSS IS LAID UPON SIMON OF CYRENE

✠ We adore thee, O Christ, and we bless thee.
℟ Because by thy holy Cross thou hast redeemed the world.

As the strength of Jesus fails, and he is unable to proceed, the executioners seize and compel Simon of Cyrene to carry his cross. The virtue of that cross changed his heart, and from a compulsory task it became a privilege and a joy.

O LORD Jesus! may it be our privilege also to bear thy cross; may we glory in nothing else; by it may the world be crucified unto us, and we unto the world; may we never shrink from

sufferings, but rather rejoice if we may be counted worthy to suffer for thy name's sake.

✠ *Act of Contrition, etc., as before.*

✠ Quis est homo qui non fleret,
Matrem Christi si vidéret
In tanto supplicio?

R̃ Sancta Mater, etc.

SIXTH STATION

VERONICA WIPES THE FACE OF JESUS

✠ We adore thee, O Christ, and we bless thee.

R̃ Because by thy holy Cross thou hast redeemed the world.

As Jesus proceeds on the way, covered with the sweat of death, a woman, moved with compassion, makes her way through the crowd, and wipes his face with a towel upon which, as a reward of her piety, the impression of his sacred countenance is miraculously imprinted.

O JESUS! may the contemplation of thy sufferings move us with the deepest compassion, make us to hate our sins, and kindle in our hearts more fervent love to thee. May thy image be graven on our minds, until we are transformed into thy likeness.

Ⓒ *Act of Contrition, etc., as before.*

Ÿ Quis non posset contristári,
Christi Matrem contemplári
Doléntem cum Fílio?

R̃ Sancta Mater, etc.

SEVENTH STATION

JESUS FALLS THE SECOND TIME

Ÿ We adore thee, O Christ, and we bless thee.

R̃ Because by thy holy Cross thou hast redeemed
the world.

The pain of his wounds and the loss of blood increasing at every step of his way, again his strength fails him, and Jesus falls to the ground a second time.

O JESUS! falling again under the burden of our sins, and of thy sufferings for our sins, how often have we grieved thee by our repeated falls into sin! Oh, may we rather die than ever offend thee again!

Ⓒ *Act of Contrition, etc., as before.*

Ÿ Pro peccátis suæ gentis
Vidit Jesum in torméntis
Et flagéllis súbditum.

R̃ Sancta Mater, etc.

EIGHTH STATION

THE WOMEN OF JERUSALEM MOURN FOR OUR LORD

✠ We adore thee, O Christ, and we bless thee.

℟ Because by thy holy Cross thou hast redeemed the world.

At the sight of the sufferings of Jesus some holy women in the crowd were so touched with sympathy that they openly bewailed and lamented him. Jesus knowing the things that were to come to pass upon Jerusalem because of its rejection of him, turned to them and said, "Daughters of Jerusalem, weep not for me, but weep for yourselves and for your children."

O LORD Jesus, we mourn, and will always mourn, both for thee and for ourselves; for thy sufferings and for our sins which caused them. Oh, teach us so to mourn, that we may be comforted, and escape those dreadful judgements prepared for all who reject or neglect thee in this life.

Ⓒ *Act of Contrition, etc., as before.*

✠ Vidit suum dulcem Natum
Moriendo desolátum,
Dum emisit spíritum.

℟ Sancta Mater, etc.

NINTH STATION

JESUS FALLS THE THIRD TIME

✠ We adore thee, O Christ, and we bless thee.

✠ Because by thy holy Cross thou hast redeemed the world.

Jesus had now arrived almost at the summit of Calvary; but before he reached the spot where he was to be crucified, his strength again fails him, and he falls the third time, to be again dragged up and goaded onward by the brutal soldiers.

O LORD Jesus! we entreat thee, by the merits of this thy third most painful fall, to pardon our frequent relapses and our long continuance in sin; and may the thought of these thy sufferings make us to hate our sins more and more.

✠ *Act of Contrition, etc., as before.*

✠ Eja, Mater, fons amóris,
Me sentíre vim dolóris
Fac, ut tecum lúgeam.

✠ Sancta Mater, etc.

TENTH STATION

JESUS IS STRIPPED OF HIS GARMENTS

✠ We adore thee, O Christ, and we bless thee.

℟ Because by thy holy Cross thou hast redeemed the world.

Arrived at last at the place of sacrifice, they prepare to crucify him. His garments are torn from his bleeding body, and he, the Holy of Holies, stands exposed to the vulgar gaze of the rude and scoffing multitude.

O LORD Jesus, thou didst endure this shame for our most shameful deeds. Strip us, we beseech thee, of all false shame and pride, and make us so to humble ourselves in this life, that we may escape everlasting ignominy in the world to come.

✠ *Act of Contrition, etc., as before.*

✠ Fac ut árdeat cor meum
In amándo Christum Deum,
Ut sibi compláceam.

℟ Sancta Mater, etc.

ELEVENTH STATION

JESUS IS NAILED TO THE CROSS

Ÿ We adore thee, O Christ, and we bless thee.

R Because by thy holy Cross thou hast redeemed the world.

The cross is laid upon the ground, and Jesus is stretched upon his bed of death. He offers his bruised limbs to his heavenly Father on behalf of sinful man, and to his fierce executioners to be nailed by them to the disgraceful wood. The blows are struck! The blood gushes forth!

O JESUS, nailed to the cross, fasten our hearts there also, that they may be united to thee until death shall strike us, and with our last breath we shall have yielded up our souls to thee.

Ⓒ *Act of Contrition, etc., as before.*

Ÿ Sancta Mater, istud agas;
Crucifíxi fige plagas
Cordi meo válide.

R Sancta Mater, etc.

TWELFTH STATION

JESUS DIES ON THE CROSS

✠ We adore thee, O Christ, and we bless thee.

℟ Because by thy holy Cross thou hast redeemed the world.

For three hours Jesus has hung upon his transfixed hands; his blood has run in streams down his body, and bedewed the ground; and, in the midst of excruciating sufferings, he has pardoned his murderers, promised the bliss of paradise to the good thief, and committed his blessed Mother and beloved disciple to each other's care. All is now consummated; and meekly bowing down his head, he gives up the ghost.

O JESUS! we embrace devoutly that honoured cross whereon thou didst love us even unto death. In that death we place all our confidence. Henceforth let us live only for thee; and when we die, let us die loving thee, and in thy sacred arms.

℣ *Act of Contrition, etc., as before.*

✠ Tui Nati vulneráti,
Tam dignáti pro me pati,
Poenas mecum dívide.

℟ Sancta Mater, etc.

THIRTEENTH STATION

JESUS IS TAKEN DOWN FROM THE CROSS

Ÿ We adore thee, O Christ, and we bless thee.

℞ Because by thy holy Cross thou hast redeemed the world.

The multitude have left the heights of Calvary, and none remain save the beloved disciple and the holy women, who, at the foot of the cross, are sharing the grief of Christ's holy Mother. Joseph of Arimathea and Nicodemus take down the body of her divine Son from the cross and lay it in her arms.

O THOU, whose grief was boundless as an ocean, Mary, Mother of God, give us a share in thy most holy sorrow for the sufferings of thy Son, and have compassion on our infirmities. Accept us as thy children with the beloved disciple. Show thyself a mother unto us; and may he, through thee, receive our prayer, who for us vouchsafed to be thy Son.

Ⓒ *Act of Contrition, etc., as before.*

Ÿ Fac me tecum pie flere,
Crucifixo condolére,
Donec ego víxero.

℞ Sancta Mater, etc.

FOURTEENTH STATION

JESUS IS LAID IN THE SEPULCHRE

✠ We adore thee, O Christ, and we bless thee.

℟ Because by thy holy Cross thou hast redeemed the world.

The body of her dearly beloved Son is taken from his Mother, and laid by the disciples in the tomb. The tomb is closed, and there Christ's sacred body remains until the hour of its glorious resurrection.

WE, too, O God, will descend into the grave whenever it shall please thee, as it shall please thee, and wheresoever it shall please thee. Let thy just decrees be fulfilled; let our sinful bodies return to their parent dust, but do thou, in thy great mercy, receive our immortal souls, and when our bodies have risen again, place them likewise in thy kingdom that we may love and bless thee for ever and ever. Amen.

Ⓒ *Act of Contrition, etc., as before.*

✠ Juxta crucem tecum stare,
Et me tibi sociâre
In planctu desídero.

℟ Sancta Mater, etc.

¶ *Plenary Indulgence each time; another plenary Indulgence for those who make their Communion on the same day, or within a month of making the Stations ten times. Ten years' Indulgence for each completed Station, if, for some good reason, the whole meditation is not completed.*

DEVOTION
TO THE FIVE WOUNDS

Ÿ O God, come to my assistance.

℞ O Lord, make haste to help me.

Ÿ Glory be to the Father, and to the Son, and to the Holy Ghost.

℞ As it was in the beginning, is now, and ever shall be, world without end. Amen.

MY loving Lord Jesus crucified, I join with thy Mother Mary, and with all the angels and saints in heaven in adoring the sacred wound of thy right Hand. I thank thee for the boundless love through which thou didst bear pain so great and grievous, to atone for the sins which I have committed and now heartily detest. I ask of thee that thou wouldst give to the Church victory over her enemies, and to all her children strength to walk worthily in the way of thy commandments.

Our Father. Hail Mary. Glory be to the Father.

MY loving Lord Jesus crucified, I join with thy Mother Mary, and with all the angels and saints in heaven in adoring the sacred wound of thy left Hand. I ask of thee grace for poor sinners

and for the dying, especially for those of them who do not wish to be reconciled with thee.

Our Father. Hail Mary. Glory be to the Father.

MY loving Lord Jesus crucified, I join with thy Mother Mary, and with all the angels and saints in heaven in adoring the sacred wound of thy right Foot. I ask of thee that holiness of life may flourish amongst the clergy and those who are dedicated to the service of God.

Our Father. Hail Mary. Glory be to the Father.

MY loving Lord Jesus crucified, I join with thy Mother Mary, and with all the angels and saints in heaven in adoring the sacred wound of thy left Foot. I ask that thou wouldst set free the souls in purgatory, those above all who in life had devotion to thy five Wounds.

Our Father. Hail Mary. Glory be to the Father.

MY loving Lord Jesus crucified, I join with thy Mother Mary, and with all the angels and saints in heaven in adoring the sacred wound of thy sacred Side. I ask that thou wouldst bless and hear the petitions of all who have asked me to pray for them.

Our Father. Hail Mary. Glory be to the Father.

There is then repeated three times:

Ÿ Virgin most sorrowful.

R̃ Pray for us.

O JESUS crucified, add to these my prayers the merits of thy Passion; grant me holiness of life, the grace of thy sacraments when I die, and glory for ever. Amen.

¶ *Indulgence of three years.*

LITANY OF
THE SACRED HEART OF JESUS

LORD, have mercy.
Christ, have mercy.

Lord, have mercy.

Christ, hear us.

Christ, graciously hear us.

God the Father of heaven,	} have mercy on us.
God the Son, Redeemer of the world,	
God the Holy Ghost,	
Holy Trinity, one God,	
Heart of Jesus, Son of the eternal Father,	
Heart of Jesus, formed by the Holy Ghost in the womb of the Virgin Mary,	

Heart of Jesus, united hypostatically to
the Word of God,

Heart of Jesus, infinite in majesty,

Heart of Jesus, holy temple of God,

Heart of Jesus, tabernacle of the Most
High,

Heart of Jesus, house of God, and gate
of heaven,

Heart of Jesus, glowing furnace of charity,

Heart of Jesus, abode of justice and
love,

Heart of Jesus, full of kindness and love,

Heart of Jesus, abyss of all virtues,

Heart of Jesus, most worthy of all praise,

Heart of Jesus, King and centre of all
hearts,

Heart of Jesus, wherein are all the
treasures of wisdom and knowledge,

Heart of Jesus, wherein abides the fulness
of the Godhead,

Heart of Jesus, in which the Father was
well pleased,

Heart of Jesus, of whose fulness we have
all received,

Heart of Jesus, desire of the eternal hills,

Heart of Jesus, patient and abounding in
mercy,

have
mercy
on us.

Heart of Jesus, rich unto all that call upon
thee,

Heart of Jesus, source of life and holiness,

Heart of Jesus, atonement for our
iniquities,

Heart of Jesus, glutted with reproaches,

Heart of Jesus, bruised for our sins,

Heart of Jesus, made obedient unto
death,

Heart of Jesus, pierced by the lance,

Heart of Jesus, source of all consolation,

Heart of Jesus, our life and resurrection,

Heart of Jesus, our peace and reconcilia-
tion,

Heart of Jesus, victim of sin,

Heart of Jesus, salvation of all who trust
in thee,

Heart of Jesus, hope of all who die in
thee,

Heart of Jesus, delight of all the saints,

} have
mercy
on us.

Lamb of God, who takest away the sins of the
world, spare us, O Lord.

Lamb of God, who takest away the sins of the
world, graciously hear us, O Lord.

Lamb of God, who takest away the sins of the
world, have mercy on us.

Ÿ Jesus, meek and humble of heart,

℞ Make our hearts like unto thy Heart.

Let us pray.

ALMIGHTY and everlasting God, look upon the Heart of thy well-beloved Son, and upon the praise and satisfaction which he rendered to thee on behalf of sinners; and, being thus appeased, grant them the pardon which they seek from thy mercy, in the name of the same Jesus Christ, thy Son, who lives and reigns with thee for ever and ever. ℞ Amen.

¶ *Indulgence of seven years; plenary, on the usual conditions, if the litany, with versicle and prayer, is repeated devoutly every day for a month.*

ACT OF REPARATION TO THE SACRED HEART OF JESUS

O SWEET Jesus, whose overflowing charity for men is requited by so much forgetfulness, negligence and contempt, behold us prostrate before thy altar, eager to repair by a special act of homage the cruel indifference and injuries to which thy loving Heart is everywhere subject.

Mindful, alas! that we ourselves have had a share in such great indignities, which we now deplore from the depths of our hearts, we humbly ask thy pardon and declare our readiness to atone by voluntary expiation not only for our own personal offences, but also for the sins of those, who, straying far from the path of salvation, refuse in their obstinate infidelity to follow thee, their Shepherd and Leader, or, renouncing the vows of their baptism, have cast off the sweet yoke of thy law.

We are now resolved to expiate each and every deplorable outrage committed against thee; we are determined to make amends for the manifold offences against Christian modesty in unbecoming dress and behaviour, for all foul seductions laid to ensnare the feet of the innocent, for the frequent violation of Sundays and holidays, and the shocking

blasphemies uttered against thee and thy saints. We wish also to make amends for the insults to which thy Vicar on earth and thy priests are subjected; for the profanation, by conscious neglect or terrible acts of sacrilege, of the very Sacrament of thy divine love; and lastly for the public crimes of nations who resist the rights and teaching authority of the Church thou hast founded.

Would we were able, O divine Jesus, to wash away such abominations with our blood! We now offer, in reparation for these violations of thy divine honour, the satisfaction thou didst once make to thy eternal Father on the cross and which thou dost continue to renew daily on our altars; we offer it in union with the acts of atonement of thy Virgin Mother and all the saints and of the pious faithful on earth; and we sincerely promise to make recompense, as far as we can with the help of thy grace, for all neglect of thy great love and for the sins we and others have committed in the past. Henceforth we will live a life of unwavering faith, of purity of conduct, of perfect observance of the precepts of the Gospel and especially that of charity. We promise to the best of our power to prevent others from offending thee and to bring as many as possible to follow thee.

O loving Jesus, through the intercession of the Blessed Virgin Mary our model in reparation, deign to receive the voluntary offering we make of this act of expiation; and by the crowning gift of perseverance keep us faithful unto death in our duty and in the allegiance we owe to thee, so that we may all one day come to that happy home where thou, with the Father and the Holy Ghost, livest and reignest, world without end. Amen.

¶ *Indulgence of five years; plenary, if said daily for a month, with a visit to a church or public oratory, and with Confession and Holy Communion.*

For the faithful who, on the Feast of the Sacred Heart, in a church or public oratory recite this act of reparation in the presence of the Blessed Sacrament exposed: an indulgence of seven years; plenary, if with Confession and Holy Communion.

FORM OF CONSECRATION TO THE MOST SACRED HEART OF JESUS

Approved by Pope Leo XIII for public recital on the Feast of the Sacred Heart, June 11th, 1899, at the Consecration of Mankind to the Most Sacred Heart of Jesus.

MOST sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before thy altar. We are thine, and thine we wish to be; but, to be surely united with thee, behold each one of us freely consecrates himself to-day to thy most Sacred Heart. Many indeed have never known thee; many, too, despising thy precepts, have rejected thee. Have mercy on them all, most merciful Jesus, and draw them to thy Sacred Heart. Be thou King, O Lord, not only of the faithful who have never forsaken thee, but also of the prodigal children who have abandoned thee; grant that they may quickly return to their Father's house lest they die of wretchedness and hunger. Be thou King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbour of truth and unity of faith, so that soon there may be but one flock and one Shepherd. Be thou King of all those who are still involved in the darkness of idolatry

or of Islam, and refuse not to draw them all into the light and kingdom of God. Turn thy eyes of mercy towards the children of that race, once thy chosen people. Of old they called down upon themselves the Blood of the Saviour; may It now descend upon them a laver of redemption and of life. Grant, O Lord, to thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: Praise to the divine Heart that wrought our salvation; to It be glory and honour for ever. R̃ Amen.

¶ *Indulgence of five years; plenary if it is recited daily for a month, on condition of Confession and Holy Communion and a visit to any church or public oratory.*

To the faithful who, on the Feast of Christ the King, take part in the act of aedication of the human race, with the recitation of the Litany of the Sacred Heart, in any church or public oratory in the presence of the Blessed Sacrament exposed:

An indulgence of seven years; plenary, if accompanied by Confession and Holy Communion.

PRECES AD SPIRITUM SANCTUM

NOVENDIALES PRECES ANTE FESTUM PENTECOSTES

VENI, CREATOR SPIRITUS

V ENI, Creátor Spíritus,
Mentes tuórum vísita,

Imple supérna grátia,
Quæ tu creásti, péctora.

Qui díceris Paráclitus,
Altissimi donum Dei,
Fons vivus, ignis, cáritas,
Et spiritális únctio.

Tu septifórmis múnere,
Dígitus patérnæ délixteræ,
Tu rite promíssum Patris
Sermóne ditans gúttura.

Accénde lumen sénsibus,
Infúnde amórem córdibus,
Infírma nostri córporis
Virtúte firmans pérpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus;
Ductóre sic te prævio,
Vitémus omne nóxium.

DEVOTIONS TO THE HOLY GHOST

NOVENA FOR PENTECOST

VENI, CREATOR SPIRITUS

COME, Holy Ghost, Creator, come
From thy bright heavenly throne,
Come, take possession of our souls,
And make them all thy own.

Thou who art called the Paraclete,
Best gift of God above,
The living spring, the living fire,
Sweet unction and true love.

Thou who art sevenfold in thy grace,
Finger of God's right hand;
His promise, teaching little ones
To speak and understand.

O guide our minds with thy blest light,
With love our hearts inflame;
And with thy strength which ne'er decays,
Confirm our mortal frame.

Far from us drive our deadly foe;
True peace unto us bring;
And through all perils lead us safe
Beneath thy sacred wing.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Teque utriúsque Spíritum
Credámus omni témpore.

Deo Patri sit glória,
Et Fílio qui a mórtuis
Surréxit, ac Paráclito,
In sæculórum sæcula.

VENI, SANCTE SPIRITUS

V ENI, Sancte Spíritus,
Et emítte cœlitus
Lucis tuæ rádium.

Veni, pater páuperum,
Veni, dator múnorum,
Veni, lumen córdium.

Consolátor óptime,
Dulcis hospes ánimæ,
Dulce refrigerium,

In labóre réquies,
In æstu tempéries,
In fletu solácium.

O lux beatíssima,
Reple cordis íntima
Tuórum fidélium.

Through thee may we the Father know,
Through thee the eternal Son,
And thee the Spirit of them both,
Thriced-blessed Three in One.

All glory to the Father be,
With his co-equal Son:
The same to thee, great Paraclete,
While endless ages run.

VENI, SANCTE SPIRITUS

HOLY Spirit, from the height
Send thy uncreated light,
Earthly darkness shining through;
Helpless, for thy grace we sue,
On the poor thy bounty strew,
Come like flame our hearts into.
Comfort of the care-oppressed,
None e'er found more gracious guest,
Shade more welcome no man knew;
Rest, till weary tasks are done,
Coolness in the noon-day sun,
Solace when our friends are few.
Blessed Light, consuming Fire,
Come, the inmost hearts inspire
Of thy faithful retinue;

Sine tuo númine,
Nihil est in hómine,
Nihil est innóxium.

Lava quod est sórdidum,
Riga quod est áridum,
Sana quod est sáucium.

Flecte quod est rígidum,
Fove quod est frígidum,
Rege quod est dévium.

Da tuis fidélibus,
In te confidéntibus,
Sacrum septenárium.

Da virtútis méritum,
Da salútis éxitum,
Da perénne gáudium.

Ÿ Emitte Spíritum tuum, et creabúntur.
R Et renovábis fáciem terræ.

Orémus.

DEUS, qui corda fidélium Sancti Spíritus illustratione docuísti: da nobis in eódem Spíritu recta sápere; et de ejus semper consolatione gaudére. Per Christum Dóminum nostrum. R Amen.

Where thy virtue doth not dwell,
None can vain desires expel,
None can evil thoughts eschew.

Purge our sins of darkest hue,
Barren soil with grace bedew,
Wounded limbs with life endue.

Stubborn wills to thine subdue,
Hearts grown cold to fire renew,
Warped and selfish lives make true.

Faithful souls that trust in thee
With thy sevenfold mystery
Consecrate, thy works to do,

Win the crown to victors due,
Bid in peace the world adieu,
Then, in heaven, thy glory view.

Ÿ Send forth thy Spirit, and they shall be created.
R̃ And thou shalt renew the face of the earth.

Let us pray.

O GOD, who hast taught the hearts of the faithful by the light of the Holy Spirit, grant that, by the gift of the same Spirit, we may be always truly wise, and ever rejoice in his consolation. Through Christ our Lord. R̃ Amen.

DEVOTIONS TO THE BLESSED VIRGIN AND THE SAINTS

THE ROSARY OF THE BLESSED VIRGIN MARY

¶ *The fifteen mysteries are divided into three parts, viz. five JOYFUL, five SORROWFUL, and five GLORIOUS mysteries. We should endeavour to arouse corresponding affections in the will during the recital of each Decade, such as the devotion of each one may suggest; for example, in the first part, sentiments of joy for the coming of our Redeemer; in the second, of compassion for the sufferings of our Lord, and contrition for our sins, which were the occasion of them; in the third, of thanksgiving for the exaltation and glory of our Saviour and of his Blessed Mother, hoping, through the merits of his Passion and by her intercession, to be made partakers of their glory.*

THE JOYFUL MYSTERIES

usually recited on Mondays and Thursdays throughout the year, and the Sundays from Advent to Quinquagesima.

I. THE ANNUNCIATION

Let us contemplate in this mystery, how the angel Gabriel saluted our Blessed Lady with the title, "full of grace," and declared to her the incarnation of our Lord and Saviour Jesus Christ.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

O HOLY Mary, Queen of virgins, through the mystery of the incarnation of thy beloved Son our Lord Jesus Christ, by which our salvation was so happily begun; obtain for us, through thy intercession, light to be aware of the greatness of the benefit which he has bestowed on us, in becoming our brother, and in making thee, his Mother, our Mother also. Amen.

II. THE VISITATION

Let us contemplate in this mystery, how the Blessed Virgin Mary, understanding from the angel that her cousin St Elizabeth had conceived, went with haste into the mountains of Judea to visit her, and remained with her three months.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

O HOLY Virgin, spotless mirror of humility, by that charity which moved thee to visit thy holy cousin, obtain for us, through thy intercession, that our hearts being visited by thy holy Son and freed from all sin, we may praise and give thanks for ever. Amen.

III. THE BIRTH OF OUR SAVIOUR
JESUS CHRIST IN BETHLEHEM

Let us contemplate in this mystery, how the Blessed Virgin Mary, when the time of her delivery was come, brought forth our Redeemer Jesus Christ at Bethlehem, and laid him in a manger, because there was no room for him in the inn.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

MOST pure Mother of God, through thy virginal and joyful delivery, whereby thou gavest unto the world thy only Son our Saviour; we beseech thee, obtain for us, through thy intercession, the grace to lead such pure and holy lives that we may become worthy to sing without ceasing the mercies of thy Son and his benefits to us through thee. Amen.

IV. THE PRESENTATION OF OUR BLESSED
LORD IN THE TEMPLE

Let us contemplate in this mystery, how the Blessed Virgin Mary, on the day of her purification, presented the child Jesus in the Temple, where holy Simeon, devoutly giving thanks to God, received him into his arms.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

O HOLY Virgin, admirable pattern of obedience, who didst present in the temple the Lord of the temple; obtain for us, of thy beloved Son, that with Simeon and Anna we may praise and glorify him for ever. Amen.

V. THE FINDING OF THE CHILD JESUS
IN THE TEMPLE

Let us contemplate in this mystery, how the Blessed Virgin Mary, after having lost her beloved Son in Jerusalem, and sought him for the space of three days, found him at last, on the third day, discoursing with the doctors in the temple.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

BLESSED Virgin, more than martyr in thy sufferings, and the comfort of such as are afflicted; by that unspeakable joy wherewith thy soul was ravished at finding thy Son in the temple, obtain of him that we may seek him, and find him in the holy Catholic Church, and be never more separated from him. Amen.

SALVE REGINA

HAIL, holy Queen, Mother of Mercy, hail, our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thy eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Ÿ Pray for us, O holy Mother of God.

R That we may be made worthy of the promises of Christ.

Let us pray.

O GOD, whose only-begotten Son, by his life, death, and resurrection, has purchased for us the rewards of eternal life; grant, we beseech thee,

that, meditating upon these mysteries, in the most holy Rosary of the Blessed Virgin Mary, we may both imitate what they contain, and obtain what they promise. Through the same Christ our Lord. Amen.

THE DOLOROUS OR SORROWFUL MYSTERIES

*For Tuesdays and Fridays throughout the year, and the
Sundays in Lent.*

I. THE PRAYER AND BLOODY SWEAT OF OUR BLESSED SAVIOUR IN THE GARDEN

Let us contemplate in this mystery, how our Lord Jesus Christ was so afflicted for us in the Garden of Gethsemani, that his body was bathed in a sweat of blood, which ran down in great drops upon the ground.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

MOST holy Virgin, more than martyr, by that ardent prayer, which thy Son poured forth to his Father in the garden, intercede for us, that our passions may be reduced to the obedience

of reason, and that we ourselves may always be subject to the will of God. Amen.

II. THE SCOURGING OF OUR BLESSED LORD AT THE PILLAR

Let us contemplate in this mystery, how our Lord Jesus Christ, before being delivered up by Pilate to the fury of the Jews, was cruelly scourged at a pillar.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

O MOTHER of God, overflowing fountain of patience, through those stripes which thy Son endured for us; obtain of him the grace that we may know how to mortify our rebellious senses, and avoid all occasions of sin. Amen.

III. THE CROWNING OF OUR BLESSED SAVIOUR WITH THORNS

Let us contemplate in this mystery, how cruel ministers of Satan plaited a crown of sharp thorns, and pressed it on the sacred head of our Lord Jesus Christ.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

O MOTHER of our eternal Prince and King of Glory, by those sharp thorns, wherewith his most holy head was pierced, we beseech thee that we may be delivered, through thy intercession, from all motions of pride, and, in the day of judgement, from that confusion which our sins deserve. Amen.

IV. JESUS CARRYING HIS CROSS

Let us contemplate in this mystery, how our Lord Jesus Christ, being sentenced to die, patiently bore the cross which was laid upon his shoulders for his greater torment and ignominy.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

O HOLY Virgin, example of patience, by the painful carrying of the cross, in which thy Son our Lord Jesus Christ bore the heavy weight of our sins, obtain for us, through thy intercession, courage and strength to follow his steps and to bear our cross after him, to the end of our lives. Amen.

V. THE CRUCIFIXION AND DEATH OF
OUR LORD

Let us contemplate in this mystery, how our Lord Jesus Christ, being come to Mount Calvary, was stripped of his clothes, and his hands and feet were nailed to the cross, on which he died in the presence of his afflicted Mother.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

O HOLY Mary, Mother of God, as the body of thy beloved Son was extended for us on the cross, so may we desire to be daily more and more generous in his service, and may our hearts be wounded with compassion for his bitter sufferings; and thou, O Blessed Virgin, graciously help us, by thy powerful intercession, to accomplish the work of our salvation. Amen.

SALVE REGINA

HAIL, holy Queen, Mother of Mercy, hail, our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thy eyes of mercy towards us; and after this our exile,

show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

Ÿ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises
of Christ.

Let us pray.

O GOD, whose only-begotten Son, by his life,
death, and resurrection, has purchased for us
the rewards of eternal life; grant, we beseech thee,
that, meditating upon these mysteries, in the most
holy Rosary of the Blessed Virgin Mary, we may
both imitate what they contain, and obtain what
they promise. Through the same Christ our Lord.
Amen.

THE GLORIOUS MYSTERIES

*For Wednesdays and Saturdays throughout the year,
and the Sundays from Easter till Advent.*

I. THE RESURRECTION

Let us contemplate in this mystery, how our Lord
Jesus Christ triumphed gloriously over death, and
rose again on the third day.

Our Father, *once.* Hail Mary, *ten times.*

Glory be to the Father, *once.*

Let us pray.

O GLORIOUS Virgin Mary, by that unspeakable joy which was thine at the resurrection of thy Son, obtain of him, for us, that our hearts may never go astray after the false joys of this world, but may be ever employed in the pursuit of the true and solid joys of heaven. Amen.

II. THE ASCENSION OF CHRIST INTO HEAVEN

Let us contemplate in this mystery, how our Lord Jesus Christ, forty days after his resurrection, ascended into heaven, attended by angels, before the eyes of his holy Mother and of his holy apostles and disciples.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

O MOTHER of God, comfort of the afflicted, as thy beloved Son, when he ascended into heaven, lifted up his hands and blessed his apostles, so lift up thy pure hands to him for us, that we may enjoy his blessing and thine also, both on earth and hereafter in heaven. Amen.

III. THE DESCENT OF THE HOLY GHOST
ON THE APOSTLES

Let us contemplate in this mystery, how our Lord Jesus Christ, being seated at the right hand of God, sent, as he had promised, the Holy Ghost upon his apostles, who had returned to Jerusalem, and had continued in prayer with the Blessed Virgin Mary, expecting the performance of his promise.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

O SACRED Virgin, tabernacle of the Holy Ghost, we beseech thee, obtain by thy intercession, that this Comforter, whom thy beloved Son sent down upon his apostles, may teach us the true way to salvation, and make us walk in the paths of virtue and good works. Amen.

IV. THE ASSUMPTION OF THE BLESSED
VIRGIN MARY INTO HEAVEN

Let us contemplate in this mystery, how the glorious Virgin, twelve years after the resurrection of her son, passed out of this world unto him, and, accompanied by the holy angels, was assumed body and soul into heaven.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

MOST prudent Virgin, who entering the heavenly palace, didst fill the holy angels with joy, and man with hope, intercede for us at the hour of our death; that we may be delivered from the illusions and temptations of the devil, and pass joyfully out of this temporal state into the happiness of eternal life. Amen.

V. THE CORONATION OF THE BLESSED
VIRGIN MARY IN HEAVEN, AND THE
GLORY OF ALL THE SAINTS

Let us contemplate in this mystery, how the glorious Virgin Mary, to the great jubilee and exultation of the whole court of heaven, was crowned by her Son with the brightest diadem of glory, and how all the saints rejoice with her in bliss.

Our Father, *once*. Hail Mary, *ten times*.

Glory be to the Father, *once*.

Let us pray.

O GLORIOUS Queen of heaven, accept this Rosary which we offer as a crown of roses at thy feet, and grant, gracious Lady, that our hearts

may be inflamed with desire to see thee in thy glory, a desire so ardent that it may never die in us until it gives place to its happy fruition. Amen.

SALVE REGINA

HAIL, holy Queen, Mother of Mercy, hail, our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thy eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

✠ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray.

O GOD, whose only-begotten Son, by his life, death, and resurrection, has purchased for us the rewards of eternal life; grant, we beseech thee, that, meditating upon these mysteries, in the most holy Rosary of the Blessed Virgin Mary, we may both imitate what they contain, and obtain what they promise. Through the same Christ our Lord. Amen.

¶ *Indulgences for recitation of the Rosary:*

1. *For five Joyful, Sorrowful, or Glorious Mysteries, five years each time.*
2. *For recital in common, whether privately or publicly, ten years once each day, plenary on last Sunday of each month, on condition of Confession, Communion, and visit to church or public oratory, if recited three times in each of preceding weeks.*

Family Rosary, ten years each time. For daily family Rosary, plenary twice monthly on conditions as above.

3. *For recital before the Blessed Sacrament, whether exposed or not, plenary indulgence on condition of Confession and Communion.*

The decades may be recited separately as long as the five mysteries are recited on the same day.

For recitation of five decades daily during October: seven years each day.

Plenary, if recited on the feast and daily during the Octave of B. V. M. of the Rosary on condition of Confession, Communion, and visit to church or public oratory.

Plenary if after Octave five decades are recited on each of ten days, on same conditions.

THE LITANY OF LORETO

LORD, have mercy.
 Christ, have mercy.

Lord, have mercy.

Christ, hear us.

 Christ, graciously hear us.

God the Father of heaven, have mercy on us.

God the Son, Redeemer of the world, have
 mercy on us.

God the Holy Ghost, have mercy on us.

Holy Trinity, one God, have mercy on us.

Holy Mary,
 Holy Mother of God,
 Holy Virgin of virgins,
 Mother of Christ,
 Mother of divine grace,
 Mother most pure,
 Mother most chaste,
 Mother inviolate,
 Mother undefiled,
 Mother most amiable,
 Mother most admirable,
 Mother of good counsel,
 Mother of our Creator,

} pray for
 us.

Mother of our Saviour,
Virgin most prudent,
Virgin most venerable,
Virgin most renowned,
Virgin most powerful,
Virgin most merciful,
Virgin most faithful,
Mirror of justice,
Seat of wisdom,
Cause of our joy,
Spiritual vessel,
Vessel of honour,
Singular vessel of devotion,
Mystical rose,
Tower of David,
Tower of ivory,
House of gold,
Ark of the covenant,
Gate of heaven,
Morning star,
Health of the sick,
Refuge of sinners,
Comfort of the afflicted,
Help of Christians,
Queen of Angels,
Queen of Patriarchs,
Queen of Prophets,

} pray for
us.

Queen of Apostles,	}	pray for us.
Queen of Martyrs,		
Queen of Confessors,		
Queen of Virgins,		
Queen of all Saints,		
Queen conceived without original sin,		
Queen assumed into heaven,		
Queen of the most holy Rosary,		
Queen of peace,		

Lamb of God, who takest away the sins of the world, spare us, O Lord.

Lamb of God, who takest away the sins of the world, graciously hear us, O Lord.

Lamb of God, who takest away the sins of the world, have mercy on us.

Christ, hear us. Christ, graciously hear us.

Ÿ Pray for us, O holy Mother of God.

R That we may be made worthy of the promises of Christ.

Let us pray.

GRANT that we thy servants, Lord, may enjoy unfailing health of mind and body, and through the prayers of the ever blessed Virgin Mary in her glory, free us from our sorrows in

this world and give us eternal happiness in the next. Through Christ our Lord. *R* Amen.

Or, in place of the above, the Versicles and Prayers on pp. 259, 261.

V May the divine assistance remain always with us. *R* Amen.

C *Indulgence of seven years. Plenary indulgence, on the usual conditions, if the litany, with versicle and prayer, is said devoutly every day for a month.*

NOTE: The versicle and prayer may be changed according to the season without prejudice to the indulgence.

MAGNIFICAT

Luke 1. 46

MY soul doth magnify the Lord:
And my spirit hath rejoiced in God my Saviour.

For he hath regarded the humility of his handmaid: for behold from henceforth all generations shall call me blessed.

For he that is mighty hath done great things unto me: and holy is his name.

And his mercy is from generation to generation unto them that fear him.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their heart.

He hath put down the mighty from their seat, and hath exalted the humble.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He hath upholden his servant Israel, being mindful of his mercy.

As he spoke unto our fathers, to Abraham and his seed for ever.

¶ *Indulgence of three years; of five years if recited on the feast of the Visitation, or on any Saturday throughout the year. A plenary indulgence, on the usual conditions, if recited devoutly every day for a month.*

PRAYER OF SAINT BERNARD

REMEMBER, O most loving Virgin Mary, that it is a thing unheard of that any one ever had recourse to thy protection, implored thy help, or sought thy intercession, and was left forsaken. Filled, therefore, with confidence in thy goodness, I fly to thee, O Mother, Virgin of virgins; to thee I come, before thee I stand a sorrowful sinner.

Despise not my poor words, O Mother of the Word of God, but graciously hear and grant my prayer. Amen.

C *Indulgence of three years. Plenary indulgence, on the usual conditions, if recited daily for a month.*

LITANY OF SAINT JOSEPH

LORD, have mercy.

Christ, have mercy.

Lord, have mercy.

Christ, hear us.

Christ, graciously hear us.

God the Father of heaven, have mercy on us.

God the Son, Redeemer of the world, have mercy on us.

God the Holy Ghost, have mercy on us.

Holy Trinity, one God, have mercy on us.

Holy Mary,

St Joseph,

Illustrious son of David,

Splendour of Patriarchs,

Spouse of the Mother of God,

Chaste guardian of the Virgin,

} pray for us.

Foster-Father of the Son of God,
Watchful defender of Christ,
Head of the Holy Family,
Joseph most just,
Joseph most pure,
Joseph most prudent,
Joseph most courageous,
Joseph most obedient,
Joseph most faithful,
Mirror of patience,
Lover of poverty,
Model of all who labour,
Glory of family life,
Safeguard of virgins,
Mainstay of families,
Solace of the afflicted,
Hope of the sick,
Patron of the dying,
Terror of demons,
Protector of Holy Church,

} pray for us.

Lamb of God, who takest away the sins of the
world, spare us, O Lord.

Lamb of God, who takest away the sins of the
world, graciously hear us, O Lord.

Lamb of God, who takest away the sins of the
world, have mercy upon us.

Ÿ He has made him Master of his house.

℞ And ruler of all his possessions.

Let us pray.

O GOD, who in thy unfathomable providence wast pleased to choose blessed Joseph for the spouse of thy most holy Mother, grant that we may deserve to have as our advocate in heaven him whom we revere as our protector on earth. Who livest and reignest world without end. ℞ Amen.

℥ *Five years' Indulgence: plenary, once a month, on the usual conditions.*

PRAYER TO SAINT JOSEPH

SPOUSE OF THE VIRGIN MARY, AND
PATRON OF THE CHURCH

O GLORIOUS St Joseph, thou wast elected by God to be the foster-father of Jesus, the spouse of the ever-virgin Mary, and the head of the Holy Family—and thou hast been chosen by the Vicar of Christ to be the patron and protector of Christ's Church. With the greatest confidence, therefore, I now implore thy powerful aid for the struggling Church on earth. As a loving father, protect the Sovereign Pontiff and all bishops and

priests in communion with the holy See of Peter. Defend all who labour for souls amidst life's tribulations. Make all peoples everywhere ready to hear and obey the Church, for only through her will men find salvation.

Deign also, dear St Joseph, to accept the consecration which I make of myself to thee. I dedicate myself entirely to thee, that thou mayest always be my father, my protector, and my guide in the way of salvation. Obtain for me a great purity of heart, and a fervent love of the interior life. Following thy example, may I do all my actions for the greater glory of God, in union with the Divine Heart of Jesus, with the Immaculate Heart of Mary, and with thee. And finally, do thou pray for me, that I may share in the peace and joy of thy holy death. *R/ Amen.*

¶ *Indulgence of five hundred days.*

OCTOBER PRAYER TO SAINT JOSEPH

TO thee, O blessed Joseph, we fly in our tribulation and, after imploring the help of thy holy Spouse, with confidence we ask also for thy

intercession. By the affection which united thee to the Immaculate Virgin Mother of God, and by the paternal love with which thou didst embrace the Child Jesus, we beseech thee to look kindly upon the inheritance which Jesus Christ acquired by his precious blood, and with thy powerful aid to help us in our needs.

Protect, most careful guardian of the Holy Family, the chosen people of Jesus Christ. Keep us, loving father, from all pestilence of error and corruption. From thy place in heaven be thou mercifully with us, most powerful protector, in this warfare with the powers of darkness; and, as thou didst once rescue the Child Jesus from imminent danger of death, so now defend the holy Church of God from the snares of the enemy and from all adversity. Guard each of us by thy constant patronage, so that, sustained by thy example and help, we may live a holy life, die a holy death, and obtain the everlasting happiness of heaven. *R* Amen.

¶ *Indulgence of three years.*

Indulgence of seven years throughout the month of October, after the recitation of the Holy Rosary; also on any Wednesday in the year.

Plenary indulgence, on the usual conditions, if recited daily throughout the month.

LITANY OF THE SAINTS

LORD, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God the Father of heaven,

God the Son, Redeemer of the world,

God the Holy Ghost,

Holy Trinity, one God,

} have
mercy
on us.

Holy Mary,

Holy Mother of God,

Holy Virgin of virgins,

St Michael,

St Gabriel,

St Raphael,

All ye holy Angels and Archangels,

All ye holy orders of blessed Spirits,

St John the Baptist,

St Joseph,

All ye holy Patriarchs and Prophets,

St Peter,

St Paul,

St Andrew,

St James,

} pray
for us.

St John,
St Thomas,
St James,
St Philip,
St Bartholomew,
St Matthew,
St Simon,
St Thaddeus,
St Matthias,
St Barnabas,
St Luke,
St Mark,
All ye holy Apostles and Evangelists,
All ye holy Disciples of our Lord,
All ye holy Innocents,
St Stephen,
St Lawrence,
St Vincent,
SS. Fabian and Sebastian,
SS. John and Paul,
SS. Cosmas and Damian,
SS. Gervase and Protase,
All ye holy Martyrs,
St Sylvester,
St Gregory,
St Ambrose,
St Augustine,

pray
for us.

St Jerome,
St Martin,
St Nicholas,
All ye holy Bishops and Confessors,
All ye holy Doctors,
St Anthony,
St Benedict,
St Bernard,
St Dominic,
St Francis,
All ye holy Priests and Levites,
All ye holy Monks and Hermits,
St Mary Magdalen,
St Agatha,
St Lucy,
St Agnes,
St Cecily,
St Catherine,
St Anastasia,
All ye holy Virgins and Widows,

} pray
for us.

All ye holy Saints of God, intercede for us.

Be merciful, spare us, O Lord.

Be merciful, graciously hear us, O Lord.

From all evil,
From all sin,
From thy wrath,

} deliver us,
O Lord.

From sudden and unprovided death, From the snares of the devil, From anger, hatred, and all ill-will, From the spirit of uncleanness, From lightning and tempest, From the scourge of earthquake, From plague, famine, and war,	}	deliver us, O Lord.
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For the Forty Hours' Exposition:

From the dangers that threaten us,	}	deliver us, O Lord.
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From everlasting death, Through the mystery of thy holy incarnation, Through thy coming, Through thy nativity, Through thy baptism and holy fasting, Through thy cross and passion, Through thy death and burial, Through thy holy resurrection, Through thy wonderful ascension, Through the coming of the Holy Ghost the Paraclete, In the day of judgement,	}	deliver us, O Lord.
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We sinners beseech thee, hear us.

That thou wouldst spare us,
That thou wouldst pardon us,
That thou wouldst bring us to true
penance,
That thou wouldst govern and preserve
thy holy Church,
That thou wouldst preserve our Pope,
and all orders of the Church, in holy
religion,
That thou wouldst humble the enemies
of holy Church,
That thou wouldst give peace and true
concord to Christian kings and princes,
That thou wouldst grant peace and unity
to all Christian peoples,
That thou wouldst recall all who have
wandered from the unity of the
Church, and lead all unbelievers to the
light of the Gospel,
That thou wouldst confirm and preserve
us in thy holy service,
That thou wouldst lift up our minds to
heavenly desires,
That thou wouldst render eternal bless-
ings to all our benefactors,

we
beseech
thee,
hear us.

That thou wouldst deliver our souls, and the souls of our brethren, relations, and benefactors, from eternal damna- tion,	} we beseech thee, hear us.
That thou wouldst give and preserve from harm the fruits of the earth,	
That thou wouldst grant eternal rest to all the faithful departed,	
That thou wouldst graciously hear us, Son of God,	

Lamb of God, who takest away the sins of the
world, spare us, O Lord.

Lamb of God, who takest away the sins of the
world, graciously hear us, O Lord.

Lamb of God, who takest away the sins of the
world, have mercy on us.

Christ, hear us. Christ, graciously hear us.

Lord, have mercy on us. Christ, have mercy
on us.

Lord, have mercy on us.

Our Father (*silently*).

✠ And lead us not into temptation.

✠ But deliver us from evil.

PSALM 69. DEUS IN ADJUTORIUM

O GOD, come to my assistance: O Lord,
make haste to help me.

Let them that seek my soul be confounded and
ashamed.

Let them that desire to harm me be turned back
and put to confusion.

Let them that say to me "All is well" be straightway
turned back blushing.

Let all that seek thee rejoice and be glad in thee:
and let such as desire thy aid say without ceasing;
The Lord be praised for ever.

But help me, O God, for I am needy and poor.

Thou art my helper and my deliverer: O Lord, do
not delay thy coming.

Glory be to the Father.

Ÿ Save thy servants.

℞ Who hope in thee, O God.

Ÿ Be to us a tower of strength, O Lord.

℞ In the face of the enemy.

Ÿ Let not the enemy prevail against us.

℞ Nor the evil one have power to hurt us.

Ÿ O Lord, deal not with us according to our sins.

℞ Neither requite us according to our iniquities.

Ÿ Let us pray for our Sovereign Pontiff, N.

℞ The Lord preserve him, and give him life, and make him blessed upon earth, and deliver him not up to the will of his enemies.

Ÿ Let us pray for our benefactors.

℞ Deign, O Lord, for thy name's sake, to reward with eternal life all those who do good to us.
Amen.

Ÿ Let us pray for the faithful departed.

℞ Eternal rest give to them, O Lord: and let perpetual light shine upon them.

Ÿ May they rest in peace.

℞ Amen.

Ÿ For our absent brethren.

℞ Save thy servants, who hope in thee, O God.

Ÿ Send them help, O Lord, from the holy place.

℞ And out of Sion protect them.

Ÿ O Lord, hear my prayer.

℞ And let my cry come to thee.

Ÿ The Lord be with you.

℞ And with you, his minister.

Let us pray.

O GOD of mercy and forgiveness, hear our petition; that we, and all who are bound by the chains of sin, may mercifully be absolved through the compassion of thy goodness.

GRACIOUSLY hear the prayers of thy suppliants, we beseech thee, O Lord, and pardon the sins of them that confess to thee; that in thy bounty thou mayest grant us both pardon and peace.

IN thy clemency, O Lord, show unto us thy unspeakable mercy; that thou mayest both loose us from our sins, and deliver us from the punishments which we deserve for them.

O GOD, who art offended by sin, yet appeased by penance, mercifully regard the prayers of thy people making supplication to thee, and turn away from us the scourges of thy anger.

ALMIGHTY, everlasting God, have mercy upon thy servant N., our Pope, and direct him, according to thy clemency, into the way of everlasting salvation; that he may desire by thy grace those things that are pleasing to thee, and perform them with all his strength.

O GOD, from whom are holy desires, right counsels and just deeds, give to thy servants that peace which the world cannot give; that we may serve thee with our whole hearts, and live quiet lives under thy protection, free from the fear of our enemies. Through Christ our Lord.

CLEANSE our desires and our affections, O Lord, with the fire of the Holy Ghost; that we may serve thee with a chaste body, and please thee with a clean heart.

O GOD, the Creator and Redeemer of all the faithful, grant to the souls of thy servants departed the remission of all their sins; that through our pious supplication they may obtain the pardon which they have always desired.

PREVENT, O Lord, our actions with thy holy inspiration, and carry them forward with thy gracious assistance; that every prayer and work of ours may always begin from thee, and through thee be happily ended.

Alternative version:

WE pray thee, Lord, that our actions may be prompted by thy holy inspiration and furthered by thy gracious assistance; so that every prayer and work of ours may always begin from thee, and through thee be happily accomplished.

ALMIGHTY, everlasting God, who hast dominion over the living and the dead, and art merciful to all whom thou foreknowest to be thine by faith and good works; we humbly beseech thee, that all for whom we pray may obtain the remission of all their sins, through the intercession of all thy saints and the clemency of thy goodness, whether this present world still detains them in the flesh, or the world to come has already received them out of their bodies. Through our Lord Jesus Christ, thy Son, who lives and reigns with thee and the Holy Ghost, one God for ever. Amen.

Ÿ O Lord, hear my prayer.

℞ And let my cry come unto thee.

Ÿ May the almighty and merciful God graciously hear us.

℞ Amen.

Ÿ And may the souls of the faithful departed, through the mercy of God, rest in peace.

℞ Amen.

¶ *Five years' Indulgence; plenary monthly, on the usual conditions, for daily recitation.*

Procession of Litanies on feast of St Mark and Rogation-days in a church or public oratory, ten years; plenary, with Confession, Communion, and prayers according to the intention of the Holy Father.

Litanies on these days when procession is not observed, seven years.

Prayers for the Forty Hours' Exposition:

Let us pray.

O GOD, who in a wonderful sacrament hast left us a memorial of thy Passion: grant that we may so reverence the sacred mysteries of thy Body and Blood, that our souls may ever enjoy the fruit of thy redemption.

Prayer to the Blessed Virgin, according to the season, pp. 261, 263.

ALMIGHTY, everlasting God, have mercy upon thy servant N., our Pope, and direct him, according to thy clemency, into the way of everlasting salvation; that he may desire by thy grace those things that are pleasing to thee, and perform them with all his strength.

O GOD, our refuge and strength, from whom comes all that is good and holy, hear the prayers of thy Church and grant us in their fulness the favours we confidently seek from thee.

There is then said the prayer ALMIGHTY, EVER-LASTING GOD, p. 219, followed by the Versicles and Responses on p. 219.

OTHER PRAYERS

ACT OF CONSECRATION OF THE FAMILY TO THE SACRED HEART

℟ *Recited by the priest and by the members of the family. (The formula required for gaining the indulgences.)*

SACRED Heart of Jesus, thou hast revealed to Blessed Margaret Mary thy desire to reign over Christian families. Behold us, therefore, assembled here to-day to proclaim thy absolute dominion over ours. We desire henceforth to shape our lives in accordance with thy life, to cultivate at our hearth those virtues to which thou hast promised peace here below, and to allow no place to that worldly spirit which thou hast condemned.

Thine it will be to reign in our minds by the simplicity of our faith and in our hearts by love for thee alone, a love whose flame we intend to keep brightly burning by the frequent reception of the Eucharist. Deign, O Divine Heart, to preside over us when we are gathered together, to bless our spiritual and temporal affairs, to banish our cares, to sanctify our joys, and to lighten our sorrows. If any one of us should ever, alas, offend

thee, remind him, O Divine Heart, that thou hast nothing but kindness and mercy for the repentant sinner. And when the hour of parting comes and death shall bring bereavement to our home, then both those who are to be called away and those who are to be left will be resigned to thy eternal decrees. One thought shall uphold us, that a day will come when our family, reunited in heaven, will extol thy glories and thy goodness for ever. May the Immaculate Heart of Mary and the glorious Patriarch, Saint Joseph, present to thee this our consecration, and keep us mindful of it all the days of our lives.

Hail, Sacred Heart of Jesus, our King and Father!

¶ 1. *An indulgence of seven years to the members of the family who on the first occasion of the Enthronement recite this act of consecration before a statue or picture of the Sacred Heart.*

A plenary indulgence if they go to Confession and Holy Communion, visit a church or public oratory, and there pray for the intentions of the Holy Father.

2. *An indulgence of three years to the members of the family every year on the day when they renew the consecration and recite the same prayer (the Act of Consecration) before a statue or picture of the Sacred Heart.*

A plenary indulgence as above. [Preces et Pia Opera, §705 (p. 539).]

3. NOTE: By a letter of April 27th, 1915, His Holiness Benedict XV encouraged and warmly recommended the work of the Consecration of families to the Sacred Heart and extended to the whole world the indulgences granted by Pius X for Chile.

To gain the Indulgences attached to the Enthronement the Ceremonial must be used IN THE HOME and by the Priest. Indulgences are not granted to collective consecrations in church.

PRAYERS FOR THE CONVERSION OF ENGLAND AND WALES

¶ It is the desire of the Cardinal Archbishop and of the Archbishops and Bishops of England and Wales that public as well as private prayer and intercession be constantly offered up to God for the conversion of our country. It was determined by a resolution, dated May 2nd, 1867, that the Exposition and Benediction of the Blessed Sacrament on the second Sunday of every month should be for this intention. The following prayers, composed by his Eminence Cardinal Wiseman, may be said on this and other occasions, even during the Exposition of the Blessed Sacrament.

TO BEG THE PRAYERS OF THE SAINTS
Hail Mary.

O MERCIFUL God, let the glorious intercession of thy saints assist us; above all, the most blessed Virgin Mary, Mother of thy only-begotten Son, and thy holy Apostles, Peter and Paul, to whose patronage we humbly recommend this our land. Be mindful of our fathers, Eleutherius, Celestine, and Gregory, bishops of the holy City; of Augustine, Columba, and Aidan, who delivered to us inviolate the faith of the holy Roman Church. Remember our holy martyrs, who shed their blood for Christ; especially our first martyr, Saint Alban, and thy most glorious bishop, Saint Thomas of Canterbury. Remember all those holy confessors, bishops, and kings, all those holy monks and hermits, all those holy virgins and widows, who made this once an island of saints, illustrious by their glorious merits and virtues. Let not their memory perish from before thee, O Lord, but let their supplication enter daily into thy sight; and do thou, who didst so often spare thy sinful people for the sake of Abraham, Isaac, and Jacob, now, also, moved by the prayers of our fathers reigning with thee, have mercy upon us, save thy people, and bless thy inheritance; and

suffer not those souls to perish, which thy Son hath redeemed with his own most precious blood. Who liveth and reigneth with thee, world without end. R̃ Amen.

Let us pray.

LOVING Lord Jesus, who, when thou wert hanging on the Cross, didst commend us all, in the person of thy disciple John, to thy most sweet Mother, that we might find in her our refuge, our solace and our hope; look graciously upon our beloved land, and on those who are bereaved of so powerful a patronage; that, acknowledging once more the dignity of this holy Virgin, they may honour and venerate her with all affection of devotion, and own her as Queen and Mother. May her sweet name be lisped by little ones, and linger on the lips of the aged and the dying; and may it be invoked by the afflicted, and hymned by the joyful; that this Star of the Sea being their protection and guide, all may come to the harbour of eternal salvation. Who livest and reignest, world without end. R̃ Amen.

PRAYER FOR WALES

Let us pray.

O ALMIGHTY God, who in thy infinite goodness hast sent thy only-begotten Son into this world to open once more the gates of heaven, and to teach us how to know, love, and serve thee, have mercy on thy people who dwell in Wales. Grant to them the precious gift of faith, and unite them in the one true Church founded by thy divine Son; that, acknowledging her authority and obeying her voice, they may serve thee, love thee, and worship thee as thou desirest in this world, and obtain for themselves everlasting happiness in the world to come. Through the same Christ our Lord. *R* Amen.

Our Lady, Help of Christians, pray for Wales.

Saint David, pray for Wales.

Saint Winefride, pray for Wales.

DEDICATION OF ENGLAND TO THE MOTHER OF GOD

☩ *To be renewed in every public Church on Rosary Sunday each year.*

O IMMACULATE Virgin, Mother of our Lord Jesus Christ, Mother of grace, and Queen of the kingdom of thy Son! Humbly kneeling before thee, we offer thee this country in which we live. It once was thine. Before it was robbed of the holy faith, all its children were thy children, and thou wert honoured throughout its length and breadth as its protectress and its queen. Again do we consecrate it to thee; again do we dedicate it as thy own dowry. We offer our own hearts, that their love and service may ever grow and increase. We offer all our brethren, those multitudes who know thee so little, or know thee not at all. May thy prayer bring back the country's ancient faith! May thy intercession lead us to a closer union with thy divine Son! We consecrate ourselves to him through thee. Obtain for us, and for England thy dowry, every grace and blessing, O clement, O loving, O sweet Virgin Mary.

✠ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

HOLY Mother of God, Virgin ever blessed,
HO Mary immaculate, pray for us, intercede
 for us, disdain not to help us. For we are confident,
 and know for certain, that thou canst obtain all
 thou willest from thy Son, our Lord Jesus Christ,
 God Almighty, the King of ages, who lives with
 the Father and the Holy Ghost, for ever and ever.
 R Amen.

DEDICATION OF ENGLAND TO ST PETER

¶ *To be renewed in every public Church on the
 Sunday after June 29th each year.*

O BLESSED Prince of the Apostles, Vicar
 of Christ and Shepherd of all his flock,
 foundation whereon his Church is built, we give
 thanks to him, our Chief Shepherd, who in the
 ages of faith bound this country so lovingly
 and so strongly to thee, and to that holy See of
 Rome from which its conversion came. We praise
 and bless our Lord for those steadfast Confessors
 who laid down their lives for thy honour and
 prerogative, in the hour when schism and heresy
 broke upon the land. We desire to revive that love
 and devotion of ancient days. We consecrate our
 country, as far as in us lies, fervently and lovingly

to thee. We offer thee our homage. We renew our loyalty to the Pontiff, thy successor, who now fills the Apostolic See. Do thou confirm and strengthen, by thy powerful intercession, the faith of the pastors and people who invoke thee. Save us from apostasy, from disunion, from religious indifference, and from the losses to which ignorance and temptation expose our little flock. Most sincere and most humble penitent, obtain for us tears of true repentance for our sins, and a strong personal love of our divine Master; Keybearer of the heavenly kingdom, open its gates to us, that we may enter into the joy of the King of Glory. Remember this realm of England, which grew in grace and unity under thy blessed apostolic influence for nearly a thousand years. Pray to Jesus that all may see the light and be brought back to thy fold, which is the one fold of Christ.

R Amen.

Ÿ Thou art Peter.

R And upon this rock I will build my Church.

Let us pray.

RAISE us up, we beseech thee, O Lord, by the apostolic might of thy blessed apostle Peter: and the weaker we are in ourselves, the more powerful may the aid be whereby we are strengthened

through his intercession: that fortified thus by the protection of thy apostle, we may neither yield to sin nor be overwhelmed by adversity. Who livest and reignest for ever. R̃ Amen.

A PRAYER FOR PRIESTS

O GOD, who didst love thy only-begotten Son from all eternity, and didst will him to become at once the Great High Priest and the Saving Victim for the sins of the whole world, pour forth thy Holy Spirit, we beseech thee, upon thy servants, the priests of his holy Church, and grant that in these days of tribulation there may be a great increase in the number and sanctity of vocations to the holy office of the priesthood, and a growing fervour on the part of all those who offer the Holy Sacrifice of the Mass and minister to the care of souls. Through Christ our Lord. R̃ Amen.

O Jesus, our Great High Priest, may all the love and help and merciful compassion of thy Sacred Heart be with thy priests in their life and work, especially in the sacred ministry of the altar. And grant to thy priests who have departed this

life everlasting rest and the reward of their labours for the salvation of souls. Who livest and reignest for ever. R Amen.

Jesus, eternal Priest, keep these thy servants within the shelter of thy Sacred Heart.

Mary, conceived without sin, send us good priests.

¶ *The above prayer for priests is sanctioned for public recitation after the privileged votive Mass "of Christ the High Priest" which may be offered on the first Thursday or Saturday of each month.*

A SHORT INDULGENCED EJACULATION

O LORD, send holy priests and fervent religious into thy Church.

¶ *Indulgence of three hundred days.*

PRAYER TO THE MARTYRS OF
ENGLAND AND WALES

GLORIOUS Martyrs, who chose to sacrifice all earthly things, even life itself, in order to remain true to that Faith which our country received from Rome; we earnestly beg you to obtain

for us, with the intercession of Mary Immaculate, the grace from our Lord that we too may stand fast in our faith, cost what it may, and may so live as to be an honour to it. Look down upon those of our brethren who have not yet returned to their Father's home; and obtain for them light and strength, so that we may all be united again in one Family under one Father. R Amen.

PRAYERS FOR THE PROPAGATION OF THE FAITH

PRAYER OF ST FRANCIS XAVIER

ETERNAL God, Creator of all things, remember that the souls of the heathens were created by thee and formed in thy own image and likeness. Remember that Jesus thy Son suffered a cruel death to bring to them salvation. Let him be no longer spurned by these children of unbelief, I pray; but be thou appeased by the prayers of holy men and of his holy spouse the Church, and be mindful of thy mercy. Remembering no more their idolatry and infidelity, bring it to pass that they too may acknowledge our Lord Jesus Christ whom thou hast sent; who is our salvation, our life and our resurrection. Through him we have

been saved from perils and are free. To him be glory for ever. Amen.

¶ *Indulgence of five hundred days. Plenary once a month, on the usual conditions, for daily recitation.*

O MARY full of pity, refuge of sinners, hear our prayers, and beseech thy Son that Almighty God may take all evil out of pagan hearts. May they forsake their idols and turn to the living and true God, and to Christ his Son, our God and Lord.

¶ May all be confounded who worship things made with human hands.

R And who glory in their idols.

Let us pray.

O GOD, whose will it is that all men should be saved and should come to the knowledge of the truth; send labourers to thy harvest and let them proclaim thy word with confidence; that thy gospel may be heard far and wide and all men may come to know thee, the only true God, and him whom thou hast sent, Jesus Christ thy Son our Lord. Who lives and reigns with thee for ever. Amen.

¶ *Indulgence of three years. Plenary once a month, on the usual conditions, for daily recitation.*

PRAYERS FOR A HAPPY DEATH

O LORD JESUS, God of goodness, and Father of mercies, I draw nigh to thee with a contrite and humble heart; to thee I recommend the last hour of my life, and that judgement which awaits me afterwards,

R̄ Merciful Jesus, have mercy on me.

When my feet, benumbed with death, shall admonish me that my mortal course is drawing to an end,

R̄ Merciful Jesus, have mercy on me.

When my hands, cold and trembling, shall no longer be able to clasp the crucifix, and, against my will, shall let it fall on my bed of suffering,

R̄ Merciful Jesus, have mercy on me.

When my eyes, dim and troubled at the approach of death, shall fix themselves on thee, my last and only support,

R̄ Merciful Jesus, have mercy on me.

When my lips, pale and trembling, shall pronounce for the last time thine adorable name,

R̄ Merciful Jesus, have mercy on me.

When my face, pale and livid, shall inspire the beholders with pity and dismay; when my hair, bathed in the sweat of death, and stiffening on my head, shall forbode mine approaching end,

R̃ Merciful Jesus, have mercy on me.

When my ears, soon to be for ever shut to the discourse of men, shall be open to that irrevocable decree which is to fix my doom for all eternity,

R̃ Merciful Jesus, have mercy on me.

When my imagination shall be sunk in an abyss of anguish; when my soul, affrighted with the sight of my iniquities and the terrors of thy judgements, shall have to fight against the angel of darkness, who will endeavour to conceal thy mercies from my eyes, and plunge me into despair,

R̃ Merciful Jesus, have mercy on me.

When my poor heart, oppressed with suffering and exhausted by its continual struggles with the enemies of its salvation, shall feel the pangs of death,

R̃ Merciful Jesus, have mercy on me.

When the last tear, the forerunner of my dissolution, shall drop from my eyes, receive it as a sacrifice of expiation for my sins; grant that I may

expire the victim of penance; and then, in that dreadful moment,

R̃ Merciful Jesus, have mercy on me.

When my friends and relatives, encircling my bed, shall be moved with compassion for me, and invoke thy clemency in my behalf,

R̃ Merciful Jesus, have mercy on me.

When I shall have lost the use of my senses, when the world shall have vanished from my sight, when my agonizing soul shall feel the pangs of death,

R̃ Merciful Jesus, have mercy on me.

When my last sighs shall force my soul from my body, accept them as signs of a loving impatience to come to thee,

R̃ Merciful Jesus, have mercy on me.

When my soul, trembling on my lips, shall bid farewell to the world, and leave my body lifeless, pale, and cold, receive this separation as a homage which I willingly pay to thy Divine Majesty, and in that last moment of my mortal life,

R̃ Merciful Jesus, have mercy on me.

When at length my soul, admitted to thy presence, shall first behold the splendour of thy Majesty,

reject it not, but receive me into thy bosom, where I may for ever sing thy praises; and in that moment when eternity shall begin to me,

R̃ Merciful Jesus, have mercy on me.

Let us pray.

O GOD, who hast doomed all men to die, but hast concealed from all the hour of their death, grant that I may pass my days in the practice of holiness and justice, and that I may be made worthy to quit this world in the peace of a good conscience, and in the embrace of thy love. Through Christ our Lord. R̃ Amen.

PRAYER TO THE BLESSED VIRGIN TO OBTAIN A HAPPY DEATH

MARY our Mother, who wast conceived without stain of sin, pray for thy children who come to thee for shelter; and as thou art the refuge of sinners and the Mother of all souls in their last agony, forsake us not in the hour of our death; but win us such perfect sorrow, hearty contrition, and full pardon of our sins, such worthy reception of our most holy Viaticum, such strength and comfort in the Sacrament of Extreme Unction,

as shall enable us to appear before the just yet merciful judgement-seat of God, our Lord and Redeemer, in the security of a quiet conscience.
 R Amen.

¶ *Five hundred days' Indulgence.*

BONA MORS

¶ *The Blessed Sacrament being exposed, and the*
 O *Salutáris sung, the Priest says, or intones:*

LORD, have mercy.
 Christ, have mercy.

Lord, have mercy.

Holy Mary,
 All ye holy Angels and Archangels,
 Holy Abel,
 All the choirs of the Saints,
 Holy Abraham,
 St John the Baptist,
 St Joseph,
 All ye holy Patriarchs and Prophets,
 St Peter,
 St Paul,
 St Andrew,
 St John,

} pray for
 us.

All ye holy Apostles and Evangelists,
 All ye holy Disciples of our Lord,
 All ye holy Innocents,
 St Stephen,
 St Lawrence,
 All ye holy Martyrs,
 St Sylvester,
 St Gregory,
 St Augustine,
 All ye holy Bishops and Confessors,
 St Benedict,
 St Francis,
 St Camillus,
 St John of God,
 All ye holy Monks and Hermits,
 St Mary Magdalen,
 St Lucy,
 All ye holy Virgins and Widows,

} pray for
us.

All ye Saints of God, intercede for us.
 Be merciful, spare us, O Lord.
 Be merciful, hear us, O Lord.
 Be merciful, deliver us, O Lord.

From thy anger,
 From the peril of death,
 From an evil death,
 From the pains of hell,

} deliver us,
O Lord.

From all evil,
 From the power of the devil,
 Through thy nativity,
 Through thy cross and passion,
 Through thy death and burial,
 Through thy glorious resurrection,
 Through thy wonderful ascension,
 Through the grace of the Holy Ghost
 the Comforter,
 In the day of judgement,

} deliver us,
 O Lord,

We sinners, beseech thee, hear us.

That thou wouldst spare us,
 That it may please thee to bring us
 to true repentance,
 That it may please thee to grant
 eternal rest to all the faithful
 departed,

} we beseech
 thee,
 hear us.

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

WE beseech thy clemency, O Lord, that thou
 wouldst so strengthen thy servants with thy
 grace at the hour of death, that the enemy may
 not prevail over us but that we may deserve to
 pass with thy Angels into everlasting life.

ALMIGHTY and most gracious God, who didst bring forth for thy thirsting people a stream of living water from the rock, draw tears of true repentance from our stony hearts, that we may bewail our sins and gain forgiveness of them from thy mercy.

LORD Jesus Christ, Redeemer of the world, behold us prostrate at thy feet. With our whole heart we detest our sins of thought, word and deed; and because we love thee and will ever love thee above all created things, we purpose, with the help of thy grace, never more to offend thee, and to die rather than commit one mortal sin. Who livest and reignest, world without end. *R* Amen.

O JESUS, who, during thy prayer to the Father in the garden, wast so filled with sorrow and anguish that there came forth from thee a bloody sweat; have mercy on us.

R Have mercy on us, O Lord; have mercy on us.

O Jesus, who wast betrayed by the kiss of a traitor into the hands of the wicked, seized and bound like a thief, and forsaken by thy disciples; have mercy on us.

R Have mercy on us, O Lord; have mercy on us.

O Jesus, who, by the unjust Council of the Jews, wast sentenced to death, led like a malefactor before Pilate, scorned and derided by impious Herod; have mercy on us.

R̃ Have mercy on us, O Lord; have mercy on us.

O Jesus, who wast stripped of thy garments, and cruelly scourged at the pillar; have mercy on us.

R̃ Have mercy on us, O Lord; have mercy on us.

O Jesus, who wast crowned with thorns, buffeted, struck with a reed, blindfolded, clothed with a purple garment, in many ways derided, and overwhelmed with reproaches; have mercy on us.

R̃ Have mercy on us, O Lord; have mercy on us.

O Jesus, who wast less esteemed than the murderer Barabbas, rejected by the Jews, and unjustly condemned to the death of the cross; have mercy on us.

R̃ Have mercy on us, O Lord; have mercy on us.

O Jesus, who wast loaded with a cross, and led to the place of execution as a lamb to the slaughter; have mercy on us.

R̃ Have mercy on us, O Lord; have mercy on us.

O Jesus, who wast numbered among thieves, blasphemed and derided, offered gall and vinegar to

drink, and crucified in dreadful torment from the sixth to the ninth hour; have mercy on us.

R̃ Have mercy on us, O Lord; have mercy on us.

O Jesus, who didst expire on the cross, who wast pierced with a lance in presence of thy holy Mother, and from whose side poured forth blood and water; have mercy on us.

R̃ Have mercy on us, O Lord; have mercy on us.

O Jesus, who wast taken down from the cross, and bathed in the tears of thy sorrowing Virgin Mother; have mercy on us.

R̃ Have mercy on us, O Lord; have mercy on us.

O Jesus, who wast covered with bruises, marked with the five wounds, embalmed with spices, and laid in the sepulchre; have mercy on us.

R̃ Have mercy on us, O Lord; have mercy on us.

Ÿ He hath truly borne our sorrows.

R̃ And he hath carried our griefs.

Let us pray.

O GOD, who, for the redemption of the world, didst deign to be born, to be circumcised, to be rejected by the Jews, and betrayed by Judas with a kiss; to be bound with fetters, and led like an innocent lamb to the slaughter; to

be ignominiously brought before Annas, Caiphas, Pilate, and Herod; to be accused by false witnesses, to be scourged, buffeted, and reviled; to be spit upon, to be crowned with thorns, and struck with a reed; to be blindfolded, to be stripped of thy garments, to be nailed to a cross and raised thereon; to be numbered among thieves, to be offered gall and vinegar to drink, and to be pierced with a lance: do thou, O Lord, by these thy holy sufferings, which we, thy servants, commemorate, and by thy holy cross and death, deliver us from the pains of hell, and lead us, as thou didst lead the penitent thief, into thy Paradise. Who livest and reignest, world without end. *R* Amen.

O LORD Jesus Christ, we adore the sacred wound of thy left foot. We thank thee for the pain which thou didst endure with so much love and charity. We condole with thee in thy sufferings, and with thy afflicted Mother. We humbly beg pardon for our sins, which we deplore beyond all imaginable evils. Vouchsafe to convert all sinners, and to make them understand the enormity of mortal sin.

Jesus, hear us.

R Jesus, graciously hear us.

O LORD Jesus Christ, we adore the sacred wound of thy right foot. We thank thee for the pain which thou didst endure with so much love and charity. We condole with thee in thy sufferings, and with thy afflicted Mother. Grant us strength against all temptations, and prompt obedience in the execution of thy holy will. Comfort, O Jesus, the poor, the miserable, the afflicted, and all who are tempted or persecuted. Most just judge, govern those who administer justice, and assist all those who labour in the care of souls.

Jesus, hear us.

℟ Jesus, graciously hear us.

O LORD Jesus Christ, we adore the sacred wound of thy left hand. We thank thee for the pain which thou didst endure with so much love and charity. We condole with thee in thy sufferings, and with thy afflicted Mother. Preserve us from the pains of hell; grant us patience in all the trials of this life, and conformity in all things to thy blessed will. Pardon all our enemies, and all those who bear ill-will against us. Grant patience to the sick, and restore them to health;

support with thy grace all who are in their agony,
that they may not perish.

Jesus, hear us.

R̃ Jesus, graciously hear us.

O LORD Jesus Christ, we adore the sacred wound in thy right hand. We thank thee for the pain which thou didst endure with so much love and charity. We condole with thee in thy sufferings, and with thy afflicted Mother. Grant us a resolute will to seek those things which concern our salvation, and the grace of final perseverance. Grant likewise, O Jesus, peace and relief to the souls in purgatory, and daily lead nearer perfection thy servants in this world (more especially those who are of this confraternity).

Jesus, hear us.

R̃ Jesus, graciously hear us.

O LORD Jesus Christ, we adore the sacred wound in thy blessed side. We thank thee for the infinite love manifested towards us at the opening of thy Sacred Heart. Grant us a pure and perfect charity, that we may love all things for thy

sake, and thee above all things, and may breathe our last in the purest sentiments of divine love. Protect thy holy Catholic Church, direct thy governing Vicar upon earth, all ecclesiastical orders, and all who labour for the conversion of souls. Preserve in thy holy service all Christian kings and rulers. Bring back into the way of salvation all those who have gone astray, whether through malice or ignorance; and bring under thy sacred yoke all infidels, heretics, and enemies of thy holy name.

Jesus, hear us.

R̃ Jesus, graciously hear us.

Let us pray.

O LORD Jesus Christ, by those five wounds which in thy love for us thou didst endure, succour thy servants whom thou hast redeemed with thy Precious Blood. R̃ Amen.

MERCIFUL Redeemer! we humbly beseech thee, by thy unheard of torments, and by the grief thou didst suffer when thy soul was separated from thy body, to secure for us eternal salvation, and to console us at the hour of our death, as thou didst console the penitent thief, with the thought that we are to be with thee in Paradise. R̃ Amen.

Let us say three OUR FATHERS, and three HAIL MARYS, in memory of the three hours our Redeemer hung upon the cross, for the souls of the faithful departed (of this confraternity).

Let us also pray for those who are in the deplorable state of mortal sin, and for the one amongst us who is next to die, that he may depart happily, strengthened with the holy Sacraments of the Church.

Let us dispose ourselves, by acts of perfect contrition and of pure love of God, to receive profitably the Benediction of our Lord and Saviour in the adorable Sacrament of the Altar.

O MERCIFUL Redeemer, and God of infinite patience! great is our confusion when we appear in thy divine presence. We abhor all our crimes of thought, word, and deed, not merely for the fear of punishment, or for the hope of reward, but for thy sake, and because thou dost infinitely detest them. O God of majesty and mercy, look upon the sacred marks in thy hands, feet, and side, which thou dost still retain in thy glorified body, that they may plead in our behalf. Strengthen our weakness, confirm our resolution of never more offending thee; rather let us lose

everything, even life itself, than lose thy favour by mortal sin. O Saviour of fallen mankind, who openest thy hand and fillest every creature with thy blessing, give us now such a blessing as, when ascending in triumph from the mountain of Olives, thou didst bestow on thy beloved disciples, that we may live and die in these happy dispositions. R̃ Amen.

PRAYER FOR THE DYING

O MOST merciful Jesus, Lover of souls: I pray thee, by the agony of thy most Sacred Heart, and by the sorrows of thy Immaculate Mother, cleanse in thy own Blood the sinners of the whole world who are now in their agony and are to die to-day. R̃ Amen.

Ÿ Heart of Jesus, once in agony.

R̃ Pity the dying.

Indulgence of three hundred days each time. Plenary, on the usual conditions, if recited at three distinct times daily for a month.

RITUS SERVANDUS IN EXPOSITIONE ET BENE- DICTIONE SANCTISSIMI SACRAMENTI

¶ *Consuetudo omnino servanda est cantandi hymnum*
O SALUTARIS HOSTIA *in ipso momento quo SS.*
Sacramentum solemniter exponitur. Deinde si libuerit
addere licet preces quaslibet ab episcopo probatas, seu
psalmum, antiphonam, vel litanias adprobatas. Per-
solutis precibus et orationibus, si quae sint dicendae,
cantanda est pars hymni TANTUM ERGO. Post
hymnum cantatum intonatur Versiculum PANEM DE
CÆLO, etc., cum Oratione DEUS QUI NOBIS, etc.

O SALUTARIS

O SALUTARIS hóstia,
Quæ cœli pandis óstium:
Bella premunt hostília:
Da robur, fer auxílium.

Uni Trinóque Dómino
Sit sempitérna glória,
Qui vitam sine término
Nobis donet in pátria. Amen.

RITE OF EXPOSITION AND BENEDICTION OF THE BLESSED SACRAMENT

¶ *The custom is to be observed of singing the hymn O SALUTARIS at the moment when the Blessed Sacrament is being exposed. After this any prayers, hymns or Litanies approved for use at Benediction may be recited or sung; and then there is to be sung the TANTUM ERGO, followed by the versicle and prayer.*

O SALUTARIS

O SAVING Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side;
Thy aid supply, thy strength bestow.

To thy great name be endless praise,
Immortal Godhead, one in three;
Oh, grant us endless length of days
In our true native land with thee. Amen.

LITANIÆ LAURETANÆ BEATÆ
MARIÆ VIRGINIS

KYRIE eléison.
Christe eléison.

Kyrie eléison.

Christe audi nos.

Christe exáudi nos.

Pater de coelis Deus,	} miserére nobis.
Fili Redemptor mundi Deus,	
Spíritus Sancte Deus,	
Sancta Trínitas unus Deus,	

Sancta María,	} ora pro nobis.
Sancta Dei Génitrix,	
Sancta Virgo vírginum,	
Mater Christi,	
Mater divínæ grátiaë,	
Mater puríssima,	
Mater castíssima,	
Mater invioláta,	
Mater intemeráta,	
Mater amábilis,	
Mater admirábilis,	
Mater boni consílii,	
Mater Creatóris,	
Mater Salvatóris,	

LITANY OF THE BLESSED
VIRGIN

LORD, have mercy.
Christ, have mercy.

Lord, have mercy.

Christ, hear us.

Christ, graciously hear us.

God the Father of heaven,	}	have mercy on us.
God the Son, Redeemer of the world,		
God the Holy Ghost,		
Holy Trinity, one God,		

Holy Mary,	}	pray for us.
Holy Mother of God,		
Holy Virgin of virgins,		
Mother of Christ,		
Mother of divine grace,		
Mother most pure,		
Mother most chaste,		
Mother inviolate,		
Mother undefiled,		
Mother most lovable,		
Mother most admirable,		
Mother of good counsel,		
Mother of our Creator,		
Mother of our Saviour,		

Virgo prudentíssima,
Virgo veneránda,
Virgo prædicánda,
Virgo potens,
Virgo clemens,
Virgo fidélis,
Spéculum justítiæ,
Sedes sapiéntiæ,
Causa nostræ lætítiæ,
Vas spirituále,
Vas honorábile,
Vas insigne devotiónis,
Rosa mýstica,
Turris Davidíca,
Turris ebúrnea,
Domus áurea,
Fóederis arca,
Jánua coeli,
Stella matutína,
Salus infirmórum,
Refúgium peccatórum,
Consolátrix afflictórum,
Auxílium Christianórum,
Regína angelórum,
Regína patriarchárum,
Regína prophetárum,
Regína apostolórum,

ora pro
nobis.

Virgin most prudent,
Virgin most venerable,
Virgin most renowned,
Virgin most powerful,
Virgin most merciful,
Virgin most faithful,
Mirror of justice,
Seat of wisdom,
Cause of our joy,
Spiritual vessel,
Vessel of honour,
Singular vessel of devotion,
Mystical rose,
Tower of David,
Tower of ivory,
House of gold,
Ark of the covenant,
Gate of heaven,
Morning star,
Health of the sick,
Refuge of sinners,
Comfort of the afflicted,
Help of Christians,
Queen of Angels,
Queen of Patriarchs,
Queen of Prophets,
Queen of Apostles,

pray
for us.

Regína Mártyrum,	}	ora pro nobis.
Regína Confessórum,		
Regína Vírginum,		
Regína Sanctórum ómnium,		
Regína sine labe origináli concépta,		
Regína in cœlum assumpta,		
Regína sacratíssimi Rosárii,		
Regína pacis,		

Agnus Dei, qui tollis peccáta mundi, parce
nobis, Dómine.

Agnus Dei, qui tollis peccáta mundi, exáudi
nos, Dómine.

Agnus Dei, qui tollis peccáta mundi, miserére
nobis.

Ÿ Ora pro nobis, Sancta Dei Génitrix.

℞ Ut digni efficiámur promissionibus Christi.

Orémus.

CONCEDE nos fámulos tuos, quæsumus,
Dómine Deus, perpétua mentis et córporis
sanitáte gaudére: et gloriósa beátæ Mariæ semper
Vírginis intercessióne, a præsentí liberári tristítia
et æténa pérfrui lætítia. Per Christum Dóminum
nostrum. ℞ Amen.

Queen of Martyrs, Queen of Confessors, Queen of Virgins, Queen of all Saints, Queen conceived without original sin, Queen assumed into heaven, Queen of the most holy Rosary, Queen of peace,	}	pray for us.
--	---	-----------------

Lamb of God, who takest away the sins of the world, spare us, O Lord.

Lamb of God, who takest away the sins of the world, graciously hear us, O Lord.

Lamb of God, who takest away the sins of the world, have mercy on us.

Ÿ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray.

GRANT that we thy servants, Lord, may enjoy unfailing health of mind and body, and through the prayers of the ever blessed Virgin Mary in her glory, free us from our sorrows in this world and give us eternal happiness in the next. Through Christ our Lord. ℟ Amen.

¶ *Dicuntur versus et oratio vel per annum, ut supra; vel de tempore, ut infra: vel de festo B.V.M. quod celebretur.*

IN ADVENTU

¶ Angelus Dómini nuntiávit Mariæ.

℞ Et concépit de Spíritu Sancto.

Orémus.

DEUS, qui de Beátæ Mariæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti: præsta supplicibus tuis; ut qui vere eam Genitrícem Dei crédimus, ejus apud te intercessiónibus adjuvémur. Per eúndem Christum Dóminum nostrum. ℞ Amen.

A NATIVITATE DOMINI USQUE AD PURIFICATIONEM

¶ Post partum, Virgo, invioláta permansísti.

℞ Dei Génitrix, intercède pro nobis.

Orémus.

DEUS, qui salutis æternæ, Beátæ Mariæ Virginitáte foecúnda, humano géneri præmia præstitísti: tríbue quæsumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auc-

¶ *In place of the above, one of the following versicles and prayers may be said, varying with the seasons of the year; or if a feast of our Blessed Lady occurs, its proper collect may be substituted for the foregoing.*

IN ADVENT

¶ The angel of the Lord declared unto Mary.

℞ And she conceived of the Holy Ghost.

Let us pray.

O LORD, whose angel brought tidings to Mary of the Word made Flesh in her womb: grant that we may be helped by her prayers who is truly the Mother of God. Through the same Christ our Lord. ℞ Amen.

FROM CHRISTMAS TO THE PURIFICATION

¶ When thy child wast born thou didst remain a spotless Virgin.

℞ O Mother of God, pray to thy Son for us.

Let us pray.

O GOD, who through Mary's virginal motherhood held out to us new hope of life; grant us to feel the power of her prayers, who brought forth among us the author of life, our Lord Jesus

tórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in sæcula sæculórum. R̃ Amen.

A PURIFICATIONE USQUE AD TEMPUS
PASCHALE ET POST TEMPUS PASCHALE
USQUE AD ADVENTUM

Ÿ ORA *et Oratio* CONCEDE, p. 256

TEMPORE PASCHALI

Ÿ Gaude et lætare, Virgo María: allelúja.

R̃ Quia surrexit Dóminus vere: allelúja.

Orémus.

DEUS, qui per resurrectionem Fílii tui Dómini nostri Jesu Christi mundum lætificáre dignátus es; præsta, quæsumus, ut per ejus Genitrícem Vírginem Mariám perpétuæ capiámus gáudia vitæ. Per eúndem Christum Dóminum nostrum. R̃ Amen.

PRO PAPA

DEUS, ómnium fidélium Pastor et Rector, fámulum tuum N., quem Pastórem Ecclésiæ tuæ præesse voluísti, propítius réspice: da ei, quæsumus, verbo et exémplo, quibus præest profícere; ut ad vitam, una cum grege sibi crédito, pervéniat

Christ thy Son. Who with thee liveth and reigneth,
world without end. R Amen.

FROM THE PURIFICATION TO
EASTER AND FROM EASTERTIDE
TO ADVENT

✠ PRAY FOR US *and Prayer* GRANT THAT WE,
p. 257

IN EASTERTIDE

✠ Rejoice and be glad, O Virgin Mary; alleluia.
R For the Lord has risen indeed; alleluia.

Let us pray.

O GOD, who gavest joy to the world through
the resurrection of thy Son our Lord Jesus
Christ; grant that we may obtain through his
Virgin Mother, Mary, the joys of everlasting life.
Through the same Christ our Lord. R Amen.

FOR THE POPE

O GOD, the Shepherd and Ruler of all the
faithful, mercifully regard thy servant N.,
whom thou hast placed as Chief Pastor over thy
Church: grant, we beseech thee, that he may so
edify, both by word and example, all those who

sempitérnam. Per Christum Dóminum nostrum.
R̃ Amen.

AVE VERUM

A VE verum Corpus, natum
Ex María Vírgine,
Vere passum, immolátum
In cruce pro hómine.

Cujus latus perforátum
Vero fluxit sángine,
Esto nobis prægustátum
Mortis in exámine.

O clemens, O pie,
O dulcis Jesu, Fili Maríæ.

PANGE LINGUA

P ANGE lingua gloriósi
Córporis mystérium,
Sanguínisque pretiósi,
Quem in mundi prétium
Fructus ventris generósi
Rex effúdit géntium.

are under him, that both he and the flock committed to his care may arrive at life everlasting. Through Christ our Lord. R Amen.

AVE VERUM

HAIL to thee! true Body sprung
From the Virgin Mary's womb!
The same that on the cross was hung,
And bore for man the bitter doom.

Thou whose side was pierc'd, and flowed
Both with water and with blood,
Suffer us to taste of thee
In our life's last agony.

O kind, O loving One!
O sweet Jesu, Mary's Son.

PANGE LINGUA

SING, my tongue, the Saviour's glory,
Of his Flesh the mystery sing;
Of the Blood, all price exceeding,
Shed by our immortal King,
Destin'd, for the world's redemption,
From a noble womb to spring.

Benedictio SS. Sacramenti

Nobis datus, nobis natus
 Ex intácta Vírgine,
 Et in mundo conversátus,
 Sparso verbi sémine,
 Sui moras incolátus
 Miro clausit órđine.

In suprémae nocte coenæ
 Recúmbens cum frátribus,
 Observáta lege plene
 Cibis in legálibus,
 Cibum turbæ duodénæ
 Se dat suis mánibus.

Verbum caro, panem verum
 Verbo carnem éfficit;
 Fitque sanguis Christi merum:
 Et si sensus déficit,
 Ad firmándum cor sincérum
 Sola fides súfficit.

TANTUM ERGO

TANTUM ergo Sacraméntum
 Venerémur cernui:
 Et antíquum documéntum
 Novo cedat rítui;
 Præstet fides suppleméntum
 Sénsuum deféctui.

Of a pure and spotless Virgin
Born for us on earth below,
He, as Man with man conversing,
Stay'd the seeds of truth to sow;
Then he closed in solemn order
Wondrously his life of woe.

On the night of that Last Supper,
Seated with his chosen band,
He, the paschal victim eating,
First fulfils the law's command;
Then, as Food to all his brethren,
Gives himself with his own hand.

Word made Flesh, the bread of nature,
By his word to Flesh he turns;
Wine into his Blood he changes:
What though sense no change discerns?
Only be the heart in earnest,
Faith her lesson quickly learns.

TANTUM ERGO

DOWN in adoration falling,
Lo! the Sacred Host we hail!
Lo! o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feebler senses fail.

Genitóri, Genitóque,
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

Ÿ Panem de cœlo præstitísti eis.
(Allelúja.)

℞ Omne delectaméntum in se habéntem.
(Allelúja.)

Orémus.

DEUS, qui nobis sub Sacraménto mirábili
passiónis tuæ memóriam reliquisti: tríbue,
quæsumus; ita nos Córporis et SÁNGUINIS tui sacra
mystéria venerári, ut redemptionis tuæ fructum in
nobis júgiter sentiámus. Qui vivis et regnas in
sæcula sæculórum. ℞ Amen.

To the everlasting Father,
And the Son who reigns on high,
With the Holy Ghost proceeding
Forth from each eternally,
Be salvation, honour, blessing,
Might and endless majesty.

✠ Thou hast given them bread from heaven.
(Alleluia.)

✠ Having all sweetness in it.
(Alleluia.)

Let us pray.

O GOD, who in a wonderful Sacrament hast left us a memorial of thy Passion: grant that we may so reverence the sacred mysteries of thy Body and Blood, that we may ever enjoy within ourselves the fruit of thy redemption. Who livest and reignest, world without end. *R* Amen.

THE DIVINE PRAISES

BLESSED be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most sacred Heart.

Blessed be Jesus in the most holy Sacrament of the
Altar.

Blessed be the great Mother of God, Mary most
holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her spouse most chaste.

Blessed be God in his Angels and in his Saints.

*There may then be sung Psalm 116, with the Antiphon
ADOREMUS, pp. 270-1.*

¶ *The following prayer is to be recited at the principal
Benediction on Sundays and Holy Days of Obligation,
immediately before the TANTUM ERGO; except on
the second Sunday of every month, when the Prayer
given on page 224 should be recited in its place.*

PRAYER FOR ENGLAND

O BLESSED Virgin Mary, Mother of God, and our most gentle Queen and Mother, look down in mercy upon England, thy dowry, and upon us all who greatly hope and trust in thee. By thee it was that Jesus, our Saviour and our hope, was given unto the world; and he has given thee to us that we may hope still more. Plead for us thy children, whom thou didst receive and accept at the foot of the Cross, O sorrowful Mother!

Intercede for our separated brethren, that with us in the one true fold they may be united to the chief Shepherd, the Vicar of thy Son. Pray for us all, dear Mother, that by faith fruitful in good works we may all deserve to see and praise God, together with thee, in our heavenly home. R̃ Amen.

¶ *In Wales the prayer for Wales is recited immediately before the TANTUM ERGO whenever solemn benediction is given according to the form on page 226.*

Ant. Adorémus in ætérnum Sanctíssimum Sacraméntum.

PSALMUS 116

LAUDATE Dóminum, omnes Gentes: laudáte eum, omnes pópuli;

Quóniam confirmáta est super nos misericórdia ejus: et véritas Dómini manet in ætérnum.

Glória Patri, et Fílio, et Spirítui Sancto.

Sicut erat in princípío, et nunc, et semper; et in sæcula sæculórum. Amen.

Ant. Adorémus in ætérnum Sanctíssimum Sacraméntum.

Ant. May we for ever adore the Most Holy Sacrament.

PSALM 116

PRAISE the Lord, all you Gentiles: let all the nations of the world do him honour.

Abundant has his mercy been towards us; the Lord remains faithful to his word for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Ant. May we for ever adore the Most Holy Sacrament.

INDEX

Act of Adoration and Thanksgiving	<i>page 4, 112</i>
Charity	59
Contrition	5, 60
Faith	58
Faith in the presence of God	3
Hope	59
Reparation to the Sacred Heart	173
Angelus	10
Anima Christi	106
Antiphons of the Blessed Virgin Mary	41
Apostles' Creed	2
Ave Verum	262
Benediction of the Blessed Sacrament	251
Bernard, Prayer of St	203
Bona Mors	238
Calamity, Prayer in times of	68
Communion, Prayer for Daily	111
Compline for Sundays and Feasts	19
Psalms, new version	49
Confiteor	2, 19, 21
Creed, Apostles'	2
Cross, Way of the, (I) Of St Alphonsus	135
(II) Alternative version	151

Death, Prayers for a Happy	page 234, 237
De Profundis	71
New version	83
Divine Praises	268
Dying, Prayer for the	249
England, Dedication of, to the Mother of God	227
to St Peter	228
Prayer for	269
Prayers for the Conversion of	223
Exposition of the Blessed Sacrament	250
Five Wounds, Devotion to the	167
Hail, Mary	I
Harvest, Prayers for the	66
Thanksgiving for the	66
Holy Ghost, Devotions to the	179
Jesus Psalter	116
Joseph, St, Litany of	204
October Prayer to	207
Prayer to	206
Litany of the Blessed Virgin Mary	199, 253
the Holy Name	107
the Sacred Heart	169
the Saints	209
St Joseph	204
Magnificat	202
Martyrs of England and Wales, Prayer to	231
Mass, Prayers before	56

Mass, Prayers after	page 62, 64
Miserere	100
New version	78
Morning Prayers	I
Night Prayers	12
Nunc Dimittis	34
O Salutaris	250
Oblation, An	5
Occasional Prayers	74
Our Father	I
Pange Lingua	262
Peace, Prayer for	67
Penitential Psalms	74
Pentecost, Novena for	179
Peter, St, Dedication of England to	228
Petition, A	6
Pope, Prayer for the	64, 261
Priests, A prayer for	230
Propagation of the Faith, Prayers for the	232
Queen, Prayer for the	64
Regina Coeli	II, 44
Rosary of the Blessed Virgin Mary	184
Sacred Heart, Consecration of the Family to the	221
Form of Consecration to the	176
Litany of the	169
Reparation to the	173
Salve, Regina	46, 62

Seven Penitential Psalms	<i>page</i> 74
Sick, Prayer for the	65
Stations of the Cross	135, 151
Suscipe, Domine	106
Tantum Ergo	264
Te Deum	86
Te Lucis ante Terminum	30
Universal Prayer	102
Veni, Creator Spiritus	179
Veni, Sancte Spiritus	181
Visit to the Blessed Sacrament	114
Wales, Prayer for	226
Way of the Cross	135, 151

